

Encyclopedia of Taoism

everything you need to know

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邪

Che

Direct translated as "evil" in English, but in Taoism, it means a lot more than just the word "evil". It is a general term we use to describe anything that is evil or "negative in a bad way" in nature. The theory of yin and yang categorize everything in the universe into two big groups, yin the negative and yang the positive. Even the moon or coldness is categorize as "yin", it doesn't means the moon and cold water is "evil". To be categorized as "evil" (che), there is one thing on top and that is the subject or thing must be harmful to things in this realm we live on.

Evils (Che), can be describing something like energy, ghosts and spirits, things people worship, or even objects possessed with evils. In Chinese medic, we also say energy that doesn't flows right with nature's current pattern is also considered as "evil" in our body which can cause illness as well. So in Taoism, anything against nature, harmful to nature (including us), we categorize them as "evil" (che). Common use are "Che Faat" 邪法 which is evil magic, or "Che gwai" 邪鬼 ghosts and spirits that are evil / harmful to us.

"Che-Hey" 邪氣 Evil energy, usually will cause a real Tin Yat Taoist to alert with their sensor ability and sense some ache or pain in different parts of their body. It can also make you feel like there is no air to breathe or it can feel cold and dark while some compression around you if severe.



魔

Moh (Morh)

There is no direct English translation to the word that match the real meaning of this. Moh, can come in a spiritual form or it can be an adjective as well.

"Moh" used as an adjective is to describe any living being in any realm that have gotten very wild and insane in a bad way, leading them the desire and will to do harm to other realms or living being, destroying the environment or nature, and even to kill and slaughter the innocent. If a human being is said to be 入魔 (Yap Moh) which means the "moh" character kicks in already because of some practice or something they cultivate, then the person will go crazy and wild while wanting to do many things that are harmful to nature and others. These people will enjoy killing and love to cause destructions. Some religions now does have a lot of believers like this and you can see their rituals are full of slaughter of living animals and so on, very bloody and evil looking as well.

If "Moh" comes in a spiritual form, it is a very highly cultivated spirit from other realms that are also gone wild and insane with the above characters. These spirits when seen by a Tin Yat Taoist's celestial vision, it's energy should appear to be vivid and bright blue with some dark colors around. If the Taoist is cultivated into higher level, then they can see the true form of the spirit as well, which is usually ugly.



鬼

Gwai

In English, people usually refer this to "ghost". The problem is, ghost is very different in the western culture and Taoism. There are two realms just like two different world on our planet Earth. When we die in the yang realm here, we get reborn into the yin realm to live another life there and die again, then we cycle back and reborn into this yang realm. This is the cycle of life. You can be reborn into "human" or another living form as well. It's all depends on your soul's energy level that attracts you to whatever destiny. Gwai, is a living being in the yin realm, and that's what we call them in general. They are not there to harm us, they are just in the other world to live a life, just like we live here to live a life, that's it.

Gwai, usually do not even get to interact with our world just like human never get a chance to interact with the yin realm of these "gwai" as well. Those that came to this realm and cause spiritual problems for human beings are often very bad and evil gwai only. Those who are "normal" won't even think about going to this world at all. Therefore, any ghosts or gwai we encounter in this world are meant to be exorcised, which means to get rid of or kill. Once it is killed, it will be killed ultimately and so it doesn't get a chance to cycle back to the yang realm anymore, it is gone once and for all. Gwai usually appears to be white or grey in energy and aggressive ones comes in black as well. They are harmful to us even they stay around you because their energy is very "yin" (negatives) which drains our health out as they stay besides.



妖

Yiu

Yiu, is a very special word that is not found in English. It is a word that can describe any living being that have gone "weird" or "against the law of nature" and they will become "yiu" something. During the process of transforming into a yiu, there is usually something done that change the living being's nature into something weird or abnormal as well.

For example, when human being do sex change, they automatically are called 人妖 (Yun Yiu) which is Human-Yiu. It's because they are supposed to be a certain sex and they change it to something else which lost their original nature.

There are many types of "yiu" as well such as the "Woo-Yiu" 狐妖 which is the fox-yiu. Most of these spiritual or animal or even plants yiu are often in spiritual form. There are things like "Sue-Yiu" 樹妖 which is a tree-yiu too! Yes they do exist and human usually who encounter them are encountering these yiu in spiritual forms.

Spiritual-yiu such as the fox, tree, dog, whatever yiu you name it, are what we kill and deal with in exorcism inside Taoism magic. Yiu are harmful to us and they are not meant to crossover to our realm. If they do, they aren't here for good. These yiu often have greenish and vivid laser green energy around them when seen by a Tin Yat Taoist celestial vision and they can come in many form, usually hard to see their true form because they are highly cultivated and skilled to hide away from human as well.



精

Jing

Jing, this is a word that many people will be confused with because it can mean many things. Here we are just talking about the "Jing" when we are referring to spiritual beings that we always talk about in Taoism's exorcism.

The spirit that we call Jing are often just spiritual beings which appear to be non-physical to us but they are physical in their own realm or world. These "Jing" are usually formed, created or born by any non-living things absorbing and "eating" a lot of different essential energy from the outer space such as the sun, stars, moon, and a spiritual being was then grown after a long period of time, just like how bacteria was born. These spiritual beings are "weird" beings in nature which doesn't belongs to any realms and they just gather up and wander around. Their nature is like fungus, they possess or attach to things that they like and feel good around. So these "Jing" grew in energy and power as they absorb more energy from the surrounding and that's how they grow. If you have a "Jing" around, they will drain your health, your energy, your luck, your everything. Your clothing could be drained and so they get broken faster as well. Your health can be drained and you get sick all the time too. Just because of this nature of the "Jing", they are considered as "evils" or (che) in Taoism.

Jing's energy often appear to be greenish and cyan in color and they are "yin" in nature, so you feel they are cold, freezing cold and often very drowsy if you stay around them for a short period of time. Common Jing can be from tree, rocks, flowers, old wood, crystals, and so on.



怪

Gwaii

This word Gwaii is not same as Gwai (ghost). Gwaii in the spiritual world is considered as things that are "weird". Such as if we use it to describe a weird person, that person is called a "Gwaii Yun" 怪人 which is a "Gwaii-human". There are lots of "gwaii" in this world, which are abnormal, weird, and so on. In the past, "gwaii" are more like uncommon animals, weird looking animals, and weird trees and so on. But in Taoism, we refer "gwaii" to as weird spirits that are highly cultivated in magic, harmful to human and weird looking.

This is very hard to differentiate from "yiu" because they are very alike. So in the past, we often call them together as one group, Yiu-Gwaii 妖怪 which is weird-yiu. Yes, if a spider spirit that have super mega size head and snake tongue, that is very weird too. So that is a spider yiu-gwaii.

Gwaii are like monsters, but they are in spiritual form to our eyes and so they are often not seen with our bare eyes. With the celestial vision in Tin Yat Taoism, you might encounter these in your exorcism experience and you will see that there are many "gwaii" in other realms as well. They can come in many form, such as a bird with 9 heads, snake with many heads, or whatever. These creatures are non-physical to human being but they are physical to their own realm and world as well. These gwaii can possess in human and the reaction would be that the human will want to do many weird things such as implanting many sexual organs, split the tongues, do body modifications and so on just to "get weird" like a gwaii. That's how harmful it is, it's totally "evil"..



漸

Jeem

A Jeem is a ghost that was dead but still waiting to cycle back to the yang realm in this world. The Jeem is a mono-soul type of living being that stays unconscious in between the yin and yang realm on planet Earth. The jeem is often unknown by many people because they are so invisible, so subtle and so hard to trace. When a ghost was killed in exorcism, the ghost usually die but their souls will turn into a mono-soul type of being and they will still be able to cycle back to the yang realm for reborn. This jeem if not ultimately killed, it could have a chance that it will come back to the person and do more harm as well.

Some evil magic practitioners will not want to waste these jeem and so they will use magic to enslave these jeem and turn them into spiritual zombies so that they will work for the person to perform evil things such as doing revenge on people, cursing and so on. These jeem cannot be exorcised like a ghost because they are not a ghost anymore, therefore, we must know the correct way to deal with them in order to finish the case.

Jeem's energy are often invisible or very foggy transparent white in color. The jeem often doesn't have any logic or ability to think and so they are often like robots walking around and they don't react at all. If you use any magic to "hit" them, they basically don't feel any pain or anything at all and so special magic is required to fix the problem. When a jeem is killed, the soul will never be able to cycle back to life in another realm and so the ghost that are dead and the jeem busted were said to be ultimately killed and executed.





Chee (or "Lei")

This word have two way to say it, one is "Chee" which is a common one, and the other is "Lei" which is used by some people as well. Here, we will go with the word "Chee".

Chee is a special type of spiritual beings that were commonly channeled in by evil magic sorcerers with spells. No matter the east or west, these "chee" are just so commonly used or summoned. These spiritual beings are not good to be around and they are very harmful for human being as well and so we say they are "evil".

Chee looks like a small dragon (the western type) and it is often showing it's energy with cyan color or light bluish color as well, even green sometimes but green to cyan.

The nature of Chee is very weird, they like to stick around people and drain their health and energy and eat them up like free-food. With the "Chee" around, people will get frustrated or very angry or very easy to separate as well. When sorcerers do evil magic to split apart loving couples, this is what they will automatically channeled in from the other realms and they will just stick around the victim and the problem will be boiled up very soon. With a "chee' spirit around, two people can get in a fight or argue very fast and they will separate very fast as well. That's how harmful it is to have them around. If a chee is summoned to your business office, then you will soon not want to do business again. Chee is a very harmful spirit.



魅

Mei (May)

The word "mei" can be used to describe anything that have an evil magical power which can change people's mind or even brainwash them as well. There are many types of "mei" in the world but it is often combo up with other spiritual types such as "yiu" or "gwai", so they are then called "yiu-mei" or "gwai-mei" which is a yiu or a gwai that possess mei's ability to brainwash people or change their thinking with evil magic.

Mei can also come in it's own spiritual form as well which is often showing it's energy in cyan and whitish color that is cold and freezing. They could appear in many forms to a human's vision but their true form is hard to see unless you have cultivated Tin Yat Celestial Vision. They are smart and very talented in disguising themselves as things you would have a soft-spot for. So when people are haunted doen by a mei, they are often fooled and played around badly because they will think the mei is their ancestors, their passed away parents, their god in mind, deities or whatever. Yes, they can even appear as the form of a fake deity in your mind too. So when some people say they can see a deity and the deity is so "statue like" or "movie like" or just like the one in books, then they are for sure fooled by a mei instead. It's very commonly seen that people got haunted by mei nowadays because people do evil magic practice and things like cursing and so on.

Mei can cause mental illness, sickness, scsophrania and many other things that can lead you to craziness, illusions and suicide. They are evil and always evil, but common summon in by sorcerers around the world. Common one is the fox-mei worshipped by China's evil off-shoot Taoist.



鬼罔

Mong

Mong is a type of spiritual being that is non-physical to our eyes and our world but they are indeed very physical in their own world. These are like creatures that live in other realm and they can come in many form and shape. It's because the fact that their energy wave is so different from human, it is very hard to see their true form as well even with the Celestial Vision unless you cultivate to a very high level. We use the word "mong" as a word to categorize these types of evil spirits and so they can be anything that possess the characteristic below.

When mong are around people, they make you forget about things all the time, and they are good at making you forgetful and so you will always have a hard time memorizing things, remember things, and so on. This can be a disaster because if you always forget to turn off the stove, lock the door or even to pay the bills, that is going to be a big problem. You can also have trouble with studying, work and so on as well. Your mind will have permanent damage throughout time and you will experience a lot of headache as well.

Mong are commonly just summoned in when people do sorcery and evil magic nowadays and they are sometimes even summoned in without notice and so these mong will possess into the statues or something these sorcerers worship and they grow in power by eating up the energy of the sorcerers and their followers as well. These mong are then very harmful and evil spirits which can bring danger and death to human being as well. Mong's energy is just a disaster to be around too!



鬼兩

Leung

The word "Mong Leung" is commonly grouped together and people mistaken the meaning and sometimes confused that as to a fictional character in some Japanese monster story, which is a creature that eat human being. In Taoism, that is not how it is. Mong and Leung are two different things and they are not those fictional creatures but actual real spiritual beings that are harmful to us instead. These mong and leung are very commonly seen when people do evil magic or sorceries.

The effect of having a leung beside you make you lost your value to yourself, you will think yourself is worthless, rubbish and you should just sit aside and wait to die. Your self-esteem will go doen and you will lost interest in things, you will have a hard time picking up any hobbies or interest and you will lost your interest or will to make new friends as well. These "leung" are very harmful and they can really ruin your life.

On the other side, when a sorcerer does evil magic to curse a person to have the effects above, they might have summon in some "leung" by accident too and so these leung will also do the same thing to the sorcerers and so they also get the pain while giving people pain!

These leung love to eat up your luck and energy. They cannot see you and your physical body while we cannot see them, but they can see and feel your energy and so they will suck it up like as if you are their cigarette and so you feel drained and lack of motivation when a leung is around as well. These leung are very evil and harmful, stay away!



邪神

Che-Sun

The direct translation of this word "Che-Sun" is evil god. Yes, this is a word we use all the time too. The perfect way to tell if a god is evil god is the rule number one here - "A god that is mean and evil is an evil god". What is mean and what is evil? If a god takes sacrifice from their believers or followers, that is evil. If a god need to see you suffer to be happy, that is evil. If a god like to see you pour tons of money for them and give up your life to them, or even cut off a limb to show your will, that is mean and evil. So that is now very easy to see what's evil god.

For a Tin Yat Taoist, we don't just see it like that, evil god is also a type of spiritual being. The main thing that makes a god or spirit an evil god is that they are always worshipped by human being. That is why we use the word "god" there. People worship these so called "god" in many religion could be totally fake, made up and imaginary. But then, when they start to get serious over time and attracted some spiritual beings that are highly cultivated and very ambitious in conquering lands and realm, they will then be worshipping an "evil god". The evil god can live longer than us and it will not die unless someone have the ability to kill them as well. The evil god are very powerful in evil magic and so they are often those that use evil magic to help their followers to perform curses, spells and so on to harm others and get their followers to believe they are real. These evil god are hard to kill and so we need special magical power in Taoism to kill these evil god. There are many evil god on earth now that are commonly worshipped too, such as many in Thailand's religion, India's religion and so on. Some people are okay with those but we Taoist are definitely NOT.



上身

Seung-Sun

This word here - Sheung Sun, means to possess into a physical body. This is used to describe the action of any spiritual beings trying to possess into a living being (human or animal) and take over their body so that they can control them physically. The reason why they would like to do that is simple to cause chaos, show their power, draw in attention and also they might think they can live in your world when they can get a body from you as well. That is of course not possible because when they did possess your body for long, they will also die out because the body cannot withstand the energy from their souls and then the body will die very soon as well. So a possession is harmful for the human and also for the spirit as well. Only people who are stupid enough to do sorcery and evil magic practice will want to get possessed by "things" because the reality fact is that you will get bad luck, illness, diseases and many bad things to happen to you when you get possessed once. It is also very hard to cure and fix up the problem afterward because the possession process will turn your energy base to "tai.yin" (extreme negative) and so you will be very negative in health, thinking and many things after that as well.

Spiritual possession is highly restricted in Tin Yat Lineage and if any Tin Yat Taoist did do it, they are automatically expelled from the lineage and all the magical power they cultivated in the past will be gone instantly just because the possession was done on purpose and that means you also agreed to erase all the good positive magical power from Tin Yat Lineage as well and so the agreement takes effect and you are automatically out of the lineage right on that second you possessed a spiritual being.



附靈

Fu-Ling

The action of "Fu Ling" is when a spiritual being possesses a non-living object like fungus and stick around for a long time. When some psychics practice evil magic such as "ghost servants", they often "inject" a spirit into a stone or something and give it to the client to make the client want to go back all the time and pay for their service. This action is to "Fu Ling" on the stone and get a way to "inject" that spirit into something so that it is locked and possessed onto some non-living object.

Anything Fu-Ling will be evil and negative for sure. Having something that was Fu-Ling around will bring you tons of bad luck, illness and problems. The action is already evil but having something fu-ling around is even more harmful. The spirit in the object maybe locked and sealed inside but they can always cause lots of troubles to you even without actually getting out of that object as well. They can brainwash you, bring you disasters and troubles, change your thinking, make you feel bad and doen, force you to give up on things, etc,. These things that are fu-ling are often things from people who practice evil magic or do sorcery. We never do this in Taoism Tin Yat Lineage as we don't use or work with any spirits.

If something is fu-ling, a Tin Yat Taoist will feel some pain feelings is giving off from the object, some black and grey color energy is coming out from the object and there is some negative and compressing feelings from the object as well and so we will be very alert of things that are fu-ling all the time. Never do sorcery or worship evil god, or else all your belongings will all fu-ling for sure too!



法

Faat

The word "faat" in Taoism generally means magical power. 法力 Faat-Lik means magical power as well. So we just call the magical power "faat" in general. This magical power is often condensed energy that are not like what we call "chi" which is the earthy vital energy every living being possess. Faat is different, it is more condensed, pure and strong. To be specific, there are many types of "faat" as well.

In general, we categorize "faat" in good and evil. Taoist in Tin Yat Lineage only cultivate the good "faat" and not the evil faat. If one cultivates evil faat, there is no way they can cultivate the good faat anymore. There are not grey zones in magic cultivation, you just pick one or the other, good or evil. If you want to be good but you cultivate a little bit of evil faat, you are already polluted and so you are evil already.

With "faat" you can perform different magic in Taoism and that is what makes the magic works too. You cannot run magic with "chi" because the chi is too weak and it doesn't have the ability to do any magic as well. All the other spirits that do magic on people all uses "faat" as well, but they just do evil-faat and not good-faat. Keep in mind that evil and good faat are not the same and they are not from the same pool as well. Both faat cannot mix and so when you choose your path, that's the path you only go with.

Faat is real and it can be felt by human being just like the "chi". Good faat will feels hot, warm, and bright. Bad and evil faat will feel cold, freezing and sometimes dark and sinking.



邪法

Che-Faat

This basically means evil magic, or evil magical power. The magical power that is evil will feels cold, dark, sad, unhappy, dimming, thrilling and so on. This type of energy is very harmful for human being to possess and those who possess it will experience bad luck, bad health, depression, sadness, lots of expected bad luck to happen, unhappy private life, unsuccessful in anything, lack of motivation and so on. The path to cultivate che-faat is very dangerous but it is also very easy and fast to cultivate such energy as well. Once you started to learn it, you will advance like a rocket while your body, health and luck also doen slope like jumping off the high rise building as well. Yes, and people call that sacrifices to learn the magic. Some lineages or sects already tell you up front, if you want to learn magic in their sect, you have to give up something in your life. Some say you lost a limb, or you have to be poor all your life, or you will be lonely and single with no children or you will die at your early age with a tragic ending to your life. Some people fall for it and because their demand to have great power is so strong, they don't mind these sacrifices and so that's how it is.

Once che-faat is cultivated at the beginning, it will affect your mind and logic right away and turn your mindset to evil and so practitioner of che-faat all have bad virtues or they are very negative and they love to do negative things that are creep and scary as well such as cutting their tongue, chopping themselves with blades, drinking blood in rituals, burning themselves with fire, eating flames, and so on. They like danger and they like creepy and freaky things. That is the results of doing che-faat. Mind you that no che-faat can win over "jing-faat" positive and good magic!



正法

Jing-Faat

Jing-Faat, positive and good magical power or good magic. This is not like the white and black magic in the west. Good magic in Taoism require good magic power. When one possess good magic power, they will always have to stay pure, clean and good. If they ever cultivate a tiny bit of evil magic, they will be all polluted and so the faat will transformed into che-faat as well. Doing jing-faat is hard but it guarantees you a good life, happiness, wisdom and many good things that makes your life much more enjoyable and healthy as well. You never need to do any sacrifice when you learn jing-faat except to give up the path of che-faat. This is just way too easy.

Jing-Faat in Taoism is pure, strong and clean. Once you cultivate jing-faat in Taoism, you must only go with one lineage, one path, just to keep yourself pure and clean. When energy is polluted, it is not the same anymore. Therefore doing jing-faat require you to follow strict rules to be always with one path, and be pure, be clean and be strong minded as well.

There are no che-faat that can fight over jing-faat. The more positive and good the practitioner is, the stronger your jing-faat is as well. That is why practitioners of jing-faat must learn good virtues, ethics, and be a good person all the time to stay clean.

Jing-Faat as in good magic, can never be run by a evil magic sorcerer who do che-faat. The magic just won't run or work, just like a car engine won't start with that black ink. You need gasoline, and the more pure the better. We talk about quality of cleanness too. The cleaner, the better.



煞

Saat

This word "saat" is use for describing any negative and harmful energy that can cause harm to nature or human beings. These energy are all non-physical and non-visible to a human eye. With cultivation of Tin Yat Lineage Taoism, you can gain the ability to sense these saat around and they give you feelings like pain, pinching feelings, and other feelings that allow you to differentiate between the types of saat you are feeling and so on. The sensor ability is going to develop as your cultivation of the jing-faat goes higher and so you will be getting more information and details from the feelings as well. You can then tell the direction of where the saat is coming from, the color of the energy, the strength and force of the saat's impact on different things, and so on. With the details, you can then learn to know how to deal with the saat and dissolve it to reduce harm for the people and place.

Saat can come also in spiritual form as well which are spiritual beings of other realms that are just harmful to human beings or living beings on the yang realm of planet earth even by staying beside us. They don't need to do anything to harm, it's just having them around already will cause us to feel unhappy, depress, ill, sick and so on. When people are haunted by ghosts (gwai) or yiu, we also just commonly say they are being affected and harmed by "saat" at first, then we can differentiate which kind of saat they are encountering later on. Anything spiritual or energy-like that are harmful to living beings in this nature, we call them saat. Taoist in Tin Yat Lineage will learn to deal with them and fix up problems created by these saat as well and so we can be free of these harmful energies and spirits!



邪煞

Che-Saat

Che-saat compose of two words and that is che, evil and saat, which is the negatives we talked about before in the "saat" section. In general, che-saat can be in energy form or a spiritual form as well. Saat can be harmful to human beings or living beings but they can just stay at where they are at and they won't go around to search for victims to knock doen. So as long as you don't go near those saat, there won't be a problem. It's like there are place that you should not walk such as construction area and so on because you know it is dangerous, so if you know they are there, just don't go near those places to keep yourself safe.

Che-Saat is different, they are aggressive and often possessed by spiritual beings such as gwai or yiu and they will cause harm to people or living beings that they have decided to haunt. The che-saat always possess che-faat as well and so when you are haunted by che-saat, you are going to be cursed and haunted by evil magic (che faat) for sure.

If che-saat are not exorcised quick enough, people will experience a sudden high fever that kick in from nowhere and the fever will be very hard to cure or suppress even with medicine as well. It could lead to death as well and so it can be very dangerous. Don't worry though, che-saat only comes in when you ask for the problems such as doing evil magic, evil spells, and trying to summon some ghosts or doing these kinds of things, otherwise, a person won't even experience che-saat in their life at all. Che-saat can also kick in when you are cursed by people as well. So just stay away from friends who do sorcery and evil magic and you will be safe!



風水煞

Fung Shui Saat

There are not evil spirits, but energy problems instead. Fung shui saat is a way to categorize any fung shui energy problems. There can be many types of fung shui saat as well but they all fall in this category. It is often to describe when harmful energy is formed by environmental factors. For example a straight road in front of your door is a fung shui saat because the energy flow is very sharp from the road and the energy is like constantly flowing sharply to your door and so it is creating an energy conflict there which forms the fung sui saat.

Fung shui saat can be easily calculated and known without having to cultivate in Taoism and learn the ability to sense these energy conflicts as well. There are just a dictionary of these saat in fung shui that you can study and it will tell you how saat are formed and so on. Professional fung shui master will have these in all their mind and so when they see a house, they will know what's wrong just by first glance when they can tell there are what types of fung shui saat in there that is causing the problem.

The way Tin Yat Lineage Taoist deal with fung shui saat is different from fung shui masters. We learn to sense it and also study it like the fung shui way. That will guarantee that we are dealing with real fung shui saat and not imaginary or "predicted" ones. It is why being a Tin Yat Lineage Taoist will learn to do things by also knowing they are real while they learn from experience and experiments and so they can learn to sense, see and feel these saat instead of just knowing their names and how to know there are saat by looking at the map. It's not a belief anymore, it's real.



地煞

Dei-Saat

Dei-Saat is a layer or multi layer of chaotic and harmful energy that accumulates under the ground. These energy are harmful to human being and living beings but they do also benefit the natural environment in some way to promote growth of new lives as well. Just like sometimes climates can be harmful to human be they can be good for other animals. This layer of energy is the same. Usually, these are all sealed up under the ground and they just builds up through time which is what keeps the planet together and running in a good manner as well. When there is earthquakes, this layer of energy will be shaken and a bit of it will release to the surface and floats up the sky. Whatever the layer of dei-saat energy passes through will get affected. Human being and other living animals will experience the harm just like how radiation can harm us invisibly without notice. This is just about the same.

Dei-saat can come in many ways and not only earthquakes. You can experience dei-saat when there are constructions, digging of road and lads, demolishing lands, doing land fill and other things like that which moves the land and ground. When people do these things, it will trigger the layer of dei-saat to rise up the ground level and goes up the sky. The higher you are the less harm you get because the layer of energy will dilute and dissolve when it rises as well. So the closer you are to the ground, the more dei-saat you experience and the more harm you will get. Normally, people feel ill, sick, not motivated to work and lack of energy after the dei-saat comes up from the ground. It could last for a while or even years. Therefore it is important to learn how to exorcise the dei-saat out of you!



天煞

Tin-Saat

Aside from dei-saat, which is from the ground. Tin-saat is from the sky or space! The theory is about the same but these are talking about negative energy that comes from the sky level or the outer space or things happening in the sky level. There could be many things such as even some rocks or something crashing ion earth's crust from outer space, or it can be just some weather changes that are so sudden and unusual which can cause the living being on ground level to experience fatigue and illness.

There are many types of tin-saat and the list is of course way too many that we cannot list them all out on one page. To give people a general idea, it is usually whenever there are sudden weather changes or when there are things from outer space that affects us, and we feel sick and tired afterward, that is when a tin-saat is kicking in.

Most people cannot feel the tin-saat energy unless they are specially cultivated to do so. What happens is that usually the tin-saat kicks in and people get sick awhile after the occurrence and so nobody can put those together into a picture and so nobody will see a connection between the two. The time period to allow the tin-saat to take effect on a human being could be as short as a week or as long as a few years. It all depends on the strength of the tin-saat and the physical condition of the human being.

When tin-saat energy attach to a person's energy field, a Tin Yat Taoist can feel pain and numb feelings when standing beside the person, and there should be some kind of pinching as well. It's a harmful energy for human.



氣

Hei

Hei, often called "chi" which is mandarin, and we call this "hei" in cantonese. It is a vital energy that is invisible to the bare eye and this energy exist around everything in the universe, even a block of wood, a tree, a bug, an airplane, a human being or even a computer. These energy are generated by the living being or thing naturally and these energy will never run out or die out. Even a block of wood can have hei and the hei will not go away even you chop it into pieces, it will just be around the block of wood all the time. Hei exist in everything, anything, and it will not go away. When a human pass away, their hei also go away and dies out, then a new form of hei is formed which is the "dead energy" that is around the corpse and bone ashes, so hei still exist, it just transformed into some other kinds of hei instead, it is still there though.

In Hei-Gung, or "chi gung", we cultivates our hei and making it stronger, bigger and using it to heal and improve health. This hei can also be used to prevent illness, sickness and so on. When a human's hei is low and weak, they get sick and tired very easily too.

Hei is in a foggy, loose, but soft flowing form. It can appear to be transparent or whitish in color to a beginner Taoist, but then it can go into colors if you can see it with a celestial vision in Tin Yat Lineage as well. No matter how you cultivate hei, it is still less condensed and not as strong as the magical power, faat. Hei is only good for up keeping your health and helping things to flow smoothly in nature, including your home and office's fungshui, which require good flow of the hei to have good luck as well!



穢

Wai

This word Wai means dirty, unclean and old. In Taoism, we talk about "wai" as in dirty, unclean and old energy, just like energy of a rotten food. The character of "wai" already shows its meaning by having the word "thousand" on the left, and "age" on the right. This composes of "things of long aged" which really means rotten things, things that have gone bad, and so you get the idea. Just like a bread that expired for a year, the energy is of course classified as "wai". No doubt, it is bad energy!

Wai-hei, 穢氣, which is dirty, unclean, rotten old energy. This wai-hei is always bad for living things and nature to have, just like energy that dump sites give off. When there is wai-hei in the house, people get sick and tired easily and the health is always bad and down. Therefore, we must learn to exorcise the wai-hei in our home to stay clean and free of "wai". Having wai-hei around will not only make you sick but also give you bad luck as well and so nothing runs smoothly when wai-hei accumulates in your house!

Wai-hei can be seen as grey, black or dark foggy energy in a place, it will be so cloudy and dark that even a bare eye will see the place dimmer as well. When wai-hei is exorcised out of the place, the person will notice that the vision becomes brighter and sharper instantly and then they will feel more awake and happy in the room as well.

Gwai, Yiu, Jing, Moh, Chi, Mei, Mong, Leung and all that evils all have wai-hei around them and so when you are haunted down by these spirits you will also experience your surrounding is dimmer, darker and clouded too!



驅邪

Kui-Che

Kui-Che is a very common term in Taoism that we use and it is often said or presented as "exorcism" to the public. In 2011, Chi in Nature realized that it is not good enough and so we have to include this in the encyclopedia to clarify the difference between exorcism in Taoism and in western culture just to be clear.

Kui 驅 means to "get rid of" or the "expel" or to "kick something out with force". If we use the word "kui" for human being, it means you are pushing them out with force and so if they do not obey, the force will be used to force them to go. That is the idea of "kui". Che is the same as before, please refer to our section on "che" 邪.

In Taoism, we do kui-che all the time, and it is not limited to spirits evils, it can be any kind of evils, negatives and saat or whatever. Che here is used as a general reference term only. But get the idea of how the action and mindset is done here? It's like pointing a gun at the target and force them to leave, if they don't, then you shoot. That's how it is done. Just like how law enforcement do their job. You have to have force ready for any kinds of situation and the force were used to suppress the threat. In our case, the threat is the evils, che, saat, whatever that is causing the energy or spiritual harm to the patient, therefore we have the force (Taoism magic) standby 24/7 just to carry out the task of "kui-che". That means, if anything happens and they got out of control, we can always have the power to kill. Exorcism should be done this way to ensure safety at all time, that is how Taoism is, just because we are professional in this field of exorcism.



降

Gong

The terminology of "Gong" is commonly referred to the evil magic in Buddhism. But in Taoism we have another definition for this term. Now let's see the commonly accepted version:

History dates back to the Tang Dynasty of China, a monk from China travelled to India to learn Buddhism in an university that specialize in Buddhism. After many years, he travel back to China, bringing back all the knowledge and textbooks or scriptures to bring the knowledge back to the Chinese. On the trip back, he have brought back two types of Buddhism and they are the "Mahāyāna" and "Hīnayāna". Hīnayāna was lost in the middle of the trip and it was all gone in the water which floats to places like Malaysia and Thailand and so what was left for China's Buddhism was only the "Mahāyāna" Buddhism which is all the theories stuff and not much sorcery and magic. At the same time, "Hīnayāna" Buddhism was so widely known and spread out in Thailand, Malaysia and Singapore or even Vietnam as well. Before Buddhism was formed, the founder of Buddhism was initially ordained and very specialized in the original Indian religion "Brahmanism". Gong was all from this "Brahmanism" religion, it's all evil and curses. So these magic later on all got carried on by Buddhism and so "Hīnayāna" Buddhism is all about these evil magic. That is also why Thailand Buddhism is closest to Buddhism instead of China's "Mahāyāna" Buddhism. Gong was all about worshipping and doing things with evil gods and using sorcery on people. That is why the word "gong" was used in Chinese for these evil magic type. In Taoism, we refer Gong to "any magic that uses evil god power to cast is a gong". Easy, simple, direct.



解降

Gaai-Gong

Gong is NEVER a good thing. The reason is because they are worshipping and using evil god's power and so even you ask the evil god to bless you for good luck, it will not turn out to be good at the end. It's like telling a person who is dirty to help you tidy up the room, even they are doing it for good, your room will turn into a mess. Therefore, any GONG should be exorcised and get rid of. No matter what kind of religion the gong is from, we can still exorcise it with Taoism magic.

The word "gai" 解 means to "dissolve" and not to "undo". The way that a gong can be busted or exorcise is to dissolve it out and so the person who have a gong in them will experience things like sweat, sneeze, heat and so on that allow their body to dissolve and detox all that negatives out of their body to get cured.

Many do not know how to exorcise the gong magic and there are rumors saying that to remove a gong is impossible, you must put a new gong in to suppress the old one and so keep on doing it to not get the gong to take effect. It's like pressing pause for the bomb timer every year, and add a new bomb in. Okay, that's basically stupid. That is not true and it is purely because the person lack real magical power and abilities to exorcise the gong magic only. Any types of gong can be exorcised and dissolve with real positive magical power in Taoism Tin Yat Lineage. It is because the magical power we cultivate is pure and positive, which means there isn't a single bit of evils or negatives in our energy, and that is why the energy can be use to bust the gong evil magic apart. Gong is just nasty and bad.





Goo

GOO is a type of magic and it is originally invented by many folks magic belief. The word GOO was from the Chinese folks magic in Wun-Nam. The people there started the evil magic practice long time ago by using poisonous insects and worms to make their pot of poisonous mixture and turn them into powder for magic casting. It is said that they can cast the magic and transfer those evil and poisonous things into people's body or organs without even touching them or seeing them at all. That have been rumor throughout history and it was widely accepted by "gong" practitioners as well. Therefore when you get a gong in you, you basically can expect most of the time there will be some "goo" as well.

In the west, things like Wicca, witchcrafts, voodoo, and so on will do similar things to create their own GOO as well. You can see it by their practice of mixing insects' powder and so on into a pot to cast their magic. That is nothing but evil.

Nowadays there are also spiritual "goo" as well which does not involve the use of real physical insects but just to use spells and sorcery to summon in non-physical insects and poisonous things from other realms to cast the magic like before. These magic of goo by using spiritual insects are more scary because they can be cast without using any physical materials and they are also as deadly as the physical one.

Goo can also be there (non-physical ones) when you do things that channeled them in from other realm as well.



除 蠱

Chui-Goo

Chui, is the word to "get rid of" and GOO was the evil magic as we said previously. When you have goo, it is like having some bugs on you, and so you need to get rid of them and pick them out so that they can be away from you to stop the harm.

GOO are all harmful to human being and they are going to drain your energy, your luck, your everything and so your health will go down and you will experience lack of energy in a very short time when GOO was cast on you. So never underestimate the importance to exorcise the goo.

Tin Yat Lineage of Taoism get rid of "goo" easily by using their magical tool or magical writings (fu). The hardest part to this is knowing that there are goo in your body or possessed in something around you. GOO can come in many forms and usually it is in spiritual form nowadays. When there are a lot of spider GOO around, physical spiders will like to gather up at that location too. When scorpion goo are cast to a location, and the goo magic got too severe, real scorpions will love to gather up in that place as well. So you will see those insects when the problem gets really serious as well.

Goo are always harmful to human being because they are not supposed to be "consumed" just like you will not eat any poisonous insects at all! Those who were haunted down by goo must get their goo exorcised to get fully cured if the goo have brought them any physical diseases like cancer or something similar. Therefore, Tin Yat Lineage's magic is the most secure and safe way to go for exorcising any GOO magic.



巫術

Mo-Sut

The word "mo" in here refer to a witch or a person possessed with folks magic. In the past, people believe that magic can cure illness and so the folks magic master also took over the place of the doctors before medics were well developed. Those who do folks magic and claim to be able to heal illness were called "Mo-Yee", which is a folks magic doctor. In the west, it is like the "medicine man".

Mo-Sut is a special term we use in Taoism to categorize those folks magic that use earthy energy to case their magic. These magic were classified as "siu.yin", (negative. minor) and so they are not healthy to practice and were often harmful for human being and so it is not good to do. We call them "evil magic" in general as well just because they are harmful to human being. Not the one being cursed, but even the practitioner will get bad luck, bad health and so on. Even they claim to be "white magic" or "it's for healing", they are doing nothing beneficial to themselves and others just because they cultivates a type of "negative" energy as their power source. These energies they use can be from trees, rocks, earth, fire, and such elements which are all from earth and we call those "post-heaven energy" in Taoism. They are way too polluted, unclean, non-pure, and flooded with noise and clusters that made the energy quality very low and bad. It is not an energy we desire to have in Taoism at all. Therefore, no Taoist will practice any mo-sut because it's energy level is way too weak, too dirty and too polluted. Once you do it, you will spoil your whole pot of good Taoism post-heaven energy and magical power, which means your Taoism are all gone when you do the mo-sut once. That's it, a rule of steel.



咀咒

Jui-Jau

This word here means "curse" in the west but you maybe confused by it's real meaning and definition. By just reciting a word many times to a person doesn't makes it a curse. You can tell people to go to hell for a million times and you can tell them to die million times but they won't die. That is not a curse. It is just swearing to others with abusive language.

To be a real curse, a jui-jau, you need to have magic involved. Usually jui-jau is closely related and bonded to mo-sut as well. Mo-sut use jui-jau all the time to cast their magic and so this is what they use to curse people as well. The magic involve channeling of energy or summoning of spirits and then telling them to do something on a person or place or thing, then the spirits or energy will be sent and attached onto the person, place or thing forever until the jui-jau was busted. These evils sent out will be like fungus and they will just stick onto the victim and not go away. The scary part of a curse, a jui-jau is that the curse can be strong enough for people to have illusion, mental illness, or death. When people were cursed, there are for sure evil spirits around such as gwai, yiu, jing, mei, and so on. Without these, no jui-jau can happen.

To bust or exorcise a jui-jau, a curse, we only need to use the Taoism magic to bust it and it will be all gone. The more positive and clean you are as a Tin Yat Taoist, the easier it is to bust a curse. Once the curse is all busted, you will then need to also cleanse the energy field and fix up the energy flow pattern with magic to completely end the case. Curses are real and they do exist all over the world, it is your choice to know it or not.



三魂

Saam-Wun

This is the three "wun". Saam is three the number, and "wun" is what we call "soul" in English which is kind of not what it is really about in Chinese.

In Taoism, we say that human have 3 Wun when we are born, one controls the mind to think, learn and make decisions. We call this the "Gok Wun" 覺魂. You can call it "soul. Mental". One will be responsible for the physical actions, the body movements and so on. We call this the "Saang Wun" 生魂. Which you can call this the "soul. Physical". The last will be for the body to have it's supernatural or sixth senses, which allow human being to communicate and be reconnected to the other universal cosmic energy which gave us all that special abilities to feel, see and sense things in nature that our body cannot. We call this "Tin Wun" 天魂, which you can call it "soul. Celestial".

These wun corresponds to our left and right brains and also the pituitary glade that is at the back and bottom of our brain. The soul. Celestial will be closed up when we are born in a short period of time and so we will lost all these special senses when we are a baby already. In Taoism, you will learn to re-open them up as you cultivates as well.

These wun cannot be harmed or damaged or else our body will malfunction just like we will lost memories, act weird, cannot move, or something even more serious. Therefore, we have a whole massive system of magic to protect and help our wun to recover from injuries and wounds as well. Our souls (wun) are fragile, they get hurt easily too, so learn to protect them!



七魄

Chut-Paak

The word Chut means seven in number, and the Paak is the "spirit" that people refer to in English. It is not really exactly what a paak is. Therefore, we will go into more details here for the paak.

In Taoism we say human all have 3 wun and 7 paak. The paak are actually energies generated by your internal organs and these energy will flow around your body, creating an energy field that surrounds you all the time and keep your mind going and happy. The stronger the paak is, the healthier you are and the more energetic you feel. When your paak is weak, your organs are often tired and so you feel like a dog. When your paak is in good shape, you feel energetic, happy and upbeat with lots of hope, vision and future as well.

The health condition determines the size of the paak's energy field and these paak will be like 7 energy fields around our body all the time. They act as a protection coating for us and prevent us from getting bad energy influences and infection from the surrounding in our daily life. Therefore, if your paak is weak and you went to a sad gathering, like a funeral, you get really doen afterward. But if your paak is strong, you won't be as sad after the event. That is why it is important to strengthen your paak all the tme by cultivation of Tin Yat Taoism and also eating and sleeping good.

When we die, all the organs die out and the seven paak will eventually be gone all together and so there will be no "paak" that stays behind to hold onto the wun and so the wun will also leave to another place.



迷魂

Mai-Wun

In my own dictionary, I always call this "brainwashing" but indeed it is not the brainwashing you might be thinking about with Hitler and those people who "change "people's mind. No, this is not. This is purely magic.

The mai-wun magic is a magic commonly used by all evil magic practitioners in the world in all kinds of paths, sects and so on. Even gong, goo, and those other things will have mai-wun magic in their system as well to force things to happen.

For example, a mai-wun can be done to "brainwash" a person to just simply go back home, or even to go to work, or go have sex with another person, etc,. These are all NOT right to do. Yes it might seem very good to force people to work, to study and to eat, but then when you force it happen, you are actually being a power thirst evil person. You are controlling others and you are also casting "evil magic" che-faat on people as well. The power that you use for casting mai-wun magic is all negative.minor, siu.yin, and so these energy will make the victim bad luck, bring them bad health and screw up their whole life in the long run. Those mother who think using mai-wun on their son to make them obey their orders are just as bad as those who sold their children to earn money. It's just not right to do.

Once mai-wun is cast on a person, it damages the 3 wun automatically and so if too many mai-wun were cast on the same person, the person will experience lots of headache, confusions, and frustrations when they have to think or make decision as well. This is just evil.



屍毒

See-Duk

"See" in here means corpse, dead bodies of living things. : "Duk" is poison, just as it is. Together, this terminology means harmful toxic energy or physical viruses that were generated by dead bodies. This IS a Taoism term because there are just so many sorceries out there that use dead insects, animals and even human beings as their "sacrifices" to do the magic and so this is very commonly encountered when we do exorcism in Taoism. (Kui Che).

You can have see-duk in many ways. You can physically consume it, smell it, got it from sexual intercourse, and even just by distance when people cast some kind of magic that involve using dead bodies or dead animals as well. It is so common nowadays but not many will notice it's existent.

A very "natural" way of having see-duk can demonstrated by having two babies in the mother's stomach at the same time and one dies. When the baby pass away inside the stomach of the mother, see-duk generates and the other one will get it all until they are separated. After the two separates, see-duk still remains in the baby that survived, until someone can cure and cleanse it out for him.

Magical methods using see-duk are famous in Thailand using corpse oil from babies to cast their "baby ghost magic" as well. Those victims of these evil magic with see-duk will never get rid of the poison unless they can find a professional like Tin Yat Lineage to exorcise it out completely and thoroughly. It is not anything fast, but it can be totally cured with time.



養鬼仔

Yeung Gwai Jai

This term actually means to "raise a baby ghost". This term originates from Thailand's evil magic and all that Buddhism in Thailand. They use creepy methods to burn babies alive and collect their oil. The baby then dies away and they will bring the oil in a canister to a specific tree and cast some spells on the "baby ghost oil". This routine is done for 49 consecutive days and then a "baby ghost" is then completely "captured" into the tiny bottle of the corpse oil. What was done is actually not the baby who died got captured, but they just captured a random spirit into the bottle. The spirit can be any kinds, it can be a gwai, a yiu, a jing, whatever. Then what happen is they will use magic to enslave the evil spirit and force them to obey the order of the person who is going to buy this "baby ghost". If the evil spirit doesn't obey, they will get punished by the magic that locked them in the bottle. This action is called Yeung Gwai Jai, raising a baby ghost. It is said that you have to "feed" them daily with your middle finger's blood and maybe even incense as well. It's a crazy and evil practice.

You might ask, are those REAL baby or just fake babies? Well, yes, good question, they are REAL babies. Nowadays, they still sell them in Thailand, Singapore, Hong Kong, China and so on. These are totally sold as "lucky oil" or "love oil" or some good names that disguise them from the real deal. They are real human corpse oil, burn to death alive and injected into small bottles for sale. Cheaper ones will use cat and dogs but they are all burn LIVE to collect the oil until the animal or human dies. Strongest one should be to burn a pregnant woman alive and collect the oil and the baby inside, dried the baby in fire and sun, then grind it into powder and mix it in the oil.



旱魃

Hon-But

This is a very rare terminology and word in Taoism. I bet not much can even read the word out as well. The word "hon" means when the weather is totally dry and not raining. "But" is the evil spirit we are talking about in this case. So that tells you the evil spirits is closely related to "dry" and "heat".

"But" is summoned when evil sorcerers do some magic to separate couples, to destroy people's relationship, to haunt the house and make people fight, to stir up arguments and fights, to cause chaos and so on. You get the idea of what all these are about, they are exactly the same vibe as heat, hot, dry, and so on. No matter what kinds of magic you use, if you do evil magic (che faat) that do these things to people, one or more "but" will be summoned naturally without your notice and they will be the one to cast the magic for you and do the job at the back.

When you are haunted by "but" or "hon but", you will experience the change in the environment around you. First, you feel hot all the time, dry all the time and there just seems to be not enough air to breathe. Then you will start to get very hot headed, angry, or just bad temper so anyone who try to talk to you will get on your nerves and you just want to stir up a fight. Maybe you are not a person with that kind of temper, but you just cannot control yourself and you just get frustrated at things easily and you will lost patience as well.

When hon-but is around, it is easier to cause fire or related disasters too. So be careful and do not underestimate the power of "hon but".



山魈

Saan-Siu

This is also a rare terminology in Taoism. The word saan is mountain and "siu" in this case is the evil spirit that we are talking about. These spirits are non-physical to our bare eyes but they are physical at their own realm. The evil spirit of "siu" is like a monkey, and it is also like a donkey sometimes as well. It's not the funny type, but the annoying and creepy type.

These evil spirits of "siu" are often channeled in or summoned in when people do evil sorcery to make people crazy or do crazy physical things such as chop themselves with knives, suicide, kill people and so on. There are many mind controlling magic out there that will summon these "siu" into people and make them crazy or do crazy things too. Some people will lost control over their body when a siu is haunting them or possessing them and they will act like a monkey, jumping around, jumping off the tree, climbing up high and jumping from high, which of course will cause injuries and death.

There is also a famous kind of evil magic (che faat) in some off shoot folks magic that is to summon a siu to possess a person to make them hyped, jumpy and go crazy. The victim can be so crazy that they go around and hit people, rape people and even suicide at the end as well. This is very dangerous and harmful, but some people thinks it is cool to be possessed by these "siu" and they thought this is the real "monkey king" in the story of "Journey to the West" which is a completely fictional Buddhist promotion book that have a character of a monkey just like we have x-men in the modern days. Those who believe it's real are already insane because they cannot tell the difference between reality and fiction, how crazy.



鬼支

Gay (Gei)

The word "gay" here is not really gay. It is a special terminology to describe or name the category of "gawi" (ghost) that were passed away in their baby age. So babies who die at their baby period turns to a special type of gwai (ghost) which we call "gay" or "gei".

Gei, is a special type of ghost, which doesn't move on to the Yin Realm right away and be reborn as a new life. These baby spirits stays unconscious in this middle of nowhere with their non-physical body and they will be wandering around until they get a chance to cycle into the gap between the Yin and Yang Realm to get transformed into a full spirit and so that they can awaits for reborn to the other world.

These "Gei" have no thinking, no language, no mindset, no physical body, and they are all unconscious. They do not do harm themselves, but when a higher level evil spirit or a sorcerer spot them, they will use these as "food" to pump up their own magical power instead. What happen is that if a jing or a yiu or something else found a "gei", they will just eat it up so that these "gei" become their food and they will strengthen their energy. For some sorcerers, they also do this to cultivate their evil magic as well.

Gei are extremely negatives in nature and they are categorized as "Tai.Yin" Negative. Major in nature. If you stay around them for long, you get sick and tired all the time and your luck will be drained by them as well. So don't stick around "gei" and expect to have good health either. They will not do you any good but cause you to have tons of troubles instead.



鬼或

Wik

The terminology of "wik" sounds like "wick" and it is a special word we use in Taoism to refer to as "water ghost". These are ghosts or evil spirits who stay in the water or underwater and harm people who are into the water.

Of course, the ghosts won't just stay in our water all the time. They do not even know there is "water" there because they cannot see our world too. So it is often more realistic to say that "wik" are evil spirits that will cause disasters and troubles for you that relates to water and things like that.

You can experience a boat sinking, leaking, or you just fall into the water by accident and got drowned, etc.,. These are example of how a "wik" can haunt a person and bring harm to them in the water. Don't forget you can be NOT in the water and still be harmed by a "wik" too. They can make you choke while you drink awter, they can drown you in the bathtub, they can bring you disaster like breaking a pipe and splash water all over your home etc,. It's all what "wik" does.

When people start to do evil magic to wish for disaster in water to happen, they are automatically summoning "wik" into the place and so these spirits will then not only harm the victim but also the sorcerer as well., It's how they work. When you want to work with evils to do evil things, always keep in mind that they will do that to you as well. So don't ever trust any spirits because they can lie and you can't do a thing about it when they make up their mind to harm you. In Tin Yat Lineage, we can learn to exorcise and kill these "wik" with easy as well.



鬼虛

Hui

This word "hui" here is also a very rare word which is used in Taoism as well. The word is even hard to pronounce for most Chinese as well since this is a special and rare word.

The word "hui" here is a special type of evil spirit that will do harm to your money. They will be specialized in draining your wallet, bank account and everything. These evil spirits are to make you poor, bankrupt and so on. They just love to eat the energy of money and so when they eat yours, you will want to spend a lot in many ways, buy things, bet things, gamble things, and soon you will lose all your money.

These evil spirits were often summoned in or channeled to this world by evil sorcerers who do evil magic (che faat) to do a "money luck boost" or to "steal money luck from others". Either way you will be in deep trouble because the che-faat they use will only be able to summon evil things and so they will summon something like a "hui" to this world and the hui will for sure first eat up the money luck and energy of the person who summon them in and then they will start to harm the victim as well. If you have "hui" haunting you, then you will feel you want to spend, you will want to gamble, you will want to just waste your money. Things will just not work out to be good if you go them around you. Therefore, it is very important to exorcise and kill them if they haunt you and your life. It can really make your business goes to zero for a few years if you do not clear the problem and so it is very important to stay alert and never use evil magic to do luck stealing or luck boosting for yourself. It will not work plus it is just harmful for the human being.



鬼戔

Yuet

The word above is "yuet", it sounds like "yuet" as in the moon as well. This word here is a rare vocabulary in Chinese to describe a kind of environment and vibe.

"Yuet" is when the environment is dark, cold, creepy, scary, ghostly, and mysterious and black. There is a phrase "鬼黑風高" Yuet Haak Fung Go, meaning when there is a very black, dark, creepy night with a clouded moon above and the wind blowing high. This is a perfect environment to welcome chaos and creeps. So if a person who do evil magic (che faat) saw a night like that, they will love it so much.

When the environment fits the require for "yuet", yin (negative) energy will also gather up and so it will be the best time for some evil people to do their rituals and practice. Just like some people will like to get possessed by evil spirits around the 4am period just because the environment is getting dark and creepy, just in good mood for them to do the evil practice as well.

In here you will also realize that to have creepy things happen, there should also be a vibe or a kind of environment that will kick in before the creepy things happen. When there is a situation with "yuet" settings, something evil is going to like it and so beware of sorcerers, they do evil magic during these periods as well. Usually it is when there is a moon up above, and it have to be sometimes mid-night to about 4am in the morning and after that they will want to go back and rest. That is the normal time for evil sorcerers to do their creepy and freaky practice as well. If you have a friend who go out to do some practice around these hours, you better be careful!



覓 / 鬼幾

Gay (Gei)

The word "gay" or "gei" here is different from the above. This is a type of ghost or evil spirit that will possess human being and talk or verbally and physically do something to tell you they exist.

The word "gei" here is the original and correct term. Later in China people use the word 𪗇 instead because they want to say that those who practice crooked magic cultivation are possessed with "god and deities" and not ghost. So they want to make it looks good and therefore they changed the word as well which sounds exactly the same but with different meaning.

The word "gei" here really means "a ghost / evil that possess on human being and talk." So it should NEVER be learn and done for a normal person. Tin Yat Taoist do not do these and will never do these crazy practice as well. But from here, you can tell that those who claim to have a deity possessed in them, they are only dealing with a "gei" and so it is not a real god or deity that is talking to you. The original meaning of this word just tells you all about the activities as well.

Sometimes when there are "gei" and people really got possessed by the "gei" , they will want you do to crazy things to "sacrifice" and show your faith such as chopping yourself with a knife or sharp blade, pretending to be a "god" or "deity", and so on. Gei are not good to be around and they will never be good to a human being because you get all the Tai. Yin, negative major energies and so you will get really bad health from this. Even it is evil, the practice is still going on all over the world though.



替身

Taii-Sun

The word he means "representative", and in Taoism or magic, we use this world to refer to something that people use to "represent" a person or a place to cast magic with. Just like voodoo doll's idea, but people can use almost anything. In many evil sorcery paths, they use paper, straws tied to shape a man, or stone, clay or even just a cotton stuffed doll. It can be in any shape or form but the idea of the magic is to use a certain thing to represent something and so they will cast the magic on the representative and expect it to go to the victim by distance.

This is a common magic that people do with evil magic (che-faat) and they always have to do this to cast evil magic on people as well. Once they did the taii-sun, it will take effect when they do the spell cast and cursing because they will then get help from their evil god that they worship (che-sun) and so the che-sun will cast a "gong" magic in the representative to channel it all to the victim. Just by buying a doll, printing a picture, or even writing people's name and date of birth on a paper-man won't create a working taii-sun representative. There MUST be evil magic and evil god worshipping involved to make it work.

Once a person opens a taii-sun of you (working) it will automatically suck up a portion of your wun (soul) and so if people do it to you all the time, you will experience lost of memories or getting very slow with reaction as well. These are harmful to do and so we never use this method in Tin Yat Lineage. It CANNOT be a good thing because it is harmful to human's wun. People can use your hair, nails, name, date of birth or just anything related to you to make a taai-sun. high-level sorcerer can do it without these too.



虛通

Hui-Tung

This terminology is exclusive in Tin Yat Lineage because it was taught by Taoverse Deity in 2009-2010. The word here means to open a portal and connect to a certain place, thing, person, realm or whatever by distance. This will allow us to send magical power, magic or energy to the destination. This method is only available in Tin Yat Lineage.

The reason why this magical method was use is because the method of using a taii-sun is very harmful for people and it is not effective, plus you need to worship evil god and that is not what we do in Tin Yat Lineage. Therefore, we use the "hui-tung" magic which require no evil god to operate. All we need is ourselves, the magical power and that's it. We called this "portal magic" in English. We can open a portal to another place or person just by drawing a FU or a symbol in the air and then we can send out magical power or magic to the person or place.

Hui-Tung is safe and it is a one way connection and so even we do the magic for others, it won't allow anything from the destination point to flood over or flow over and so we won't pick up any dirty or unwanted energy as well. This method is very stealthy as well and so if we use this magical method to do magical warfare to bust some evil people's altar, they won't realize what is going on and they can't trace us back as well. The magic is so secure, safe and effective. Tin Yat Taoist who know this magic will slowly develop celestial vision as well so they can see more details when they do the portal magic. The magical method can be also simply done by using a FU as well. It all depends on how good the Taoist is to cast the magic in different ways.



無極，太極

Mo Gik, Taai Gik

The word Mo Gik, means "no extreme, no boundaries", and the word taai gik means "extremes" The word taai gik is the Cantonese way of saying "Tai chi" as well. These two were Taoist invented terminology to explain the stage of how the universe is formed. First it is all nothing in space, it is all nothing, and so there are no boundaries, no extremes, no nothing. It's all a mixture of gas and there is not a boundary, so we call "mo gik" stage. We can still reach mo gik's energy now if we have the ability to cultivate in the right method. In Tin Yat Lineage, we can gather up mo gik's energy as well because there are always planets that were unborn and so these planets will not be in physical form but gases and rocks instead. That is already showing a smaller version of Mo Gik as compare to the big version with our solar system.

Taai Gik is born from Mo Gik. When the gasses bangs and there will be only two kinds of energy in there that interacts and that is the negative and positives, and they interacts, with time, they created the physical world and form what we called "taai gik" because there is then a physical "extreme" which is the boundaries of things. There is a left, right, up down, and there is cold and hot, bright and darkness. You can go extremely hot or extremely cold, and these extremes, are what we called "gik".

In Taoism, taai gik is only a term to define a special stage in nature, a law of nature, and so on. Tai Chi the kungfu or martial art is named after this terminology because it is a style that incorporates the theory into physical movements to demonstrate the evolution of space, universe and nature by using physical movements and activities.



兩儀, 陰陽

Leung Yee, Yum Yeung

The word "leung" here means two. The word "yi" means tools to measure. The reason why the theory of yin and yang was developed and found was because back in the ancient China, before China was even born, people started to realize that the superstitious believe of folks magic are not going to work for their daily life. Just by saying god bless us won't give you good harvest and people then seek for ways to study how nature works, how weather works and how to get mo control of their own daily life. If they can explain why and when it will rain, thunder or get sunny, then their life won't be as chaotic and scary. Therefore, many wise people came out and they invented ways to explain things in nature. The first theory they found is the theory of opposition, yin and yang, just like positive and negatives. When there is high, there got to be something lower to make the comparison. For you to say a place is dark, you need to have something bright in comparison to know that is dark. This theory is the foundation of many things and so people dig into the subject in the 5000 years just to get many theories that extend from this basic and foundational theory to explain more about how nature works. As proven, this theory is universal and it works even up to today's modern world too.

Yin and Yang is not Cantonese but Mandarin. In Cantonese we call Yum Yeung, Yum is yin and Yeung is Yang.

The logo for Yum Yeung is a circle split in half with one half white and one half black, meaning there is only negative and positive, no mixture of anything in the two fields. No grey zones.



四象

Sei-Jeung

Sei means four here and Jeung means "occurrence". This theory here extended by the theory of yum yeung (yin and yang). Because just categorizing everything in nature into two major categories won't be effective enough to explain things in nature, people then seek for more details and more complex ways to explain things with greater details. Therefore, going from yum and yeung, you now have sub-categories inside the two.

In Yum you have a yum with a yum or a yum with a yeung. So in the yeung there is a yeung with a yeung and a yeung with a yum as well. That creates the positive major, positive minor, negative major, negative minor. Forming the four new sub-categories to categorize things in nature into four more types, which give the people more details as well.

If you use these four categories to explain a full day cycle, it would be like this. The sun rise is siu yeung 少陽 (positive minor), then noon with bright sun up the sky is taai yeung 太陽 (positive major). Then afternoon around sunset time is siu yum 少陰(negative minor) and when it's all dark it is taai yum 太陰(negative major).

Whereas, before this was invented, people can just tell 24 cycle have "day" and "night", which is not enough. Now we have sun-rise, noon, evening and night. Doesn't this give you more information and details? Yes, this can be use to imply on everything in the world too.



五行

Um-Hung

Um (Ng) means five here, and Hung means ways. This actually means five major categories. This is a theory found in the ancient China when people started to use yum yeung and sei jeung to categorize things. This is just another foundational theory people found to explain how nature works as well. People found that to have a full cycle in nature, there is a cycle of the five elements. Gold, Wood, Water, Fire and Earth. now these are just five categories that give you a general idea. So it's not all the gold goes to gold and only fire go to fire. That is not right.

Gold means anything metallic, round, shiny, reflective and so on that have the character of gold and metal.

Wood means anything that is long, growing, doesn't transfer electricity...

Water means anything flowing, curving, moving, wave like, and so on...

Fire means anything fast moving, heated, upbeat, and so on...

Earth means anything that is flat, fat, solidly rooted, and so on...

There are a lot more details to each but we will just list a few here. You get the idea though, it is a way to categorize everything in nature into five major categories and so this is another way to explain nature in the past and now.



五行·生剋

Um-Hung, Sung Haak

In the theory of Um-Hung, there are two main interactions that can happen between each elements. They are "sung"生 which is to born and "haak" 剋 which is to stop or to harm.

The main theory of giving birth to elements is: Gold generates water, water generates wood, wood generates fire, fire generates earth, earth generates gold and it cycles again and repeats.

The theory of harming elements is: gold harm wood, wood harm earth, earth harm water, water harm fire, fire harm gold.

This is the basic theory cycle of how the five elements works and with this knowledge people then started to investigate and proven that this is the real pattern of how things works in nature as well. The cycle of five elements works well with anything in nature as long as your categorize them right at the first place and this have become a very foundational system of science in the ancient China. People then go deeper into the subject and found there are 5 interactions that can happen too and they are "Sung"生 which is to give birth to, "Wong"旺 which is to strengthen and make stronger, "Tui"退 Which is to decrease or weakens, "Saat"殺 which is to kill like "haak". "Sei"死 which is dead, to create dead energy.

The details and ways of how elements can interacts tells us how nature works and how to work with the patterns of nature. This is later commonly used in kungfu, fengshui, Taoism and so on.



先天八卦

Seen Teen Baat Gwa

There was once a very famous king in ancient China in around 7724 B named Fuk Hei 伏羲. He have contributed a lot of wisdom to the society and invented many things to help the people to survive and learn how to hunt, fish, live, farm and so on. This period of time lasted about 110 years. During the period of time, Fuk Hei have invented the system of "Seen Teen Baat Gwa" which is the way to use yum yeung to generate the sei jeung and using the sei jeung to generate this more complex version of baat gwa. The baat gwa consist of 8 symbols with 3 lines each, the lines can be a straight line or a broken line. It's like the binary code we have now. So the pattern of how it is composed became "baat gwa" which is placed in an octagon shape.

Baat Gwa that Fuk Hei invented tells us about how the universe runs and how the nature runs, it have incorporated the use of yum yeung, sei jeung, um-hung and many things in there as well. The foundation of many things in Chinese culture are all closely related to this Seen-Teen Baat Gwa as well. The word Seen Teen means pre-heaven, and that is actually talking about things outside of our planet earth. It's about universal law of nature, not how it is on earth. Fuk Hei invented this to start the path of astronomy and weather forecast and so they can use this to see the patterns of nature and understand why things happen, how it can change, and how to solve problems. This is the ancient's wisdom which is still well known and use in today's society as well.

The mandarin commonly call this Bagwa, but in Cantonese, it is Baat Gwa.



後天八卦

Hau Teen Baat Gwa

Hau Teen Baat Gwa is invented by King Chow Man Wong in the Chow Dynasty about 1152 BC. He have been captured by a bad king back then and locked inside a place called Yau Lei. It's a good place though, he have a house to live, food to eat, and time to relax all day long. King Chow Man Wong is very smart and very talented at studying ancient astronomy and so he later on found the pattern of this Hau Teen Baat Gwa. The post=heaven Baat Gwa. This is very similar to the Seen Teen Baat Gwa but the placement of the "gwa" (symbol) are not the same. It's still in an octagon shape though, just the arrangement is different.

The patter of Hau Teen Baat Gwa was invented from using a formula that relates to the big dipper theory with the nine stars and because King Chow Man Wong found the pattern of how things are in space will twirl and twist when it comes to our land, so the Hau Teen Baat Gwa are to illustrate how the universal patterns will become when it affect things on our planet and so Hau-Teen are about earthy things, things on earth and how earthy energy runs. It's all about things here on our planet and their relationship with how the Seen-Teen Baat Gwa works.

By having this knowledge of the Seen-Teen and Hau-Teen baat gwa,, he can then understand more about nature, the patterns of things and eventually know how to predict things that will happen one after the other, and so this is the method he use to save his country from the evil king's hand. With good calculations, sharp mathematics, and his unique and exclusive wisdom at the baat gwa and all that, he can have full control over things and won his brilliant victory for 800 years of the Chow Dynasty.



易經

Yick-Ging

King Chow Man Wong (1152 BC) had also invented the Yik Ging, which is the I-Ching that we talk about nowadays. This is actually using the theory of baat gwa to do a more extensive calculation and now it is all expanded into 64 "gaw" (symbol) which all have their own unique definition according to a very complex mathematical formula that uses the theory of yum yeung, um-hung, seen tin baat gwa, hau tin baat gwa, the big dipper's nine stars flying pattern, and many other things. With so many ingredients, the complex and complicate mathematical formula was all composed into a full system of it's own called Yik Ging in 9 years of hard work while King Chow Man Wong was captured in Yau Lei. (A place) by the evil king of Sheung Dynasty.

The theory of Yik is about a "cycle" and Ging is about a book, a scripture, or a book of experience or knowledge. This book was then invented to explain the cycle of nature, patterns of how nature works, how things works and cycle in nature. Just simply speaking, the 64 "gwa" can explain a full cycle of how a planet was grown, blossom, die, and grow again, and so on. If you put that into a bigger picture, it can explain anything on planet earth, or even anything in the solar system or even anything that is in our universe as well. It's a system that explains everything in nature and how things works in a pattern that loops and cycle.

Nowadays, people use this book as a book to do divination, forecasting and fortune telling as well just because you can get the pattern of things with the theory in the book. Once you know where you are at in the looping cycle, the next step is quite predictable and so you can get control of life more by knowing what's the pattern like.



道家

Doe-Ga (Dao Jia)

The word Doe-Ga (commonly known as Dao Jia) was started by Low-Jee (Lao Tze) in approximately 600-470 BC. Low-Jee (Cantonese for 老子) was a philosopher who is well known for his wisdom.

Low-Jee is not his name though, his last name was Lee, and his first name is "Baak Yeung 伯陽". It's just because he was born with white hair, and so people called him Low-Jee, Low, meaning old and Jee is basically another word for Mister. So it is Mr.Old. Just because he looks old when he is born with all the hair in white.

The famous book called Doe-Duck-Ging (Cantonese of Tao Te Ching) is a book that talks about virtues and it is what he have been promoting for his lineage as well. At the time period, the society is quite chaotic and so there is a huge demand for something that can help to make the world more peaceful and so he have written a pile of "notes" and given it to a person who work at the gate and the person handed the pile of "notes" to the king who later published the book for the public to promote knowledge of virtues which benefits the society a lot. Later on, many people followed this system of teaching and so this became its own education system that teaches "virtues" as their core concept.

Doe-Ga is not Taoism the religion and it is only "part" of what we learn in Taoism. This is only like part of the "education system" in the ancient China, but it is not a religion, and it is not even called "Taoism". This is just Doe-Ga by itself, an educational system of virtues.



道德

Doe-Duck

The vocabulary of "Doe Duck" is one word and you cannot split it in half to explain Doe plus Duck together. It doesn't make sense. Just like you cannot explain something like Air and Plane, airplane is airplane. If you just explain air and then plane, it won't make sense.

Doe Duck means virtues and it is very well explained in the book that Doe-Ga study -- Doe Duck Ging 道德經 which is "The book of virtues". It is very simple enough for all to understand when a book is called "Doe Duck, Ging" which is a book of Doe Duck, then it is about virtues, not "Taoism".

Doe Duck is how we should interact with people and things around us so that we can flow well with each others, harmonize the society and also help the country and society to grow well without troubles and disasters. Without Doe-Duck, corruption will happen and lots of crooked things will happen and the country or society will fall apart. It is a way that the wise one have found to bring harmony to the society and that is why the king back then always praise Doe-Ga as the main educational system. When people were educated with Doe-Duck, they simply become good people that help to make the country peaceful and prosperous. When people do not know about doe-duck, they cannot tell what is right and what is wrong, then lots of chaos will happen, there will be robbery, thieves, bullying and so on. So it is very important to have doe-duck and it have been a rule of thumb from the past to present as well. Doe Duck is the foundation of being a good person only, not about Taoism at all. Doe-Duck is for everybody and it will benefit everybody who possess good Doe-Duck, virtues.



道教

Doe-Gaau

In the Han Dynasty of China, the first person to put a religion together and officially named it "Taoism" Doe Gaau was Jeung Doe Ling, he is born in 34-156 AD but there was a saying his way started 220BC as well. Anyhow, he started a religion called Doe-Gaau using the theory of Doe-Ga as a foundation to teach people to be good and behave with virtues as the foundational teachings. The main concept of Doe-Gaau was not about Doe-Ga though. It is about Taoism magic, and the magic is to teach people about how to use special abilities and magical power and methods to deal with your daily problems, improve health, help others and do kui che, exorcism or even to cultivate and learn about things we cannot see or touch in nature such as different realms and spiritual worlds. This religion he formed is called "Um Dau Mai Gaau" 五斗米教 which is translated as Five Pecks of Rice Sect. The reason for that was because if you want to get ordained you have to give five pecks of rice as the fee, and so it is not cheap to become a student as well! He is famous for his exorcism power with magic and so the king even officially announced and officially put his religion into the history with the name of "Doe Gaau", Taoism.

The Doe in Doe Gaau is not about Doe Ga, even the word is the same, it is not the same thing. The word here means Doe as in "speaking verbally". It is because things in Taoism or Doe Gaau must be taught verbally in person to be able to pass it on and so it is named Doe Gaau. There are a lot of things that cannot be written on paper or recorded in Taoism teachings especially magical methods, and so you cannot find much books in history that record these on paper nowadays. That is also why Doe Gaau is always so mysterious and powerful in the past.



道法

Doe Faat

Doe Faat relates to Doe Gaau, Taoism. This is a term we use for Taoism Magic. Doe Faat is actually just Magic of Doe Gaau. This is very different from any other kinds of magic you can find on earth. Doe Gaau uses a very pure, clean and positive type of magical power that originates from the heaven realm of Taoism and not from anything on earth. Many folks magic like voodoo and wicca depends on earthy energy and magical power, in Taoism we never use those because they are too weak and too dirty. They are not pure enough to be good for us to cultivate.

Doe Faat can be only taught by a master and you cannot learn it from books. It requires the student to "inherit" the abilities and power to be able to work because it require the master to "inherit the faat" into the student to start their engine and without that starting point, the student will not have any power or authority to make the doe faat work.

Jeung Doe Ling was taught by a deity and so he inherited the magic from the diety. Normal people can inherit from a master. Mak Jo Si and Lau Jo Si of Tin Yat Lineage inherited from Taoverse Deity and many other deiites of Taoism, that's their teacher then. So there is a must for a teacher to teach and inherit the Doe Faat for a student to learn.

Doe faat can be used and cultivated for life improvement, exorcism, solving daily problems, dissolving bad energy and bad luck, making your life and health better, opening up more wisdom and so on. It's just very beneficial to anybody if you have the right teacher that teaches you genuine Doe-Faat.



内丹

Noi Daan

Noi-Daan is commonly translated as "internal alchemy" in the west which doesn't give you much idea of what this is about. The actual term should be "internal cultivations". The word "daan" here is a pill, and it is referring to how people make a pill or medicine. Yes it is a metaphor. It's how people can cultivate with special methods to strengthen their internals and lengthen their life span, which means to get more healthy. This was started way back in China, starting from the Chun Dynasty that is about 221-206 BC and it was well known and flourished by the Daoist founder Jeung Doe Ling in the East Han Dynasty 25-220 AD. Therefore, people believe that doing Taoism is also about life and health improvements. By doing special cultivations in the system, you also learn to improve your health, heal sickness, dissolve diseases, and so you can live a longer and healthier life with the cultivations.

The difference between Noi and Ngoi daan is external and internal. Internal cultivations are more geared toward energy works such as the well known chi gung, which use physical movements and activities to allow your body to release bad and negative energies from the organs and intake pure, clean and good energy to rejuvenate your organs. This is like learning how to clean your internals and lube them up without using any external medications and pills. Which is very safe and very effective as people have proven in the many thousands of years in the past.

In Taoism, our internal daan can be cultivated with both chi (hei) and faat. Hei is more commonly known but faat is the real deal. Just that not many sects possess real "faat" and that is why it is not that popular nowadays.



外丹

Ngoi Daan

This is very similar to Noi Daan but it is using external medication to make special pills that will allow the person who consume it to improve health and prolong their life span. This method was use long time ago starting from traditional Chinese medicine with the herbs. The term of Ngoi Daan was well known and used even before Noi Daan but then it was corrupted and spoiled by many scammers who pretended to be Taoist in the Tang Dynasty. It's because the king back then always want to look for short cuts to prolong their life and they all want to live on and on and not die, so they are very commonly scammed by fraud Taoist who claim to have special "ngoi daan" that can allow those who ate it to live forever.

A commonly wrong interpretation of this ngoi daan was that people mix things such as silver, mercury and so on into a pot and make a pill for people to consume and claim to be able to turn you into a god or immortal. Well that is totally not the real deal, that is talking about the frauds who scammed the kings in Tang Dynasty and many other periods of time where the king was crooked and corrupted. These kings all want shortcuts to things and so they were scammed by the fraudster and ended up dying from eating these so called ngoi daan or gum daan (金丹) meaning golden pill - a pill that can make you immortal in seconds.

The real ngoi daan is just about using external medication with special formulas to improve health and prolong the life. Usually a ngoi daan is also combined with cultivations to make the internals process the "daan" (medicine) to have the best effect as desired.



符咒

Fu Jau

FU is the magical writing in Taoism, which also means symbols. Jau means spells. Together it is Fu Jau.

The use of Fu Jau started long time ago, way before history was recorded in China. Just like in 2697-2597 BC, the king Wong Dai (Wong Di 黃帝) was well known for his war with Chi Yau 蚩尤, who is a nasty clan leader that cause tons of chaos to the people back then. At that time, Wong Dai the king was well known that he have learned the Fu Jau magic from a deity while Chi Yau trapped him in a foggy forest. Later on, Wong Dai use the Fu Jau magic and his famous invention "compass" to win the battle and knocked over Chi Yau's clan, bringing his people back with victory.

Fu Jau is a big part of Taoism magic since the beginning of the religion as well. Jeung Doe Ling the founder of Doe Gaau was famous for his Fu Jau to cure illness and doing exorcism as well. Fu jau can be used to cure illness, do exorcism, improve life, cultivation, dissolve problems in life and so on. It is purely magical and mysterious. Real Fu jau are all taught by the deities to human and the human pass it onto their next generations and on. No fu jau are made up by human being. Therefore, we say this is a coding system that communicates with the heaven realm of Taoism. In general Fu jau can be done on paper, in air, on water, or anywhere. Fu jau is real and it does channel in magical power - faat and so you can feel that heat and many sensations are giving off from a real fu (the yellow paper with magical writings.) as well. A real fu and a fake fu is easily differentiate with just a simple test to see if it gives off energy or not. fake one doesn't.



法術

Faat Sut

Faat Sut is magical methods or magic. In Taoism, we practice Faat Sut. The term was use to describe any paths that do magic. No matter evil or good, positive or negative, Taoism or whatever, as long as you do magic, that is "faat sut". Faat Sut is one word and so please don't split the word in two. A commonly mistake was that people will try to be smart and split the word in two to read and they think you can practice Faat and then practice Sut. The commonly wrong way to describe it is that faat is the magic and sut is just a method or tricks to make things happen. So people often look doen on "sut" and think these are just like magic tricks whereas faat is the real thing. It is not right. Faat Sut is one word, and so you cannot split it in half and try to get two words out of it. It won't make sense.

Faat Sut is not magic tricks, it is purely magic as in like Taoism magic with Fu jau, just like those folks magic, witchcraft, gong, goo, sorceries and so on. Yes, they can be evil too. It is just a general word to describe magic in Chinese. Keep in mind though, chi gung is not faat sut, noi daan and ngoi daan are not faat sut either. Faat sut got to be about real magic, not chi or energy works.

Some faat sut are good, some are bad, it really depends on what you choose that shape up your destiny. if you choose to learn bad and evil faat sut then you will for sure have a horrible life, a suffering life and lots of problems in your life that you will never be happy at all. If you practice good and positive faat sut, it is suppose to improve your health, life and make your life more happy and meaningful while opening up you to more wisdom and knowledge so that you will understand nature more as you learn.



神打

Sun-Da

The word Sun Da is one word, you cannot split that in half and explain it. Sun mean god and da mean hit or fight. It is not about god fighting! The word sun-da refer to a special kind of folks magic in Chinese that have a special characteristic to it. It is NOT Taoism and it is not part of Taoism as well. These sun da sects are often disguised with Taoism or Buddhism magic and so they often confuses the public from real genuine Taoism and sun-da which are off-shoot of Taoism or other similar religions.

The main thing that sun-da does is to worship an altar and practice their so called magic which involve possession of spirits "Sheung sun" and perform crazy things to proof their magic is real such as eating glass, burning themselves on fire, use burning candles or incense to burn their body, chopping their body with a sharp blade or knife, or even using other tools to attempt to harm themselves. By showing people that they can take these crazy blows with the blades and fire, they will think doing so will convince the student, practitioner or the public that their magic is real.

The common thing about all sun-da sects are that they do performances to show their "magic" is real to people by doing things that people cannot do such as mixing oil with water, chopping themselves with a sharp blade, burning their body with fire, etc,. Of course more varieties of these performances were invented later on as well. Real Taoism do not do any of these performances to amuse people, and so that is the main difference between real Taoism and sun-da. Sun-da is not real magic, they often worship yiu or che sun but they are all disguised with a good looking image with Taoism or Buddhism outfit and altars as well. Beware, they are scams.



僮身

Tung Sun

Tung, is a special term used in sun-da, and tung-sun just means the same thing. In Sun-da, people used to believe that they have a special "god" or some passed away practitioner that will possess on the sun-da practitioner and perform the magic or performance. These spirits that possess their body were called "tung" which means "assistant. The real story behind the back is, they are summoning yiu or gwai or other evil spirits to possess their body to do the job. This is nothing but che-faat, evil magic.

Real deities or god do not possess on human being because they should not do it and they will not possess on a human being that have very polluted energy. Who are the human to have such high authority to "command" a god or deity to get in their body like that? Can a human be summon by someone in another world and just be gone all of a sudden? Logic please. It's not possible.

The sun-day people say there are two types of Tung Sun. One is Ming-Tung 明僮 which is the tung that possess fully onto the practitioner and take over their body and so the practitioner will go fully unconscious while the tung is doing their job. Another type is the Um-tung, which is saying that the tung (spirit) will only be staying beside the practitioner to assist them to cast the magic and will not go fully possessed into the person. Both ways are bad and will cultivate what we call "Tai Yum Faat" (Negative Major Energy) which will totally spoil your life and turn everything into chaos and bad luck for your you. This is not a way you should cultivate and you should always beware of these sun-da people as well. Don't go to them for help!



祖師

Jo Si

The word Jo Si is a way to address the founder of a lineage, In Taoism and many other Chinese cultural art, there is always lineages and people teach things in a one on one bases instead of a classroom. Therefore, there are always a founder to the system who is called Jo Si, then they will teach a bunch of students and the students will teach another generation of students and so on, this forms the lineage system.

The difference between how people learn in the ancient China and modern society is the system of lineages. People learn from a master, and not a teacher. Therefore, there is always a founder and then when you go to learn, you learn from the master who inherited the lineage's knowledge.

In Taoism, there are not much Jo Si because there can be only one Jo Si or two. Jo Si means the founder. In Tin Yat Lineage, we have Mak Jo Si and Lau Jo Si because they found the lineage together and were granted the lineage of Tin Yat Lineage by Taoverse Deity and Yuen Chi Dai Gwun Deity. That made them the founders. It is very rare to have two founders of Taoism lineages in the past as well. Most lineages were found with one person, so there will be only one Jo Si.

Taoism lineages are very special, they MUST be found by a human being who have the ability to communicate with deities to get raw knowledge from heaven realm in order to be a real Jo Si. If they just take things here and there, mix them into a pot and form a lineage, that is not a real Taoism lineage. Real Taoism lineage should be unique to their own ways.



師父

Sifu

The word sifu is used as a "master" or a "teacher". The word teacher cannot describe it well enough because a teacher in Chinese is "Seen Saang" 先生 or Low-See 老師 which is different. Sifu is like a master, a teacher who teach and also treat the students like their kids. In the past, students will devote their life to live with the sifu and follow them for their whole life, and so the students will be like the kids of the sifu as well. They work and live together, while the sifu can teach the knowledge to them.

In the modern society, the word sifu is still commonly use for kungfu teachers, Taoism teachers and so on. Anything that involve a lineage will have sifu. Sifu is the one who teach. Only the student will call them sifu too. In Tin Yat Lineage, if you learn from Mak Jo Si or Lau Jo Si, you call them Jo Si instead. But if you learn from an officially approved student under the two Jo Si, then you call that person "sifu".

Female were often called "simo" just to replace the word "fu" which is father. Mo is mother. Which is referring to the female teacher just like the sifu.

Commonly people thinks or have a feeling that sifu is always stronger or more knowledgeable as compare to simo. Therefore, those women who became a teacher or master also use the name of "sifu" instead just to not get their students confused that they are only "the wife of the sifu". or just "the assistant of the sifu". So sifu nowadays can mean a man or a woman depending on how they use the word. Anyhow, sifu means a master that teach teachings of a lineage.



弟子

Dai-Jee

A Dai-Jee is a student of a sifu, officially accepted in the lineage. A student in the modern society is like those who can just go to a classroom and learn from this teacher and then go to another place and learn from another teacher as well. That is not how a dai-jee should be. In the tradition, a dai-jee should be only with one and only one sifu for their whole life. This is about being loyal and truthful to the sifu and trusting the sifu's ability to teach. It's like you can only have one father and one mother. So you should only have one sifu. That is the traditional way of being a good student or a dai jee.

The word Dai Jee is also use to refer to the disciples of a master as well. Being a dai jee require the dai jee to commit to the learning and also devoted to the lineage as well. You must go through a certain procedure or ceremony to officially become the dai jee of the sifu. This is a must in Taoism as well.

For all the years in Taoism history, Taoism magic and wisdom were taught in lineage system and so there can be only sifu and dai jee way of learning. You cannot learn Taoism in a classroom, or a lecture hall. Taoism is only taught between sifu and dai jee and the dai jee should only have one sifu for their whole life too.

When a dai jee graduated and the sifu approved them to teach, they also become a sifu as well but they are still the dai jee of their own sifu forever and that will not change even they became a sifu of others.



法師

Faat Si

A faat-si is a person or master with magical abilities and power. There can be a faat si in many other religions or lineages as well. Even folks magic have faat si too. A Faat si doesn't means it have to be evil or good, it is just saying that the person possess magical power and abilities that allow them to do magic for others.

To become a Faat Si, the person's magical ability must be up to a certain standard as well. They cannot be just a beginner level, that doesn't makes them a faat si. They have to possess a certain amount of magic and magical power in order to be qualify as a faat si.

To most people's impression, those who use magic and spiritual work as their career will be called a faat si. Those who offer their magical power and service as their career should be a faat si as well.

A faat si can be a full time, part time or even a hobbyist as well. They do not need to really using the magic as their career though, it's the magical power and abilities that they possessed which makes them a faat si.

Faat si can be different in many religions' standard, but in Taoism, a Faat si is those who have a certain amount of magical power and abilities in them that qualifies them as a true Faat Si. Those who do rituals only and do it like an opera or performance will not be a qualified faat si, those are more like actors with Taoism knowledge. Good Taoism Faat Si are hard to find.



道士

Doe-See

Most people refer to "Dao Shi" which is mandarin. Doe-See is how you say it in Cantonese. This means "Taoist".

In the west, it is often very confusing because people who say they read about Taoism philosophy and somehow agree to the theory will also be calling themselves Taoist. In Fact, that is not how it is.

A Taoist must be ordained into a lineage in Taoism, officially accepted by the master who hold authority to accept the student into the lineage. The ordain ritual will be different for many lineages and sects but it is the same idea which is to officially accept the person into Taoism by reporting the acceptance of such person as a Taoist to the heaven and also given a Taoist name and so on.

The tradition of giving a Taoist name to the Taoist have been there since Taoism started and it is because the religion is lineage based and so all the students in the lineage are together like a family and so they will be given a name which is their "Taoist name" (Doe Ho 道號) and the name is usually named by using a "lineage poem" which can easily tell which generation the Taoist is and so on.

Without the special process of ordaining into Taoism, one cannot be a Taoist. Just reading some Taoist books and believing it only makes you a believer, not a Taoist. A Taoist must ordain and must have a master.



門派

Moon Paai

When people were asked which "moon paai" they are in, it means that people were being asked to show their lineage. This is very important in the past because people pay respect to some lineages and so if you show which lineages you are, it is just a way to show people your relationship with whatever masters as well. Nowadays, this is not so important anymore because there are too many lineages and sects out there which people might not even know about yours when you name it out, so basically people just don't ask the question anymore unless they are really being harsh with you.

A lineage, or moon paai, must have a Jo Si (founder) and in Taoism there are a few types of moon paai as well. There are those that are celestial granted, like Tin Yat Lineage, all granted by deities and so on. These types of moon pai have raw knowledge of Taoism and Taoism magic, which allow the student who ordain into the moon paai to have more things to learn. There are some moon paai with a founder who previous learn from another sect and took those knowledge over to another place and then do modification and change it around to make it their own. Such as Mao Shan Upper Pure Sect. The founder is from Zhen Yi (Jing Yat) sect and they took the whole thing over to another place and started their own lineage, which means they will have magic or knowledge of Zhen Yi (jing yat) sect and also something they made up themselves as well. These lineages were often more common but people who learn from them will be learning "modified" Taoism magic instead of originals and so it is for sure not the original deal from heaven anymore. The give and take is, you will be learning a pot of mix salad from here and there instead of from one source.



道長

Doe Jeung

A Doe Jeung (Dao Zhang in mandarin) is a way to respectfully call the Taoist as a knowledgeable and skilled Taoist. Jeung is like saying they are elder as in knowledge and so we call them Doe Jeung as they are a very experienced and knowledgeable Taoist.

Usually before we know if the Taoist is skilled or not, we just call them Doe Jeung to be polite. Just like when people walk into a Taoist temple, they call all the Taoist "Doe Jeung" too just to be polite.

In the past, there are many ways to call a Taoist but then it is way to complex and so people just go doen with some simple ones now and doe jeung is one of them that we use all the time in the Chinese Culture.

When you call yourself a Doe Jeung, you must be sure that you are one that can do magic service for people or give help to people without having to risk anything and that qualifies your ability and skills to be called a doe jeung. Usually, it is not common that people will call themselves a doe jeung. So just for those who use Taoism as a career or those who open a temple to help people with Taoism will call themselves a Doe Jeung. That is how we use the term.

Without skills and knowledge, or magical abilities, calling yourself a doe jeung is not right. You are also risking people to think bad of your own master and so people mostly will just be humble when it come to names.



邪師

Che See

A che see is a master who is specialized in sorcery and evil magic (che faat). This is NOT something in Taoism but it is a word that we use to name those evil ones who cast evil magic on people for money.

A che see must not be a good person because they teach and do evil magic for money or even just for a trade of something they want. They are often closely related to scammers, fraudster, and so on as well.

All the che- see have a special character in them and that is they are evil minded, greedy and talk like a fraud as well. They are good at disguising their service with nice words and so they will make their clients who got tricked to their place think that doing evil magic is good deeds. Just like how people sell these "baby ghost oil" in Thailand will tell you that you are doing good deeds by raising a baby ghost just like raising a child. The problem is, your "captured" a ghost into the bottle and enslaved it, then you sell it for money and force it to WORK for the person, is that good deed? Can you go on the street and capture a kid and enslave it then chop their legs off and tell them to work for you while you give them food to survive everyday and if they don't obey you, they will get hit and smacked or tortured with stun guns? Is that good deeds? Too bad, people fall for these in Thailand and many Asian countries. It is just ONE of the many crooked things that che see does and there are similar practice in the west as well but people are all fooled to think they are good. That is why a che see is hard to tell if they were disguised and dressed in Taoist clothing and so on. So beware! Che see will do evil magic, Taoist do not do any evil magic, and that's the key.



降頭師

Gong Tau See

Gong Tau, is the magic of "gong" and see is the master here. So in general meaning, a gong tau see is a person who is specialized in casting gong magic for people. Usually these were only referred to the gong tau master in Thailand, Singapore, Malaysia and so on. Since gong tau magic have been so commonly practiced now over the world, it is not limited only to the Buddhist in those countries anymore. You can even find new age sects people doing these evil magic of gong tau as well. So this term now is for anybody who do "gong" magic for people. It could be for money or it could be for free, as long as they service others, that is a gong tau see.

Being a gong tau see require the practitioner to sacrifices because the che sun they worship require them to do so even they don't know it. It could be getting poor for the whole life, being lonely the whole life, dying in an accident in early age, losing a limb, have your children all die at childhood, going blind or whatever. These are just common things to the gong tau see and so no gong tau see will have a good happy life.

Gong tau see were mostly all doomed to go with a single dead end destiny, they know they are already into the evils and they will not get out of it no matter what. So they are all evil to the guts and they don't care what they do as long as they get the money and job done. So these are like gangsters or burglars, they know they are going to go to jail one day already, and so who cares ,they will do their best to fight anybody for the money and so on. When Taoist become a gong tau see, they are not a Taoist anymore because doing evil magic will already erase all their Taoism magical power. Therefore, never touch gong tau magic!



巫師

Mo-See

A Mo-See is similar to gong tau see, but this person must be specialized in mo-sut. The mo-see is a specialize in mo-sut only and they often HAVE to use it for making money as well and so they are like professional who do mo-sut for people.

Mo see are evils and they are not good to be with because their magical power are negative based and so whatever they do for you will be negative and with a negative outcome. Just like asking a person with dirty hands to help you to tidy your room. Even they are doing it for good intention, your room is going to be in a mess after they do the job anyway, because their hands will give your room all that black and grey prints all over the place. So it is not a good idea to ask for a mo-see's help.

Being a mo-see do not require as much sacrifices as a gong tau see because they are not as crazily evil as the gong tau see, but they also will experience bad luck or a bumpy life because of the energy they cultivate is negative and unclean, so these will affect their life and made their life very rough as well. They might not know about it but that is something that will happen naturally.

Most psychics in the west were mo-see and they often practice many things as well. Practitioners of Wicca, witchcraft and similar kinds are mo-sut and so the professionals with these are mo-see for sure. Beware, if you find a mo-see for help, you are 99% going to be their "tester" as well and so they will also do their evil magic on you "just to test them out" as well.



靈媒

Ling Mui

A ling mui is what the west call a "medium" or "mediator". To be precise and sharp with the word, a ling mui is someone who claim to be able to communicate with spiritual beings including ghosts and other things by possession. These are all frauds and scammers. The reason is, they are often not even being possessed but "pretending" to possess and act like as if they are possessed only. In fact, they are not.

In the west, ling mui were usually psychics and they claim to be able to have the ability to communicate with your passed away ancestors, do crossovers, and so on. Of course, it is not real and they are often just having mental illness or illusions that they believe is real. In fact, they are very inaccurate most of the time. Those who can trick people successfully should have very good skills with talking and making excuses as well.

In Asia, most ling mui were often women or old ladies and so people call them "sun poh 神婆" meaning they are those "grandmother age" people who work with spirits. Some Sun Por / ling mui even will tell you they worship some kinds of Taoism or Buddhism gods or deities as well. Famous one were the monkey king, Lui Dung Bin and so on. Of course it is not real, so never trust any sun poh or ling mui.

Ling mui were famous for talking to your passed away ancestors and so that's what they promote all the time. They know that people love their passed away ancestors so much that you will pay them any amount just to talk to them gain. So it's a scam, for sure.



乩童

Gei-Tung

The word Gei-Tung is a special term only used for some off-shoot Taoism in Chin and Taiwan. These people are specially trained and chosen to be the "gei tung" and they are to train and be possessed by spirits or what they call "deities or god" to do divinations and magic for people. These people were often chosen when they are young or still a virgin, so the word of "tung" which means child was used.

This word of "gei" here means the one who can do fortune telling with magic or divinations with magic. It's because the traditions and practice that made them change the word. At the beginning this should be "gei" as in 幾 which is "those who possessed by a ghost and talk". Which is exactly what these people are doing!

The history of these "gei tung" dates back to the practice started by Mao Shan Upper Pure Sect long time ago. They were a knock off copycat version of these Mao Shan Taoist and they started with all the folks magic as well. In history, because Mao Shan was initially famous for their power to do fortune telling and divinations for people, including the king, many folks magic masters then rise their flags and started to do similar service as well but instead of telling people they are channeling ghosts and yiu, they say these are deities and god that possessed onto their students!

Gei-Tung is famous in Taiwan, Thailand, Malaysia and so on. A lineage of Taoism that have gei-tung is for sure crooked because a good Taoist never do possession and a real god or deity never possess human being!



降真·扶乩

Gong Juan, Fu Gei

The starting generations of Mao Shan Sheung Ching Sect with the three famous lineage holders of Yeung Yee, Hui Mut and Hui Wai(楊羲·許謐·許翽) (363 - 365 AD), they have invented the practice of "gong Juan" which they claim to be possessed by immortals or deities to give solutions for the people to solve their daily problems, heal illness, and cure diseases or even to guide them to cultivate etc,. The fact is, that is only a way they marketed it and it is only the gimmick. What's really going on is that out of the three, one is famous for doing business and getting people to believe their stuff. One of them is extremely good at studying Taoist and Medical books and so this person was the one to do the "gong Juan" which was claimed to be possessed by god or deities. So even there are no true deities or immortals that possessed him, he can just flip out good herbal tea formulas and good solutions for you anyway, and so he can just pretend and act as if he is possessed and at the back he just tell you all the good formulas and solutions by himself using another voice or method. it's like a marketing strategy to put something attractive on top of the old boring stuff to make people more interested in their path only. Well, because the person is really knowledgeable in their study, they are very successful in this marketing strategy and turn out even the king and upper class love them so much and hired them to do the service as well.

Their price go up to the roof for the service once they reached the king and upper class, so more knockoffs started to appear in the lower class level and all these folks magic practitioners and psychics started to kick in and so they promoted it in the lower class as well and that's what we call "fu gei" today. Gong Juan doesn't exist anymore.



卜卦

Book Gwa

The original use of this word "book gwa" is from yik ging. (i-ching). The word book refer to fortune telling or divination. The word gwa referring to the "gwa" (symbol) in baat gwa or yik ging.

The way how people do book gwa in the past is to use the turtle's shell and toss it into the fire. From how the patterns of the cracks looks, they can then tell what the "gwa" (symbol) it is and they will reference back to the yik ging (i-ching) and be able to tell what's the results for the divination is.

Book gwa is also called Yik book in the past meaning to "book" (fortune telling) with yik ging.

Nowadays, yik ging is not the only way to book gwa anymore, there were so many new sects and lineages with different ways to book gwa that have came up in history such as the Mui Fa Yik So (plum flower yik ging method), the coin method from yik ging, yik ging, yum yeung gwa and so on. Therefore, if we talk about book gwa nowadays, we are simply referring to any kinds of divination methods that require the use of any mathematical and astronomical formulas as the foundation. This is the basic of book gwa. It is proven to be quite accurate in the past and it's what most people use for forecasting the patterns of each country, dynasty and so on. In the past, there is a position in the kingdom of China called Yum Teem Gaam (欽天鑒) meaning the person to observe the sky and do forecasting for the king. You can see how important book gwa is in the past for the king as well.



聖杯

Sing Booi

A sing booi is a special tool used for divination that is either made from wood, metal or other materials that can be dropped to the ground and not break apart. The tool comes in a pair and it is in a moon like shape with one side flat and one side is curved out like a half moon. Two combined together as a pair of sing booi, which we call "the cups".

The cups or sing booi is a tool invented by the Taoist which uses the theory of yin yang (yin and yang) and a combo of both to form many combinations of results which results in the answer to your question asked. The divination method must be used in a temple or at an altar because it is said to be a tool for the deities to give you answer for your questions only and so it is not a way that uses any mathematical formulas but magical power instead.

There are a few combos to the results but it always comes in three tosses of the cups. So you get three results of either both yin, both yang or a combo of yin and yang, and you record down the results for three tosses after the question was asked and the results will tell you it is a yes, no, maybe or close, whatever. By asking back and forth, shaping up your question, you will be able to get the answer to your question but it takes a long time and lots of skills and experience to be accurate and know how to do the divination right. For most people, this method is not recommended unless you learn from a master like me who can guide you through the learning process and make sure you do not do it wrong and lead yourself to lots of non-sense answers.



靈驗

Ling Yim

The word Ling Yim is to say something magical is "working" and effective. This is a word people use to compliment the genuine magic. By saying a magic is ling yim means that it works and it is real.

It is important that we talk about ling yim in Taoism magic because if things are not ling yim then it is fake and not working at all. So that makes the magic a belief and not real. Therefore, Taoism magic must be ling yim in order to be real Taoism magic.

The word "ling" here means effective and working. Yim means experience. You can tell that it means it is working and it's mostly said by people who have tried it themselves as well.

For simplified version we say a magic is "Ling" or we say it is very "Lang" (same word) just to say that it works very effectively.

We also call the FU (yellow paper with magical writings) Ling FU as well just because it works and are effective, so they are called Ling fu in the past and were well known for the effectiveness for the magic which nothing can compare to.

Real Taoism lineages talk about ling yim as the main core, if things are not ling yim, nothing is real in the lineage and so Taoism magic is not for show, it's for real deal effectiveness. Therefore Tin Yat Lineage is very ling yim.





Gai (guy)

A "gai" is a realm or to be precise, it is "a world", a "dimension" in nature. There are many "gai" in this world and on each planets, but they all don't interact or see each others, this is how the universe can keep peace in nature forever. This piece of information is directly from heaven, and so it is exclusive in Tin Yat Lineage.

We have two "gai" on planet earth and the two worlds do not share anything in common and they don't see each others as well. If you are in "gai A" you can't see "gai B".and that applies to other "gai" on other planets as well. That is the way how nature can keep peace with all the worlds within the universe. If all the beings on different realms or "gai" can see each others, the world will be in chaos and the whole universe will go to star wars. So that will not happen and it should not happen at all. Therefore, the worlds and "gai" do not see each other, and they do not share anything in common as well.

There are many gai on other planets as well. Just like on Mars, there are a few "gai" too. But when Mar's beings sees planet Earth, the whole planet is a bluish ball only and it will not have anything on it, not even grass or water, nothing. The same thing applies to human being looking at other planets, it's all quiet, empty and nothing is in there. It's not because there are not materials for life to exist, it's just because they cannot be seen with our physical body and eyes.

Aliens? Well, no. In Taoism Tin Yat Lineage, we don't believe in UFO! :)



陽界

Yeung Gaai

On our planet Earth, there are two gaai, two world. The world we live now we call it "Yeung Gaai" (positive) which is very physical to us and everything is lively and beautiful here. We cannot see another other gaai outside of our world and that is law of nature to keep the universe peaceful by separating all the gaai or worlds and not allow them to touch each others. There are no way you can go pass this limit even you go very high end in technology.

We live a life here, and we are all born from a mother, then grow up and live a life and so on. If you did not do anything such as worshipping some che-sun or gwai or something like that, and you stay clean in terms of energy, not do any evil magic "che faat" and so on.. then you will end your life here and cycle to the other world, other gaai on this planet, which is the Yum Gaai.

When we die, our soul.celestial go back to space and held there as some "unknown matters". our soul.physical will stay beside the corpse for a period of time. The soul.mental will sink doen the ground. After 7 days, all your seven paak have been loosen up and dissolve, the soul.physical also looses it's ability to hold on to the corpse and so it will also sink doen abit and meet up with the soul.mental and combine into one. This Dual-soul combination will stay in between the yum gaai and yeung gaai to awaits for a chance to reborn into yum gaai, the other world on Earth. When there is similar energy on the other world waiting to be born, then the dual-soul will get attracted automatically and get reborn. This process usually last a while but then they will start from zero as a baby in yum gaai again!



陰界

Yum Gaai

Yum Gaai, the yin realm, is the world that we live in after living a life in this yeung gaai here. When we pass away in this yeung gaai, and reborn in yum gaai, we also born from a baby form. Now you might think how our soul can know where to go to be born? Well, there is a law of attraction in the world that will automatically allow our dual-soul to sense and detects similar energy in the yum gaai. Similar energy will attracts together and so your soul will get a place to go. So a dog cannot be like a human being right? Then your soul cannot go to a dog's baby. But then, what if there are no more human there in yum gaai? Well, your soul will then find the next nearest possible type. Maybe a donkey? LoL!

The cycle of life is like that and it will grow by itself naturally. The cycle will not stop. Even there are no more bigger size mammals for you to be reborn to, there can still be other things. That's how nature works. You can never predict the cycle of life but it is definitely not how the Buddhist say about Karma and reincarnations with the 6 ways. That's not true. That's just some made up theory by the Buddhist, which is not true. A cycle of life only cycles from yum to yeung, and yeung to yum. If you worship evil god "che sun" or something like that, then your soul will be eaten after you are dead and so you won't get to cycle anymore. Game over.

It's happy and enjoyable to live a life and so we don't see the cycle as a suffer at all. Only those who don't know how to enjoy life with wisdom will think life is suffering. Buddhist think life is suffering because they don't have wisdom. So their life is very suffering and full of sorrows. We Taoist don't do the same thing, our life is brilliant and we love to cycle again and again!



虛界

Hui Gaai

Hui means empty, hollow or non-physical. This term here is only used for describing those "gaai" or worlds that are non-physical to us human being. Any gaai that are out of yeung gaai we call them hui gaai in general, because they are empty, hollow and non-physical to us.

The gaai are all physical to their own living being and it's just that we don't see it and so we give it a general term to refer to all the realms in the universe. Any gaai that is outside of ours, we call it hui gaai.

Hui gaai A will be only be physical to living being on the gaai A. But to them, gaai B's living being are all invisible!

A live example would be, living beings or even things like trees and water on mars's gaai will be all invisible to human being. But when they look at planet Earth, everything here including trees and mountains and water and all the things on Earth, are invisible too! What they see is a bluish or greenish ball, bald and empty. That's all. When we see them, we see an orange planet, with nothing on it. Yes, that's how it is. All hui gaai don't see us and we don't see them as well. They are hui gaai to us because they are like empty, hollow, and invisible. To them, we are their hui gaai too!

In Taoism, we can learn and cultivate to know more about other hui gaai, if you do have faith and cultivate high enough, you might be able to see them as well and so you will know what is going on in other planets too! Aliens? :)



凡人

Faan Yun

The word "Faan Yan" is to refer to "ordinary people". In Taoism's perspective, all the people on planet Earth are Faan Yun no matter you are a genius or not. It's not the amount of money or wisdom or whatever that categorize you as whatever kind of people you are. This is not like the upper, middle and lower class in the west, it's just purely referring to "normal people" who are living a normal life, and NOT ordained into Taoism.

The word "faan" also means the society, and we often say that people who are not into Taoism are often very driven by the society, so people were called "faan" yun.

Nowadays, when we talk about "faan yun" in Chinese, it's often referring to people who are not ordained into Taoism, the normal people.

To be a Faan Yun, you can do anything, believe in anything, whatever. There is no limitation to what you can do because you are yourself. Now, you might want to ask "what is the purpose of life?"

Taoism's perspective and wisdom tells you that life is about being positive, fun, enjoyable and happy. As long as you live a life happily, with enjoyment, with good vibe, that's already good. But if you live a stressful life, a painful life, that's not good. Easy to understand? Too simple? Yes, it's just that simple sometimes. We are born here and we will go away after 90-100 years, and so another life starts in the yum gaai, so why not enjoy it here?



入道

Yup Doe

From a "faan yun" to become a Taoist, you need to Yup Doe, meaning getting into Tao, Taoism. This process is referring to getting yourself ordained into the religion of Taoism. When you are ordained officially, you will be given a name, a Taoist name, then you are not a "faan yun" anymore, you become a Taoist, a Doe-see.

The process of Yup Doe require you to find a good master, a master who can ordain you into Taoism. You cannot just read some books and expect yourself to become a Taoist. Taoism doesn't works like that. You need a master and you need to be officially ordained into the Taoism religion in order to become a genuine Taoist.

The reason why you have to "yup doe" is because you want to learn Taoism and so you have to get into a lineage and have a master in order to go through the SYSTEM of learning which is designed to ensure the student's learning and also being able to allow the student to use the Taoism magic as well. Without yup-doe, you cannot have the Taoism's magical power in you and so you cannot use any Taoism magic and so even you can have a book of Taoist magic, you can't cast any of them no matter how hard you try.

Yup-Doe also officially make you a Taoist of a certain lineage and so the master can then teach you things in Taoism systematically and guide you to learning more and more knowledge and wisdom instead.



拜師入門

Bai See Yup Moon

Here are two steps to yup-doe. First you need to Bai-See. Which means to find a master and request the master to accept you as student. This step uses the word "baai" meaning to worship which is because in the past, people need to kneel down and bow down to the ground in front of the master to "beg" for the acceptance. This is call "baai" which include bowing and kneeling just like what you do to the altar and deities. So the word "baai-see" means to actually bow to your master and request for acceptance. Nowadays, just like in Tin Yat Lineage, we often accept students by distance and so the bowing part is often skipped but the process is still called "baai-see" meaning the process where the student have to ask for acceptance and the master accept the student. Just like the day when both sign a contract and shake hands. It's very important.

The word "yup moon" means to enter the door. Yes, ordaining into Taoism is like getting into a family. So the master accepts you as a student also means or feels like welcoming you into the family as well. So you get into the door of Taoism, and also the door of the lineage, the family.

When you bai-see, you also yup-moon, it happens at the same time. So when the master accepts you, then you will go through a ceremony or process which can be done face to face or by distance, then you will be officially accepted into the lineage, and entering the door of Taoism. Avery that, you will be given a Taoist name, which is the name you use to refer yourself to as a Taoist. You are then a member of the family, the lineage and Taoism the religion, officially.



傳承

Chuen Sing

The word means to inherit. The word Chuen means to pass on and the word Sing means to accept. In another word, it is equals to inheriting something, and in this case, Taoism.

Taoism is all about chuen sing, and it is a path that MUST require inheriting the ability, power and knowledge. You cannot get it from reading books, you need someone to teach it to you and so that is the special part about Taoism. You MUST have a master.

When you are ordained into a lineage in Taoism, you ordain and enter a lineage system. You will go through the chuen sing part and accept Taoism magical power from the lineage's source and you will be connected as part of the lineage just like a family member. In order for you to use what's taught in the lineage, especially magic, you need to have the chuen sing in order to be authorized to use. Things such as stamps and FU in the lineage must require the correct and proper Chuen Sing in order to work. If you just stole the magic from the street, it won't work even you did it right. That is the security system of Taoism and Taoism's magical power. You cannot get it to work even you do the same thing, you need "chuen sing" in order to be authorized to use.

Chuen Sing will means to inherit but also accept a "foundational power" from the master which is like starting up your engine in Taoism. If you don't have that, nothing can happen even you cultivates. Chuen Sing is mostly done by human to human. Rarely, there will be deities to human as well.



神傳

Sun Chuen

Sun (deities or god) Chuen, this means the deities in Taoism passing on knowledge or wisdom or something to the human. This is rarely done but it could happen. From time to time, this will happen and that is when raw knowledge will come to planet Earth. it doesn't matter if Taoism is lost in history, because there can be always a new person who comes up and got "sun chuen" and he can start all over from scratch again.

Mak Jo Si and Lau Jo Si are two people who got "sun chuen" Taoism in 2009. They had learned many sects and lineages of Taoism before but they were not good. The last sects they learned was Mao Shan Upper Pure Sect which they mastered and graduated from the system. Their master then instructed them that in order to advance in Taoism, they need to learn something that allow them to communicate with deities of Taoism directly and then they will be able to learn more RAW knowledge. They did so and washed away everything they have cultivated before including erasing their name from Mao Shan sect and so on. Starting fresh and clean, they got communication with the deities and started their destiny of Sun Chuen Taoism. The deities they learn from then granted them a new lineage, Tin Yat Lineage. That is how it came to the world! Tin Yat Lineage Taoism. All the magic, wisdom, scriptures, everything are from heaven, and so they are exclusive in the lineage and you cannot find it anywhere else.

You do not need to go to the stage of being Sun Chuen in order to be good in Taoism. It's all meant to happen then it will happen.



傳法

Chuen Faat

Chuen Faat means to pass on the "faat", the magical power of Taoism. When you yup moon, you inherit the initial foundational magical power "seed" that is passed down to you by the deities and your master. This "seed" is for starting your engine. It's like first you need to have "something" in order to build up more. So they are giving you this "something". During this process, it is called "chuen faat", passing on the "faat" to you.

In order to have the "faat", you must first have the "seed" passed on to you by the master and the deities. After that, you can increase the amount of faat by cultivating special methods taught to you by your master or you can also increase the amount of faat by using more magic as well.

The process of Chuen Faat is very important. Sometimes when you need to cultivate some special methods, your master also needs to Chuen Faat to you to implant another special "seed" in you for starting off your engine for another "type" of faat as well. This process is then required in order for you to do the special cultivation. Such as the Tai Yang Sun Gung in Tin Yat Lineage, you would need Mak Jo Si and Lau Jo Si to do something for you first in order to start the cultivation, if not, your cultivation won't work. That's how it is. Taoism is very fun and cool, it has a high security system blended into the system that allows the magical power only be possessed by the authorized people and not any thief who just stole the books and wants to learn by themselves. That won't work. In Taoism, you need Chuen Sing and also Chuen Faat in order to have your magic and things work! Therefore, never underestimate the importance of Chuen Sing.



道號

Doe-Ho

Doe-Ho, A Taoist name. Why do you need a Taoist name? that might seem very weird to most people in the west and it is totally not like how Catholic got their "St." names. Here in Taoism, it is what it is all about..

When you get ordained into the religion of Taoism and a lineage, you will be granted a Doe-Ho, a Taoism Name. The Taoist name is your identity in Taoism the religion. When you ordain into a lineage in Taoism, you also enter their lineage like a family member, and usually your master is called "sifu" as well and so he is like your father and they treat you like kids. Therefore, they give you a name just like a baby. This is a tradition and also a must because of a few reasons.

First, giving a Doe-Ho to the student also means the master accepted you into the lineage officially because the Doe-Ho is often named by using the first word with word from the lineage poem. That means, if people know your lineage, they will be easily able to identify your generation when you say your Doe-Ho out and know about you and your relationship with them. In the long run, this also makes the lineage and branches more clear. On top of that, the Doe-Ho is also recorded in heaven realm of Taoism as well and it is what approves you to use the magic in Taoism (your lineage) as a student of a specific lineage. With no Doe-Ho, you will never be able to become a real student and use the magic. Ordaining into Taoism is also a changing point in your life, to change from bad to good luck, from lost to clear, and so a new name gives you a new path, new life and a new destiny. This is why you need a Doe-Ho. It's to change your life for good!



法號

Faat Ho

A Faat Ho is given when the student is learning Taoism magic, but only to a certain level. Usually the faat-ho is given to the student in the lineage when they level-up to become a faat si, but sometimes it can be given to them later on. The faat-ho is a magic name, A Taoist who possess "faat" will get a faat-ho, a name that identity them as a Taoist with magic. This name can even be the same as the doe-ho as well. It is different in all lineages and so it's really hard to tell how this name is given for different sects. Usually to make it easy, most lineages will have the same word for the doe-ho and the first word change to "faat" and that will be the faat-ho.

For example, if your doe-ho is "Tin Ching" in Tin Yat Lineage, your faat-ho will be "Faat Ching". That's how easy it is. You need the master to approve and give it to you though, or else it won't be a valid one.

When the master gives a faat-ho, they need to report to heaven realm as well so your faat-ho is recorded in the heaven realm and so when you cast any magic, the deities will put your actions logged in heaven's record. This is very important because it ensure your magic to work and also ensure the amount of magical power granted to you matches your level of cultivation as well.

People should not have a faat-ho unless they have a doe-ho first. If they just have a faat-ho and not a doe-ho, it means they are not into Taoism yet and they are stealing Taoism magic instead. So you need ID#1 first.



學道

Hok Doe

Hok Doe means to learn Taoism. This is as simple as it is! Learning Taoism means a lot of things though, it's not just to read some books and scriptures and that's it for the rest of your life! No! We don't do that kind of things to fool you in Taoism.

Taoism is a massive system of knowledge and abilities that is setup in a very systematical way to teach the students and guide them to learning and understanding of each subject they will learn in the lineage.

Taoism learning consist of a lot of things, such as magic, daily wisdom, life, knowledge and theories, philosophies, and many more. Therefore, if you say "hok doe", it means in general to "learn Taoism".

The word "hok" means learn, but also only means to intake knowledge or things from teaching, doesn't means you cultivate anything yet. You must first learn, and then cultivate and then use. If you just learn and learn all the time, but not practice and cultivate, you will not be able to put things into practical use and your Taoism is useless too. So you need to learn right, but also know that you need to also cultivate after learning to complete the process of "learning" too!

Hok Doe is not easy though, you need to be truthful, have faith in yourself and Taoism, be honest and also never give up no matter what happen or who say whatever to shake your heart in Taoism!



修練

Sau Leen

The word Sau Leen is referring to cultivation in Taoism. Sau means to improve by practice and reflects with your heart. Leen means to practice over and over again to get good at something. So in Taoism, sau leen means to cultivate in general.

The sau-leen in Taoism can be done in many ways, it can be doing some kinds of cultivation or practice, it can be writing fu, it can be doing some ceremonies, etc.,

No matter what you do, to be a sau leen in Taoism, the cultivation must be beneficial to the student by building up more experience and magical power or wisdom in order to be a sau leen. It must be also done again and again to be able to classified as a sau leen method too.

Sau Leen should be done everyday, or at least often, because we always have to advance in Taoism learning. Everyday you use spells, magic, or even just to worship the altar will already builds up magical power and that makes it a sau leen too.

Sau Leen doesn't have to be suffering or painful, it should be even fun and enjoyable as well. In Taoism, things are all fun and very enjoyable, if not, it is not a good way to sau leen anyway. You don't want to bored yourself and also make yourself stressed and scared to do it. So our sau leen methods in Tin Yat Lineage is always fun!



修真

Sau Juan

When we are born, we have a true-self that we are born with. The true self is how we "really" are. For example, if your true self likes to eat orange but then your mother then keeps on saying orange taste awful, by time you will lose your true self and dislike orange too. That process is the way to to lose your true-self. We don't understand ourselves because we are brought up with tons of influences from our surroundings and so people talk and act around you to influence the way you think and make decision as well. This will make you less understand about yourself and you will soon be driven by things around you. The problem is, life will then become very stressful as time goes on because you don't really feel like yourself and you feel like a puppet being controlled by your surroundings. You will lose the ability to have or open up more wisdom as well when you lost your true-self.

In Taoism, we do "sau juan" meaning to cultivate for our "true-self" and getting it back. it's a very hard process and a very hard to teach subject as well. But when you can retrieve and find your true-self, you will then have a much happier life and a much better life as well. At least you will know about how to maximize your strength and use them with maximum benefits. You won't be wasting time on doing things that you are not good at and you won't waste time on doing things that won't have an ending to it. You will go through a much more meaningful and happier life that feels like yourself much more. This is a very important process because without sau juan, you will not understand about yourself and if you don't, you will not get control over your own life as well. therefore, you must sau juan in order to get good in Taoism and also live a good happy life. Sau Juan must be taught by a master and you cannot read it from any books.



修道

Sau Doe

Sau Doe is to cultivate Taoism. Sau Doe and Hok Doe is different. Hok Doe means to learn and you do not have to cultivate. It's like just listening and you don't have to practice. Sau Doe means to do practice and to cultivate. This is not easy because it requires you to have faith and always not give up. Cultivation can be easy but there are always quests that pops out in the middle that stops you from believing your own path, your cultivation and so on. These are obstacles in your path that all Taoist will face which are to test the Taoist's faith in their destiny. If they do not have enough faith in their own heart, then too bad, their path will end during one of these obstacles' strike time.

The worst and common obstacles for sau doe is the parents and relatives. It's often very hard for people to sau doe, hok doe when it is only them who likes it and not their parents or relatives. For example, if your father and mother believes in Jesus, then you get into Taoism? They will for sure fight with you and always nag you to quit! If your relatives are Buddhist, they will also nag you to quit. It's very harsh for some people because they cannot think of how to deal with these problems. So those who are fortunate enough to be able to make decisions by themselves and also not be interrupted and influenced by others surrounding them will be easier on this. Don't be too happy though, there can be other kinds of obstacles that will bring them a hard time too.

Sau Doe require you to have faith, trust and honesty. If you lack one of them, you will for sure go off the path and end your journey of Taoism.



修法

Sau Faat

Sau Faat is to cultivate "faat", or in another word, magical power as we have mentioned in the previous entries.

To sau faat in Taoism, you have to do so by doing special practice, and these practice are to boost and upgrade your magical power in many ways. It can be improving your magical power as in increasing the amount of magical power in your body, or to improve the channeling ability of the magical power as well. The cultivations can be in many different forms, from consuming FU, to meditation practice, to physical moving practice, and many other ways. The foundation of "faat" is given to you by the day you officially ordain into Taoism and your lineage. The "seed" there will not go away in your whole life unless you void the rules and got kicked out of Taoism. Otherwise, this seed will stay in your body forever. When you sau faat, this seed is a must to be able to build up more. If the seed is lost or gone because you are kicked out of Taoism, then no matter what you do, no "faat" will be cultivated or channeled. That is how harsh and strict it is.

For all faat-si in Taoism, they must not only know to use but also to cultivate their faat. It's like building up more energy while you use them up. But then, faat will also regenerates when you rest too. Building up more faat really means building up the capacity and not to fuel up the capacity. Therefore, the more you cultivate the more faat you can get into your body. But even you use the faat you have, it will regenerates as you sleep or rest and so your faat will be automatically refuel itself. It's the capacity of faat you can have in the body that you are cultivating for.



體道

Tai Doe

The word Tai here means to experience and to feel in person. So in another word, Tai Doe means to experience and feel what you have learned in Taoism in real life. When you learn magic or theories in Taoism, you do not know if they are real or not but you trusted them and have faith in them and so they are expected to be real of course. Then as you move on, you will encounter things in life that will come along and you will need Taoism's magic or wisdom to help you go through the problems in life and when you do so, you are now going through the process of "tai doe" which means to experience and feel it for real.

for example, if you learn about exorcism and how to exorcise evil spirits in Taoism, you do not do it for anybody yet. When you practice and cultivate enough, things will come across you and your life which allow you to use these magic and exorcism power. Maybe your friend or yourself will encounter something and you use the magic you learned and cultivated in the past and this process we call it "tai doe".

When you "tai doe" you proof to yourself that what you have learned are real as steel and they are not just for your imagination. That is the process to tell yourself Taoism is real and everything you learn are real. This part of cultivation always come along and so Taoism is fun and cool that way too. Without having these experience, how can you say what yuo have learned are real and working? We don't just talk in Taoism, we are a do-er and so our stuff got to work and that's how we can be so confident about the Taoism stuff we have learned too!



成真

Sing Juan

Sing here means to complete or to success. When one "sing juan" it means that their sau juan is completed and they have completely retrieved their true self and they have completed the process which means they should be a totally new person compare to before.

Sing Juan is hard and it is very hard because you can always seems to be there but then something happens and it can screw you up again. So sing juan is good but it is often not a permanent stage. You can sing juan today and then fail next day because something came up and shaken your mind again. So it's important to upkeep your "juan" when you get it too.

There are many benefits to be Sing Juan though. For example, you can feel like yourself, be very controllable of yourself and your own path, have no problems with making decisions, feel happy and live healthy, and also having more wisdom and be able to see through things much easier as compare to a normal person. In another word, if you do Sing Juan, it can bring you success and happiness in life as well.

One who sing juan doesn't means you will have to die or have completed your life mission. One who sing juan is only at a certain level or stage, it's just like something normal and natural for a Taoist to sing juan. But then, how long can you keep it for? One day? One week? It is the upkeeping part that is hard to achieve and do. Therefore, we don't care if you sing juan today or not, but you do care if you can keep the stage forever or not when you finally get there!



悟道

Um-Doe

The word UM here is very deep. It means to use your mind and heart to think and digest and "get it". It's not the "instinct" feeling of "ah!" and a light bulb pops up. No, that's not right. It should be an ongoing process of thinking, digesting and reflecting and understanding which leads to more wisdom and more knowledge.

Um Doe means to think, digest and understand what you learn in Taoism and that will lead to more and more understanding.

The process of um doe is also very important because you must "think" and digest to understand. You cannot just go to a class in Taoism and listen to a lecture and expect to get it. You need to learn from the master, and understand it, digest it and then the teachings will become yours. There is a very common wrong view on this which is people think to "understand the teachings" you need to sit down and THINK meaning really think it through and you will be able to understand. No, that's not the think and digest I am talking about.

To learn and um-doe, you need to think by using and practicing, then the digesting will happen naturally. You don't and you never just sit down and THINK about the teachings, that won't work. You must think by action and not by sitting and think, that will just make things screw up. Your wisdom cannot think it through unless you have the experience and practice. So follow your master's instructions to do what is told and you will learn it and get it as you do more and more. That is the way to um-doe.



得道

Duck Doe

When you duck doe, you basically "get it" and get Taoism. What that means is not just to get a point or two, it means to really get to a stage where you "get it" in all. In Taoism, there is a stage that is named "duck doe" and in that stage, you will feel the wisdom all links up and you see all the cultivations and wisdom all link up and you just feel bright and clear about the whole big picture. that stage is roughly the stage of "duck doe". When you "duck doe", you have 100% faith in Taoism and you have no doubt about your path and nothing can shake your mind and heart for Taoism as well. That is the stage that you can finally say you are ready to advance to a teacher in Taoism. If you did not reach this stage, you are not qualified to teach because you are not even stabilized in Taoism yet and so it is a bad choice to go teaching when you are so shaky yourself anyway.

Usually, duck doe and sing juan comes together and they are supposed to happen together too. When you sing juan you also duck doe. That is for sure. You cannot sing juan and not duck doe.

Duck doe is a stage that you will reach in your Taoism journey, but it is not easy and your master will also tell you when you reach the stage. At that stage, you feel very different. You feel very sure, clear and sharp about your path, you feel everything is blended and clear. You will have no doubt and questions about your path and Taoism, you will also be able to answer almost any questions that comes to you as well. That is because your Taoism wisdom is all opened up, and so no matter what people ask, you can answer it right away without thinking. That means you have duck doe.



弘道

Wung Doe

This is to spread the Tao, spread the word of Taoism. Mind you that, this stage is easy and it doesn't means to teach. Wung means to spread and popularize or make more people know about Taoism. It doesn't means you have to teach it though. Wung Doe is something all Taoist do to contribute to Taoism and also build up their own faith in Taoism as well.

Wung Doe can be as easy as making a website about Taoism, to tell people about your cultivations in Taoism, to let help people with your Taoism magic, to let yourself expose more as a Taoist, etc,. These are all ways to wung doe. When you wung doe, you also learn a lot by experience and that is the way to also "tai doe" as well. When you wung doe, you will encounter obstacles and many things that will come across which will conflict with you. This is the time to learn and time to "tai doe"!

Wung Doe also help yourself to build up your experience, your faith in Taoism and your confidence in your own skills as well. Of course, when you wung doe, people know about your path and you are also contributing back to your own lineage as well which is a way to help your lineage grow in general and also let people know about your lineage. It's like marketing or promotion for your lineage too.

Wung Doe is very important part of learning Taoism. Everybody must do it in order to advance and to help yourself improve in Taoism. If you do not wung doe, you will not improve much. It's also a way to put Taoism into practical use and experience as well which shows you that Taoism works.



傳道

Chuen Doe

In Taoism, Chuen Doe means to teaching and pass on Taoism. This task is only to be done by Taoism masters who are approved to do the job. This is very different from Wung Doe, because you are not just promoting and spreading the word of Taoism, you are teaching your own students and you are ordaining people into Taoism.

To be able to Chuen Doe, you need to know the method of how to do the ceremony to have your students ordained as well. This require you to know a complex ceremony and also require you to have the knowledge and "faat" level that allow you to do the ceremony to effectively ordain your students into the lineage as well.

After accepting the student into the lineage, you must also know that you will be responsible for a life-time teaching to come and so you must be skilled enough to know how to teach and so that you don't mislead your students into problems and troubles. You must also know that if you are going to chuen doe, you also have to know that you will have to protect and care your students all the time with your best effort and ability as well so that they will not be harmed by evils. You must also know that you have to guide them to the right path and good path in life as well. Teaching Taoism is more like parenting, you don't just teach for money, you teach with you heart and true care. It's not like being a professor in university or being a tutor that teach piano. No, it's really not the same. The kind of relationship between a master and student is different. If you want to chuen doe, you must first be qualified and approved by your master too.



仙

Seen

A "seen" or sometimes "sin" means immortal in English but it is literally incorrect. Well. let us make this clear to you now, please erase everything in your brain from the past to understand this from fresh piece of white.

A seen can be living and alive as a human as well, or it can be not in this world and live in another world. Seen are not deities. In the heaven realm of Taoism, there are "sun" and "seen" (literally god and immortals) but what are they? You can compare it to like as if the "seen" are kids in the heaven realm of Taoism. They do not have a job, they do not need to work, and they live there as a living being like human on Earth. A seen can be born in the heaven realm or it can be human cultivated to become a "seen".

When human cultivates Taoism high enough, they will be able to become a "seen" and at that time they will gain ability to soul-travel to heaven realm and so on. Of course there are more, but we will skip those here. When the "seen" (as a human) pass away, they will cycle not to the yum gai but to the heaven realm of Taoism and be born there to live. "Seen" there have a very long life span, they can live as long as a cycle of universe or more, as long as they upkeep their health there and also stay free of evils, then they can live forever.

"Seen" have to go through a "quest" every cycle of universe and the quest will allow them to live on for more years when they pass. That's basically what a "seen" is. You can cultivate to become one from human or a "seen" can be just a fresh born baby in the heaven realm of Taoism.



神

Sun

A "sun" in Taoism is literally translated as god, or deities. These really confuses people because people have a strong impression of what a GOD should be from the western culture. That's not how it is in Taoism.

Sun in Taoism are like "adults" in the heaven realm of Taoism. They also live a life there and they have jobs to do. They are NOT there to save the world, and they are not here to save all human beings. No. "sun" are just there as another form of living being in Heaven realm of Taoism and they live on forever unless they void the rule of "no evils" and if they do void the rule, they will die because they commit a crime and that turns them into a "che sun" already. Therefore, all "sun" must be free of evils.

Sun can help us because you request the help only, but they don't have to. It's you the one who want the help and so you are responsible to do the "asking" part correctly in order to be able to reach them. If one just think putting up a statue and burn some incense will work, sorry, no, you won't even reach them.

The reason why we have "sun" there to help us and so on are because there is a need from the human being to request help from them. When human need their help, they are generous and can offer you the help. they do not need your worshipping or offerings though, they only need you to have faith and be honest to them. If you cannot be honest, truthful and respectful to them, they will not help you no matter what you give and how many money you donate. That is not what they want,



天尊

Tin Juen

Tin Juen is another way to address to "sun" but this means the "sun" governs a lot more things in the heaven realm of Taoism and they do more things. For example, Fau Lai Yuen Chi Tin Juen 浮黎元始天尊 we call him "Pre-Taoverse Deity" as a translated name. Meaning that he is the one who govern the law of nature that runs the universe outside of our universe and it is a space that is far away from this universe as well. It might be hard to understand why he can reach us or we can know about him. Well, it is because of many complex relationships that brings the communication together and so they all relates and interact in the system of Taoism. Mind you that all "sun" or "Tin Juen" in Taoism are NOT speaking Chinese, they have their own language and so they only communicate with those human beings who can communicate with them by "intention language". In another word, your thoughts. The thoughts they send over will be automatically translated into our language here. Having said that, it means that even you are a westerner, who speak no -Chinese, can still be able to communicate with them if you possess the ability. The speech will be just automatically come out to be your primary language that you understand the best and so no matter what, Taoism can be passed on forever to human being just because of this. It can be even passed onto someone who only speak English too.

Tin Juen in Taoism are often a higher level way to address to special deities or "sun". It's also a more respectful way to address to them as well. The word feels like the word "lord" in English as well but the deities just don't like the word "lord" because it is over controlling and it makes them sounds really bad and mean. So we do not use the word "lord".



神府

Sun Fu

"Sun Fu" is the department of the "sun" (deities). So called department is often a huge place in the heaven realm. It can be even as huge as a whole planet or it's own realm (hui gaai) as well. The first "sun fu" you will know about when you enter Tin Yat Lineage is the Tin Yat Sun Fu, TYHQ. This is the realm in heaven realm of Taoism that is owned by Tin Yat Deity. the Tin Yat Sun Fu take care of a lot of things and a lot of people work in the realm as well. They have their own defense system and army, their own people to work and so on. It's a big department and it's just like another world there as well!

Sun Fu are often just named after the "sun". For example, Tin Yat Deity will have their "Tin Yat Sun Fu". Tai Sheung Lo Gwun will have his "Tai Ching Sun Fu" and so on. We basically just call the place or realm of the deities (sun) the XX Sun Fu.

The Sun-Fu is impossible to be seen or touch by human even with soul.travelling magic, but it can be communicated with Taoism magic though. Tin Yat Deity Altar is the altar we use in Tin Yat Lineage to communicate with Tin Yat Sun Fu, which all the practitioner to send their messages to the Tin Yat Sun Fu to request help or to just ask for advice. There will be many specific methods that we will teach in the lineage to communicate and read what they send us back in return such as using the divination cups, the incense readings, the tea and wine readings the water and needle readings and so on. For Mak Jo Si and Lau Jo Si, they can see and reach the Tin Yat Sun Fu by soul travelling, but that is just exceptional.



結界·封禁

Geet Gaai / Fung Gum

These two words should be explained together here because they are so closely related. To form a "geet gaai" in Taoism magic, it means to seal up an area with magical power to prevent evils of any kinds from getting into the area. This we sometimes refer to as the "firewall magic". Doing this action is called "fung" which is a short term for "fung gum". Fung means to seal and gum is to suppress. By that means you are sealing up the area to suppress the threats. So the idea is like when you are being attacked by some poisonous gas, you build a box and suck out all the gas in the box and seal it up. Then you stay in the box with some oxygen tank to survive and so you will see the greenish poison gas all outside the box and the box is now clean. That's the idea. Except the poisonous gas is evils and negative energies. So that's the "fung Gum" method we use in Taoism.

You can "fung" anything with Taoism magic to prevents evils as well. Including "fung" your body, your bed, your house, your computer, and whatever. It's not one-method-for-all though, there are specific methods for different things. The idea is about the same though.

"Fung" the body everyday is a good practice because it's like putting on a coat of protection on yourself everyday to repel evils too. It's just a normal regular routine done by Taoist who possess real magic too. The reason is, it is so easy to be affected and polluted by dirty energy around you all the time and so it is good to "fung" your body to stay clean in energy and not get affected by the surrounding as well. It's just like wearing cloths everyday and putting on a jacket, just a natural thing.



鎮

Juann

The method of "Juann" we are referring to is in Taoism magic methods. To use the "Juann" method, it means to guard or secure. The meaning of "juann" is like to stabilize and so in order to stabilize in exorcism you need a powerful magic to "stay" at the spot to prevent things from coming back.

A good example of "Juann" method magic used in exorcism in Taoism is when we exorcise evils from the house, we have to put up a FU in the house to "juann" the house so that the house will have this powerful energy there and so no evils can sneak back into the house after the exorcism is done. This is a must to do for all exorcism.

You can also do a "juann" method to your body as well. When you have done exorcism for yourself, you also "juann" your own body with a special magical method so that your body will have 24/7 protection to repel evils from coming back into your body or near your body as well.

When the "Juann" magical power is use on things, it will provide a magical power to possess or "installed" into the targeted area and it will start to stay there like a light bulb constantly giving off light so that you will not have the evils coming back or near you at all.

Juann magic can be done with FU, handsign, spells, and many more. Usually there is time for the Juann magic to expire and so you renew it and update it if needed as well.





Gwung

This word Gwung we are referring to a magical power method of striking, a way to do powerful busting effect with Taoism magic. In Taoism exorcism, we have many ways to bust the evils and exorcise them out.

The idea of "gwung" is to use enormous amount of energy to bomb the evils and bust it into nothing. It's like shooting a big canon, that is "gwung". The word compose of 3 "cars" which means it is with great amount of force, going forward, in a speedy and powerful manner, heavy and strong, to just strike and attack forward. This means, whatever is in front will be either crushed to powder or busted into nothing. That is the idea of "gwung".

In Tin Yat Lineage, there are many time when we use the "gwung" method in exorcism. The magic is to shoot out enormous and powerful magical power so that it will bus the specific kinds of evils. Keep in mind that you cannot use the same method for killing ghost to kill yiu or mei. You need different magic to exorcise a different type of evils and so you need many different magic in Taoism to know how to effectively deal with the specific kinds of evils.

It is because we are professional in Taoism exorcism, we do not use any "one-for-all" solutions. That is not strong and effective enough. To deal with problems effectively, you need a specific kind of solution for a specific kind of problem, and so we have tons of magic and different magical tools in Tin Yat Lineage. Even using the "gwung" method, there can be so many tools and magic to do the same job but for different kinds of evils too.



驅

Kui

The word "kui" means to expel, to use force to force to get rid of from an area, speedily, quickly and effectively. This word is always use in exorcism in Taoism such as "kui che".

To do exorcism in general, we called it "kui che" which is to kui the evils, refer to our previous entries to read about kui che.

The method of kui is only use at first time exorcism which is because we always start with something gentle and work all the way down with more force if needed. So first we will use magic to "kui" away the evils and negatives from the person or from the house or from a place. After that, what's left are to be killed and not to kui anymore. It's like you have already given them warning and action to show you want them out of the way, and if they insist to stay and not leave, they are going to face heavier punches and kicks for sure. Therefore, we will use more force if needed to kill as well. This method of kui is very gentle in our serious duty exorcism range. To most people though, this is already very aggressive in their mind due to the influence of "Buddhism" and other similar religions that are not skilled at exorcism and all they can do is to pray and beg the evils to leave. That is totally risky and stupid to do because evils never be honest iwth you just like a criminal always say they are innocent. If you do not have the force to kill, then doing exorcism is way too risky for the person, which we never encourage our student to do so if they cannot do the job. It's risking not only the success of the ceremony or not, it's risking people's life as well because evils can kill you if they get too aggressive as well.



化

Fa

The word Fa means to dissolve and disappear, like fade out. The word used in Taoism magic as a method to "dissolve" and fade away evils or negatives. The method here is more gentle than "kui" but then it is only use for energy problems and not spiritual problems. So if you are haunted by a ghost (gwai) or a yiu or a jing, or a mei etc,. You cannot use the "fa" method to deal with it, you need to use the "kui" or kill method!

The "fa" method is effective against energy problems, chi problems and so if you rhouse is flooded with polluted energy, you can use the "fa" method magic to "fa" away the polluted energy and cleanse the space of the house which is very effective to bring things back to harmony.

You can also use the "fa" method magic for yourself if you need to cleanse your energy field from some kinds of energy pollution. This will be more effective than using the "kui" method because "kui" is only for spirits and you cannot "kui" some energy that have no "brain"! So no matter what you shout to the air, the air won't go away, you need to dissolve and fade it out. So using the right method to do the right magic will bring the effects that you want and save you time from hassles.

There are many time where we have to use the "fa" method too, and so it is not "weak", it is just different and you need this from time to time as well no matter how high your energy level is, you still need it. It's like you would love some good sharp kitchen knife, but then a dull butter knife cannot be replaced by the sharp ones. So keep it, you need it all the time.



解

Gaai

The word "gaai" sounds like "Ga-Aye" and it means to "undo" or basically to "solve". We use this kind of magical method in Taoism's exorcism all the time too. "Gaai" is like to untie a knot, to solve a mystery, to put to gather a puzzle and to untangle some tangled up strings. It's tough but it is a must to do sometimes. You can always just pick out a knife a cut everything, you need to use your brain to know how to untangle the cables to fix you computer. If you just tends to cut everything up to unplug a switch, you will end up in deep troubles. Therefore, you need the magical method of "gaai" to solve some magical problems as well.

For example, if someone put a spell on you, you need to "gaai" the spell which is to undo or to make it not effective anymore. If you just use "fa" on the curse, it will takes forever to do so. If you use the "kui" method, the curse won't move much as well. You need to use the "gaai" method to untangle the stuff and get the curse turned off and untangled then pull it out of the person.

"Gaai" is very important. Especially when you are facing curses. it is easy to tangle up a bunch of cables, but it can takes forever to untangle it and get it sorted out again. There, you cannot just take out a knife and cut it all apart, you need to know how to 'gaai" it with wisdom in order to do it right without screwing up other things. Therefore, we will learn to examine the kinds of evils that is haunting and we will know how to "gaai" it with the right magic an magical method. Don't underestimate the "gaai" magical method, it is very useful even facing high-powered evil sorcerer and evil spirits.



除

Chui

The method of "chui" in Taoism exorcism means to "get rid of". It should sounds like a bit weird to you because you might think all the exorcism are to get rid of evils anyway. No, that's not what I am talking about. It is the magical method or techniques that we are talking about here.

It's like you can punch, kick, throw and even trip a person down. Now this method is like ONE of the many ways to do exorcism. It is to "get rid of" which is more like a "removal" method. Unlike how you just blast or bust the evils. These are to be "removed". What kinds of situation need to be "chui" instead of kui or gwung? Well for example if you have "goo" in you and then it must be "chui" (removed) instead of bust (gwung) or kui. Goo are like worms and insects, they don't really think and they don't react even you kui them out. So you have to "chui" which means to remove. Removal of "goo" will result in having the person to sweat or pee or using other methods to detox all the waste out of the body. If you just bust them in the body, it will result in a big problem because your body will be filled with "dead energy" from the corpse of the goo and you will then have another problem with "see-duk" instead. So exorcism must be done wisely and you should always know what is going on in order to use the right techniques to do the job right. If the technique is used wrong, you will then end up with making the problem worst.

When we are cut, we use a bandage, but not to eat Advil. If you keep on sprinkling Advil powder on the wound to expect bleeding to stop, will that happen or do you think you will get worst? :)



消

Siu

The word "siu" here we are using it to refer to another technique or method in Taoism exorcism magic. "Siu" is to make disappear, or to dissolve away, or to just extinguish it. Whatever, you get the idea. It's just like when you have bacteria infection, you have to "siu" the bacteria and so you use rubbing alcohol. What happen is when you wipe it, the solution will kill the bacteria and dissolve it and make it be gone once and for all.

In Taoism magic, we often "siu" the Joi (Joy) which is disaster. When "joi"(Joy) is there, energy of this will form and gather up before the actual problem happens and so it's like before there is an earthquake there are already energy gathering up on the ground that lead the quake to come. So in order to dissolve the energy before real problem happens, you need to have the right method used. Of course we cannot dissolve an earthquake when it is already shaking. You can do the "siu" method all the time for your house to dissolve disaster energy all the time though, and that should make your family safe and sound and so even there is a quake, your house will not be affected that badly. Which is already very good. You don't want to be harmed by the quake that much because it cost money to fix things up and it will create problems for your body and health as well. So the best idea is to always do the "siu" magic for yourself and your home which allow your home to have better energy flow and not gather up unwanted disaster leading energy as well.

Siu method can be very useful sometimes when you combined it with "gaai" method as well.



破

Poh

"Poh" means to break, to bust, to destroy. The word "poh" really refer to busting in exorcism but it also means to break. The action is done with "breaking" with force but not as strong blasting as "gwung". It's different. The power of "poh" will stop when it breaks. The "gwung" goes beyond the breaking and crush anything in the way. So that's different. You can think about if a person is holding a wooden board for you to "poh", you just snap it open with a fist. You "poh" the board. But if you have to "gwung" the target, then you have to run and smash your whole body into the guy holding the board with your body and make the guy fly back 100 feet.

We always talk about "poh" the evil magic, or to "poh" the che. We do not "poh" the gwai because we have to "kill it" and not to "break it". You cannot break a human being, you can kill the human being. You get the idea?

The idea of "poh" is to break and so we can break any curse, evil magic, seals, whatever, and for things that are alive, like a ghost, a yiu, whatever, you can only "poh" their faat and that is to bust apart their faat or energy and so they don't have the power to strike or attack you. But keep in mind though, if you "poh" their faat only, but not kill them, you will have to keep in mind that they can heal the faat up again and start to attack again. So "poh" the faat of evils are only a temporary thing, for long term fix, you need to kill them.

A Taoist's faat can also be "poh" but it doesn't mean anything special, it just means your "faat" got busted by someone or something, it can be healed.



滅

Meet

Meet or Mit, is a word we use in exorcism meaning to destroy, to extinct, to make disappear and to kill. You can "meet" a gwai, a yiu, a jing whatever spiritual being and that means they are killed ultimately once and for all and so they cannot cycle back to another form of life anymore. A complete game over for them.

You can also "meet" one's luck which is to destroy their luck and that will cause them to have bad luck as well because it is destroyed.

The magical method of "meet" is done when the evils are strong and so you need a stronger method to do the exorcism correctly. There is a word we have always talked about in the videos on our youtube and that is the word on one of the Tai Yang's energy FU, that phrase is "Gwung Che Meet Ying". now you know what that means. To Gwung the evils and the Meet it's true form. Means something new to you today?

You can also "meet" che which is to not allow the che to come back again when you have busted it. Keep in mind that to do that you need to first "gwung" the che in order to "meet" the che. If you did not do the "gwung" first, the che will be too strong and stubborn to "meet".

Taoism exorcism is very professional, we have lots of knowledge on this and so we have a special method to deal with a certain type of problems and evils, which is why we are best of the best in exorcism.



斬

Jaarm

To Jaarm means to chop and to cut. Not the slicing method cut, the chopping method cut. In the past, king of China usually offer you a punishment of "Jaarm Tau" when you committed a big crime, such as lying to the king. "tau" is the head. Can you understand now? Yes, chop your head off with a saw. That's what the punishment is about.

We can "jaarm" gwai, yiu, jing, etc,. but it doesn't means that it is dead yet. You have to jaarm more than once to kill it, or if you are good, one strike should be also enough. It all depends on the magical power level of the Taoist to determine how many strikes they need to jaarm the evil spirit dead, and usually high level Taoist only need one strike.

You can also Jaarm people's luck which is to cut their "luck lines" and so they will "lost" their luck. If this is done, the person would be doing something and all of a sudden quit what they have been doing, sharply. That's because there is no luck lines that continues and so they quit the paths. It can be reconnected though. Anyway, it's so complex about all these magical warfare stuff and so we will skip fo row.

Jaarm can be done with a sword, a knife, a blade, or even the sword figner or some handsigns. This is only a method or technique, but you can do the strike with many ways.

The Taoist are famous for "jaarm gwai". What does this means to you?



護

Woo

"Woo" is to protect, and that is just directly what it means. In Taoism exorcism and magic, when we talk about "woo" it really means to protect. So when you use "faat" to "woo" yourself, it will means to form a layer or a coat of "faat" to wrap around you and protect you from evils. Although, the "faat" on you (a Tin Yat Taoist) already have this "faat" shield around, by using the specific magic to "woo" the body makes it stronger and so you can withstand harder blows form evils as well.

Usually we will use magic to "woo" the house, our body, our souls, and so on. The magic of protection is about the same, which is to give a special kind of "faat" to coat or surround or to wrap around a certain object, thing or living being and give protection.

To "woo" your body or even your soul or whatever successfully with your "faat", you need to know what kinds of impact are you going to face or what kinds of evils are you trying to repel from. If you use something that only provide general protection, then it will not be strong enough to "woo" you from evils like yiu, jing, mei, etc,. You must use the exact method for whatever you are going to fight against. So there is a special method to "woo" for all types of evils and that's what makes us professional as well.

We can also use magic to "woo" people as well and so our clients who come for exorcism will all get a protection later of "faat" to "woo" their body after each exorcism ceremony is done to ensure that things don't come back and haunt them again.



旺

Wong

The word "wong" here we are talking about Taoism magic methods. When "faat" is wong, it means that it is very active, very crowded and packed up, it is just like when a store is full of people, all packed, we say it is very "wong". Same thing here to the GOOD magical energy, "faat". Wong have to be for good things, not bad things. Haha! You cannot say the place here is "wong" with evils, that doesn't make sense. You can only use this word on things that are good and positive.

When Hei (chi) is wong, it means the energy is very vivid, active, and strong. So that's good for fungshui and for health. When "faat" is wong, it means the faat on the body is so packed up and so full.

We have a term call "wong taan" meaning to "wong" the altar. This magic is to boost the altar's faat and energy with magical power and so all the magical power in the taan will shine up and so when you do any magic with the altar, it will be extra-strength all the time.

You can also "wong" your body as well and so the seven paak will get all light up with magical power and your body will have good luck and good protection power against evils.

Nothing can "wong" for a permanent time and so you must always know when to "wong" it for the best results. Usually, we "wong" our taan and body all the time.



敕

Chick / Chik

In the old days, King in China use this word "chick" all the time at the end of their sentence which means something like "to be done quick". or "activate instantly". This word is used in Taoism as well in spells, fu and many other things. It means to empower, to activate, to make effective instantly and to inject "faat" into the target and empower instantly to take effect.

There are magic that use the "chick" method. Such as all the magical tools need to be "chick" first before you can use it. You have to prepare all the tools and then "chick" it all at the altar to activate the tool. This is just like "to activate". Before you "chick", the magical tool is not usable. It is not yet activated for use yet.

All the FU we wrote in Taoism need to be "chick" before use. The process of CHICK FU is very important and critical. If the process is done wrong, then you will have a bunch of paper with no effect on it because it is not "authorized" and not "activated" and so the FU will be useless.

The way to "chick" things is different for all kinds of magic but it is the same idea for all. When you learn magic such as the "sun gwong spell" to project celestial light energy to a place or object, you can use the chick method to chick the sun gwong into the object so that it is injected into the object, empowered and activated to take effect to give protections and repels evils as well. To chick things are just a very normal and common thing we do in Taoism. If you do not chick your FU, it will not have any effect. That's the key to make FU effective.



神光

Sun Gwong

Sun Gwong is translated as "celestial deity light" and that is a special term only used in Taoism. There are many types of "gwong" or light. The light we are referring to is not physically a light, it means literally energy. The energy is bright and powerful, which is pure and positive, and it's like the "chi" we have that surrounds us. This is not the energy from human, it's energy from the "sun" (deity) realm. The sun gwong can be channeled and used in Taoism magic for exorcism and empowering things.

The color of sun gwong can be different depending on the level of cultivations. A good student in Tin Yat Lineage can channel sun gwong that becomes glittering gold and shiny silver. A more powerful way of sun gwong will be very golden, or even purplish or highest is invisible. The higher it goes the less visible the light is. Of course, to see the light or energy, you need special cultivation but it is not hard to do so if you are training goo din Tin Yat Lineage. We have had students who studied for a year and can see the energy already. Of course, it takes practice and strong will power to train that hard too.

Sun gwong can repel evils, bust evils and protect against evils. We can shoot sun gwong out with handsign and spells to a specific target to give protection or to do exorcism. We can also do the sun gwong spell for ourselves or others to empower and give protection to strengthen our energy field around us as well. It will be like a coat of new powerful energy that stays around us to protect us from the evils. Sun Gwong is strong and vivid, powerful and pure. Very pure.



仙光

Seen Gwong

Seen Gwong is about the same as sun gwong but this means "immortal light" and you have to read about what a "seen /sin" is first in order to know about this magic.

A seen gwong is the energy light that is from the seen realm, and it is less powerful than a sun gwong. It can be use to give protection and shield things from evils. But it is not powerful enough to bust evils that are aggressive. You can empower things with this seen gwong as well.

Students in Tin Yat Lineage can channel in seen gwong with a spell and handsign. This is use for normal empowering and empowering things that are for normal use and not heavy duty exorcism. Now you might ask why there is a need for seen gwong when there is sun gwong? Why not just use the powerful one? The answer is, you cannot use Morphine for anything, you need to have some normal painkillers too. Not stronger the better all the time, you need to have the right amount just enough for the job and that will be a good magic.

The color of seen gwong is yellowish and golden, glittering with silver and white. The seen gwong can be channeled in with a handsign and a spell but then it will be different in power depending on the level of cultivate of the student. The more you cultivate the more dense and stronger it is and so it is not the same for all practitioners. The level of the same "gwong" will be different for all.



華光

Wah-Gwong

Wah Gwong is the vital living energy, or the light of the vital energy. This is only used in Taoism and it is good to use for empowering and fixing up energy problems that have to do with fengshui or living energy or earthy things. The color of Wah-gwong is more whitish to yellowish. It can be golden too if cultivated high enough. The "faat" of the sun gwong is not strong and dense for exorcism but it is good for empowering things and making the energy flow strong and vivid to improve luck.

The sun gwong can be the "faat" from the sun, moon, stars, space and so on. It is the "faat" that is in the nature, the universe, but not high as the celestial realm.

When we buy flowers, we can use sun gwong to empower it and put the flower somewhere good and then the vital energy will boost up a lot for the flower. The flower will not die as fast and the area around the flower will feel very good in terms of energy flow as well.

When people are sick and they cannot get well in a long period of time. Using wah gwong to blast all over the house and bed should help the situation too because it will bring in more living vital energy and dissolve the sickness and illness energy and so it will help the patients to get well faster as well.

Wah gwong is a common one in Taoism, but a must to learn for all Taoist.



毫光

Ho-Gwong

The word "ho" means a light that shines out from a point, like a super bright light, the sun or something like a mirror reflecting strong light. It is a light that will shine brightly and out from a point. That is "ho". The ho gwong is a type of energy or light that is from human or I should say from cultivated Taoist. Those who cultivated the magical power of ho gwong. It's white and shiny in color and it can be cultivated to become invisible as well. the energy is good to use for light exorcism, and for protection power and to boost your own energy field as well.

The use of Ho Gwong is often for protection for yourself or for others. In Tin Yat Lineage, we use Ho-Gwong for giving protection for ourselves against evils and also for boosting our own body's energy which can help to boost your luck for a moment. This magic is good to use for example if you are going for a job interview and you just need something to give it a boost for good luck and success. Or you are going to make friends or got out to date, this will be nice to do first just to get good results.

Doing a Ho-Gwong magic on yourself will not only give protection but also to make a coat of shining energy from your body and so that when people see you, they will think or feel you look more outstanding, ,more positive and pleasant , more bright and charming. This will help a lot when it comes to interpersonal things like interview and meetings. Or you can do this to boost your own energy up if you just happens to have a long day and you felt tired and you just need that little bit more energy to finish up things. So this method is good to use all the time.



法器·法寶

Faat Hei, Faat Bo

Both of these are about the same. Faat hei, means tools with magical power. Faat-Bo means treasure with magical tools. In Taoism, we usually refer to all the magical tools as "faat bo" just because they are all like treasures to us. Saying that they are only "a tool" kind of downgrades the value of these magical tools in our heart, so we use the word "faat bo" in our Tin Yat Lineage.

Faat-Bo are magical tools, and they are magical because they have to be activated into one. You can never just buy something and use it as a magical tool, it won't work like that. It is not magical because of its design, and it can never be. It is magical because the magical method pass down from heaven allow you to activate such things into a magical tool to perform a special type of magic. So for example a wooden sword can be a faat bo but if you just buy it from the store, it won't be a faat bo, you need to know how to activate it in order to get it tune into a faat bo.

The activation process require the person to be ordained into the lineage, authorized and taught to activate the faat bo, draw fu or use spells to activate the faat bo on the altar, and so on. The process can be as simple as doing a spell and a handsign or it can be as complex as doing a full ritual and ceremony as well. It all depends.

A faat bo once activated can only be used by authorized person or the owner, otherwise, it will not have any magical effects or power. That's the security system in Taoism. Nobody can steal a faat bo and use it.



法壇

Faat Taan

Faat Taan is the altar that is for magical use and with magic. Usually, we only refer to faat taan as the altar for those who do magic. There are faat taan in Taoism and other religions too. Even they do evil magic or sorcery, their taan can still be a faat taan as well, just that the faat they use is che faat and not any positive faat. It is still a faat taan. So a faat taan can be good or bad, positive or negatives, all depends what they do and what they worship on the taan, which is the altar.

A faat taan in Taoism is for the owner to do magic, practice magic and also to worship, which is to connect and communicate with the heaven realm of Taoism. The "faat" part is the most critical thing because the taan is setup for magical practice, workings and so on.

A proper faat taan setup will have magical power, faat, that surround and filled the taan (the altar) which is golden, silverish, sparkling and so on. The faat of the faat taan grows when you add more "faat bo" to it or when your own faat cultivation gets higher and higher. So when you upgrade, your faat taan also upgrades.

The faat taan should only contains things that you own and are related to the lineage, therefore, there should never be things like statue and other things from other lineages or temples or people placed on the faat taan. This is to keep your faat taan pure, and genuine. If you mix things, the faat taan is not pure anymore and it will for sure not work anymore. Therefore, keep the faat taan pure and clean.



神壇

Sun Taan

A sun taan is an altar in Taoism but we refer to sun taan as any altar that worship but not do any magical work. It is mainly a place for people to worship, burn incense, and make wishes, but nothing more.

Usually a temple would have to have a faat taan and a sun taan. The faat taan is at the back or center for doing magical work and ceremony. The sun taan is more to the front for people to burn incense, put offerings, make wishes and do divinations in the "public area" which is what most people do when they go to a temple. Sun taan should be also protected and guarded by a few FU as well just to keep safe and filter the energy from the incense that public burn to keep the energy clean.

There are many temple that claim to host a sun taan for people to worship but they do not. The reason is, the either worship the wrong one, which is a fake deity or they do not possess real magical power to open a channel to the heaven realm of Taoism and so they cannot channel to the right place and worship the real deities. Indeed, they will be then worshipping evil god, che-sun which is "the wrong god" and that will lead to worshipping something evil instead. Yes, there will be one that jam in the place and want to be worship, but they are not real god, they are fake ones that disguise themselves as "the god" or the deities. They just stay around your temple and eats up the energy of the people there, the believers and followers, it's like having a free buffet, why will they leave? They come to eat free lunch and so they are only going to do you harm and trick your mind all the time, bringing you disasters and a painful life.



神牌

Sun Paai

A sun paai is a "god plate" in Chinese, yes, I know it doesn't make any sense here. Well, it is basically a plate or a framed piece with a special magical writing on it that allow you to use as your altar's mainframe and it will be framed up and placed on the wall of your altar to use for worship and to channel to heaven realm of Taoism.

In Tin Yat Lineage, our sun paai is mainly the one we offer for the public to do by themselves. If you have open one, good for you. That is the sun paai of Tin Yat Lineage, but it gets complex as you cultivate later on as well and so it will change. There are many "sun paai" in Tin Yat Lineage too, not only one. All of them channel to different realms and places. The sun paai is not for the deity or god to possess or "live in". So don't think that when you open a sun paai, the god or deity will come down and sit there or live in your plate. No way, that's not logical and it is not reasonable. You can only open the sun paai so that you can connect to them.

It is like a computer, and so you can use it to connect to other places and not actually get the person over your house.

The sun paai is only a mainframe and it is what you need as the foundation of the altar. Without a sun paai, your altar "faat taan" will not be working. That is like the main thing in the altar and so it is a must to remember how to do the sun paai activation just in case you need it anytime when your altar is damaged or anything.



神像

Sun Jeung

Sun Jeung is a statue of deity, and it is made by people with ceramic or metal or even stone. there are a lot of sun jeung out there and the word sun jeung refer to the statue that is "supposed" to be of a deity. It doesn't have to be "REAL" and working and it can even be for a fake deity as well. As long as it is "meant to be" for the purpose, that is a sun jeung.

In Tin Yat Lineage, we sometimes use sun jeung as well. But not all sun jeung are right and not all can be used. For example, ALL Buddhism statues cannot be used in Taoism. They are not for Taoism use. There are many fake Taoism deities and so there are many fake and not usable sun jeung as well.

To be safe and to ensure the sun jeung is good, in Tin Yat Lineage, the deities from heaven realm choose the sun jeung that is appropriate and override the initial name of the sun jeung instead. So it is a sun jeung chosen by the diety, not a sun jeung chosen by human.

The use and purpose of the sun jeung is to build direct connection to the deity and specifically to one. So that you can have faster respond for them and ensure the message you send goes to them directly. Whereas a sun paai will got to a bigger area, a whole realm and it is not only to one specific deity. Therefore, in our temple of Chi in Nature, we have sun paai and sun jeung as well. Sun Jeung must be activated properly or else it is just a statue for ghost and che sun to stay for buffet of energy eating. Be careful, you can be having a good heart by worshiped the wrong thing.



香 · 香爐

Heung, heung Lo

Heung is incense, and Heung Lo is the incense pot. Heung in Taoism is ONLY done with the traditional one that is yellow on top and red stem or handle at the bottom. It comes in all different length but any size works. Not the bigger the better. Heung are made with sandalwood and they should be done correctly so that it is okay for health. Bad incense will have perfume and generate lots of smoke because the wood is not clean and not quality chosen and so they are harmful for health.

Heung Lo can be any kinds of pot as long as it can hold sand inside for putting the incense in. You must use sand or fine white sand for the incense pot to stick the incense in. No soil~! But for the pot, you can even use a flower pot. Fancy looking ones are just made for look and feel, but realistically speaking, anything works.

Heung Lo on a faat taan or a taan is like the cable modem, it allow you to transfer and receive from outside. So you can transfer out to heaven realm and receive from heaven realm too by burning incense. On the other side, people can also channel evil magic to your altar and it will come out from the incense pot too! That is why you need to put FU on or under the incense pot to be safe!

Incense were use for doing magic, transferring messages to heaven realm and it is like a message stick. It can also be use in doing magic too such as writing FU or doing other things. Burning incense with the correct method is also the key to have it work, if not, it is useless.



蠟燭

Laap Joke

Laap Joke is the candles. In Taoism's altar, no matter the sun taan or the faat taan, there is also a pair of red candles, the laap joke. The stand is called the Joke Toi. It can be any kinds of stand as long as it is simple looking and no creepy vibe. So anything plain works. It have to be red though because we are using that as a magical tool and red is the chosen color for the magic to work.

The candles were up for a reason and it is not just for show and it's not just there to have fire for your to use to burn incense. No, that's not right. If you need to burn incense, you only need a lighter or matches and that's enough already, why a long burning candle up there?

In Tin Yat Lineage, candles on the altar were use for "hoi taan" (open altar) and that is a special procedure we do to connect the altar with "non-stop connection" to the heaven realm for magical work to be done with greatest amount of power and faat. The two candles can also be use for exorcism use when you write FU on the candle's body and use the flame to shoot out at different places but that is another advance usage of the candles.

The basic of the candles are for burning incense, burning fu, exorcism and also keeping the connection "online" when you "hoi taan". that is only for a period of time and so the candles were just enough for the period you need for doing the hoi taan. Usually we don't use it all up at once, The candles can usually last quite a bit too and so you can imagine the hoi taan period is not that long and it is not done all the time unless necessary too.



鎮壇符

Juan Taan Fu

The Juan Taan FU is a must for all the real Taoism altar. This is the set of FU that you tape on the altar for protection and boosting the altar's magical power to peak point for greatest amount of faat to channel in and so that your magic can work effectively and with best performance and results. The Juan Taan Fu is always taped on the altar's wall or on the front side of the table. this set of Fu can vary depending on which set you are using but there are a few standard set we use in Tin Yat Lineage.

You need to give protection to your altar and that is your responsibility. It's like you can have a computer and you can get help from other people but you also need to install that anti-virus program to get your computer safe from hacks and viruses. If you don't install it, even you talk to the IT guys on the internet, your computer can still be infected too! Yes these IT guys can help you to solve computer problems and teach you how to fix computers, but if you don't install the protection software, you can get hacked all of a sudden and it's your fault not to do the protect at first place. So a set of Juan Taan Fu is a must and it is ALWAYS taught to you by your master when you first decided to open an altar. it's just the basics.

In Tin Yat Lineage, we have many sets of Juan Taan Fu and they are all for different purposes and protects different things. If you want some good and strong protection power, you need to understand that those "one for everything" over counter pills can never work as fast as the prescribed ones, and so we go in tiny small details with these FU and you get speical protection for many different things as well.



地方神祇

Dei Fong Sun Jee

First, the two words "dei fong" means location or local or land. Sun Jee means the "god" or "deities". There are local deities all over the universe which are from the heaven realm of Taoism. They are there to bring peace to the universe by helping those who ask for help. Don't get them wrong, these deities were not world savers. They just get a job in heaven realm and were paid to work in different planets or realms in a layer of hui gaai of each planet to bring peace to the universe. Deities in the heaven realm are not world savers also. They create jobs for these "dei fong sun jee" because they also want more people from different planets to be able to reach the real Taoism, and so this is what they do. It's not only for earth, it's also the same for many planets' hui gaai as well. Mak Jo Si and Lau Jo Si have done the soul travelling magic and saw hui gaai of Mars and Moon before and yes there are living beings there as well, just that you don't see it because it's not meant to be seen. Just like the Yum Gaai in planet earth, you don't see it no matter what.

These Dei Fong Sun Jee can come or be born in two ways. One is that those who cultivate hard in Taoism will not have to cycle to the yum gaai when they die, then they get a chance to visit the celestial realm and interview for a job which is to be one of these dei fong sun jee. Or if there aren't any humans for the job, it can be created by using nature's energy from the clouds as well and it will filter out a special energy from there and transfer that to the special "hui gaai" on planet earth and form the living being there as well. Usually dei fong sun jee are very low-level deities but they are important to know that they are there and they can bring you lots of help as well if you know how to connect to them!



地主 . 土地

Dei Jue, Toe Dei

These are about the same thing, but mainly they are both name of a "dei fong sun jee" in Taoism. The name tells you these are like "deities of land" and they are local deities that take care of the land, and so we called them "landlord" in Chinese as well. They are not lords, they are just local deities that work to protect our land. The history of this dates way back in Chinese history but then there are superstitious part of it and also a real part of it as well. In Tin Yat Lineage, we talk about the real part only because that's what works and what is really there.

We have an altar of the dei jue or toe dei. The difference between taht is that the Dei Jue help with only the land of your house unit and nothing more. The Toe Dei give you protection for a larger area such as the whole neighborhood. So we only have the altar for toe dei all the time. Seldom we will have "dei jue".

When you put up an altar for the Toe-Dei, you basically worship it by just having it there, burn incense from time to time and use the "tea and wine formation magic" to communicate with them and request for different kinds of help. They basically do exorcism for you and your house or place to kick out evils and to bring peace to your home. When there is constructions or something going on that made the energy flow of the house very chaotic, they are also there to help to settle it down and make the energy flow of the place better to avoid disasters and troubles or injuries. The Toe Dei can also help to generate more business for stores as well because they are able to help to improve the energy flow of the store. Which helps business.



灶神

Joe-Sun

The Joe-Sun is the kitchen god, the local deity for kitchen. The theory is about the same for toe-dei but this is only for the kitchen! There is a story about this but it is totally not real. The Chinese love to mix traditions (which is purely made up superstitious) and real Taoism all the time and so sometimes people cannot tell from the "story" version and the real version. Anyway, in Tin Yat Lineage, we only talk about the real thing.

The Joe-Sun helps to improve energy flow in the kitchen, and also decrease the chance of injuries and help to make health better. Of course you have to build an altar to worship them in order to have their help. By worship, it just means to have the altar in the kitchen, usually up in the wall, with the correct setup and plate. Then you can use the incense magic in Tin Yat Lineage to communicate with them as well. Sometimes, we can just tape a FU up the wall near the stove and it will also do the same job. They basically just provide you help with things in the kitchen. Sometimes when you just want to cook good food, they often lead you to good inspiration and help you with cooking too! Yes, you will then start to like cooking more and you will eat better, which lead to good health. Which is what we want.

Sometimes when you buy vegetables from some supermarkets, they do not come clean and you just don't see there are worms and stuff. These kitchen deity can point these out to you and so you can realize it faster and avoid eating bad quality food as well. They also help to improve taste and living standard and so you will start to enjoy life more and be happier as well. This is why we need the kitchen deity, the Joe-Sun around.



廁神

Chi-sun

The Chi-Sun is the toilet or washroom deity. The same theory as the previous toe-dei as well but this is for the washroom. Keep in mind, even you have an altar for them, they do not stay in the altar, so they don't "monitor" you all the time. You just communicate with them whoever you need with the specific magic and they don't just stand there and check you out while you are naked! haha!

The Chi-sun take care of the washroom and toilet, just to help you with things that relate to health problems, so you can get better with health because where you brush your teeth is where you get infection the most. The washroom is also full of bacteria and the altar of chi-sun can help to reduce that as well. Which is nice. They also encourage you to clean the washroom more and so you can have a cleaner and healthier life.

When you practice Taoism magic in Tin Yat Lineage, there is a bath cleansing exorcism method. which require you to use the bathtub and the washroom deity will help to ensure that while you are cleansing, the exorcism is done right and powerful with no evils trying to get near you as well. Yes, there can be evils like YIU who will want to mess around while you are doing this method if you are having a very severe case. So having this altar just keeps you safe from these rare situations.

The chee-sun can be worship with an altar in the washroom which is just a FU tape to the wall or it can be a plate on the ground somewhere around the toilet as well.



門神

Moon-Sun

The moon-sun is the door deity, same theory as the toe-dei as well but this is for the door. The moon-sun can be worship by having the moon-sun FU on the door or top of the door. Usually the folks belief version will have two pictures of generals up the door and call that a moon-sun. But in fact, that is not real. The real thing is the FU but then people cover it up by burning the FU into the picture and let people put it up just like a decoration just to looks nice. The normal people then think putting up the picture works and so the picture becomes the tradition for the majority and the FU in Taoism magic was very rarely known. In Tin Yat Lineage, we also use the FU only but it is exclusive to our lineage only.

The moon-sun keep the door protected and sealed from evils and evil spirits. Sometimes they can be not strong enough to block the evils and so you need other magic to seal the doors as well. For most of the time, they are okay though.

Having the door deity, moon-sun, also help to remind you about important things when you are going out and so it helps with many things. Just in case you are those who always forget to take your keys, turn off the stove or set the alarm, here, the moon-sun will help you to remember all these important things and keep your doors safe. Yes they can also prevent break-in as well, but only if the break-in is not a "targeted" case. Moon sun can also filter out unwanted energies from your guest that might be harmful to you and so it's a good way to keep your doors and house safe and clean from evil energy as well.



后土

Hau Toe

Hau-Toe is the "backyard" deity just like the same theory as the toe-dei but this is dedicated for the backyard instead. In the past, people mostly get break-in from the back because the front door is more secured and guarded and so there is a need for the back to have extra strong security because it is where the burglars like to enter from. But here, in Taoism, we need a backyard deity because that is also a place that we always lack attention and so we need to have the altar there setup, which is often a FU only to have the backyard deity, the hau-toe help us out.

Having the Hau-Toe around will help us keep track of the backyard or backdoor more and be aware of important things. Maybe you will forget to lock the door or there will be something weird left at your backdoor, or kids just trying to do silly naughty stuff to your backyard etc,. All that stuff will be always hinted by the backyard deity, the hau-toe and so you will start to build a second nature to be more aware of the back of your house or store as well.

The Hau-Toe is also to help with the energy flow of the back of your house which is for helping the grow of children and the next generations. So if you live in a house and you have kids, the hau-toe are also helping to keep them safe and help those who want to have kids to be able to success as well. This is also a job that the hau-toe will do for you if you have the altar setup which is usually just a FU. To communicate with the hau-toe and setting the boundary for them to govern is a must and so this is what you learn in Tin Yat Lineage as well. A real hau-toe with real effects.



太歲·犯太歲

Tai Sui, Faan Tai Sui

When people start to record the calendar in Chinese back in the old days, they use the planet of Jupiter to calculate the cycle of a year. Therefore Tai Sui is the name of Jupiter, the planet. When we say "faan tai sui" it is about a "saat" from tai sui (Jupiter) that will harm human being on earth.

There are over 60 moons around the planet of Jupiter and there are four largest ones that orbits around the big Jupiter going reverse way of how the planet Jupiter orbits. These four moons all have chaotic weather and so they all created energy friction with Jupiter all the time and creating a beam of harmful radiation that shoots through planet earth as well, all the time. Every year, there are four types of people that will get harmed by this energy or radiation. The Taoist found a way to calculate it and so you can see if your birth year, month, day or time did got affected or not. If all four factors got affected then you are really deeply "faan tai sui" which means you got the tai sui saat on you badly. Having this "saat" on you will make your life very chaotic, horrible and lots of things will start to fall and collapse or you just cannot get a stable life, just like the climate on Jupiter and the four moons around it that goes the reverse way of the planet Jupiter. Therefore, we always tell people about this every beginning of the year and so they can prepare by wearing or carrying a "tai sui fu" with you to dissolve the layer of radiation or "tai sui saat" that comes to you all year round. If you don't dissolve it, you get affected and your life will turn very chaotic, full of trouble sand things just get so bumpy and hard. Also the tai sui saat can make you sick and you can feel mood swing all the time. It's not good but somehow people get affected by it and think that is just "bad luck" and so the west don't realize that it is part of nature as well.



家先壇. 祖先壇

Ga Seen Taan, Joe Seen Taan

No matter it is Ga-Seen or Joe-Seen, it is the same thing, ancestors who passed away. The word Taan is the altar. Now literally this is an altar that worship your ancestors who passed away. Only your relatives of course.

When people die, they cycle to the yin realm automatically for another cycle of life there which is for them to enjoy like here of course. They go through a normal life there and cycle back to the yang realm. That's how life is and it is supposed to be a good thing. When we build an altar to worship our ancestors in the real Taoism way, it is not just there for show or to "just honor them". The altar is build to do the magic to connect to the soul.celestial of the ancestors which is to their next life in the yin realm or even next next life or even more. No matter which life cycle they are in, the altar can trace to their soul. celestial and start to send energies over to their soul.celestial to boost their energy field which is like empowering their souls with positive and clean energy, which helps them to get better life, better luck and dissolve bad energy as well. This is a way we can help them with our magic here in this world. We can send energy to them by using this specific kind of altar and it will give them help by distance.

It doesn't matter if the ancestors are gone to next three life or even more, as long as the magic is done right, it will be able to tract back to the person's soul.celestial and channel them the energy. This is the way how Taoist invented to give help to our ancestors and do something for them from this side of the world even they are gone. It's like giving them blessings, but in fact, this is something that is really working.



保祐.庇祐

Bo Yau, Bei Yau

No matter Bo-Yau or Bei-Yau, it is referring to the same thing - "blessings". In Taoism, the two words are indeed different. Bo-Yau means to protect by deity or magical power. Bei-Yau is to give help by magical power or deity. To make it simple, we now combine them both into the same thing and usually we use the word "bei yau",

Deities of Taoism don't just give blessings out to anybody or human being like the way people think in the west. No. They don't do things like that. Deities are not world savers and they do not need human to worship them at all. It is the human being who want the get the help from them and so when you reach them with correct methods, then they will get the message. If you have trust and faith in them, respect them and ask for their help, they will then give you the "bei yau" which is like giving you some help with magical power at the back to help you make things easier in life.

In the ancestor altar method, you are giving blessings to the ancestors too. So in another way around, you can get blessings from them as well and also et blessings from deities as well. Just that the amount of power in the blessings can be different, but idea is about the same. Deities can give blessings that are more powerful and help with things that are more precise and in details.

When deities give you bei-yau, they do not expect anything in return but your true heart, your trust and faith, your respect and that's all. They do not take any offerings from you. It's purely the respect and trust they treasure.



陰壇

Yum Taan

A Taan is an altar, but Yum Taan is an altar that worship negative things. There can be some altar that looks like very positive, but just because the so called god they worship is not real, or their altar is not "open" right, then it will turn out that they will be worshipping something negative, like gwai or yiu or other things. This is just talking about what the altar is worshipping in reality, not what they claim to worship.

A Yum Taan gives off yum hei, negative chi or energy, causing people to have bad luck, bad health, bad life and so on. People can get addicted to it though because the nature of yum taan is that they will convert your energy into negative as well when you stay with it for awhile. Then when your energy is negative, you stick to the taan even more and you will be totally brainwashed by the evils on the yum taan to believe that they were real god and deities. Therefore, having a yum taan is not good.

There are sorcerers who worship a yum taan on purpose as well and they do it for a reason, such as to enslave new ghosts to become their "army" and use them to battle against other altars and curse people. There can be places like Thailand and Malaysia where there are just enormous amount of yum taan in the country which lead to people being usually poor and staying in the lower class all the time. You can see that when a country just worship too much evil god, their people are always poor and the city is always non-developing that much. There are some that are very obvious in the world now and you can just easily name them out too. Anyway, so that is the effect of worshipping too much evil god or negative things.



邪壇

Che Taan

Che Taan, just like Che Sun, here you have an EVIL Altar. Yep, this is for real. An altar that worship evil god, evil things, do evil magic, are called che taan. They are evil to the guts or it can be just became evil by accident because the owner don't even realize that they got in such a trouble too. There are many places in the world that now have altars up but they don't realize they have been worshipping che sun (evil god) and their taan automatically became a che taan as well. They can know nothing about evil magic or what-so-ever, but then, the reality is that their altar became a che taan because they worship and kept on worshipping evil god.

There are che taan that do evil magic for people too. Such as those in Thailand that offer service to the public for casting evil magic on people. Ridiculously, there are people who will go to these "masters" to request for the service to take revenge on their enemies and so on. The worst thing is that these people promote evils like nothing and they can make money by doing these too. Country like Thailand is famous for these kind of evil magic and there are even movies and documentaries that shows all these practice as well. It's really creepy.

No matter what you do and how you worship a che taan, you will still get cursed and haunted by worshipping it. Not because you are bad, it is because that's the result of worshipping evils. Some Yum Taan might even be telling you that they are worshipping ghost and demons as well. Such as the fox demon is one that is very famous in China and Taiwan for people to pray for casting magic on their love one for cursing them to stay with you.



鬼壇

Gwai Taan

A Gwai Taan is a ghost altar, which is an altar that worship ghost. There are such things in many religions as well, and there are many folk belief that do this too. In Thailand, there are people who even worship a corpse, yes a standing corpse that is just standing there and it's bones and stuff are all rotten and people will go and worship it by sticking cigarettes into it's mouth and so on, thinking that they will gain luck in gambling by doing so. It's totally out of your imagination, but people can really go very wild sometimes with these evil things.

There are also altars in off-shoot Taoism that worship what they call the "ghost king", which is a powerful ghost that they worship to enslave more ghosts into the area and make them their slave to do magical work. When the master who host the altar dies, they will automatically also become a slave of the ghost king too. That's what it's all about. Then the next generation students will be also summoning their master back to do work just like a servant. Yep, it's better to stay alive and not die yet! Who knows, if the ghost king don't like you, then you are doomed, because the so called ghost king can just eat up your soul and that's the end of your life cycle, you won't get a chance to live a life again in the yin nor yang realm. You are then ultimately finished.

The ghost or gwai never play honesty with you and so even you worship them, they will still go on and do their best to trick you and brainwash you and lead you to tons of troubles and still make you think they are your bets pals. That's how these kinds of ghost works. Beware, don't do it!



五營兵

Um Ying Bing

Um Ying Bing is the "Five Camps Army" which is a very common magic in most Taoism lineages but NOT Tin Yat Lineage. The method is easily recognized with five different flags worshiped at the altar with color white, green, black, red, yellow, which correspond to the five directions of E, S, W, N and center. The magical method summons the 5 legendary generals in the Sheung Dynasty which was famous for their battle skills to guard the altar and protect the area from evils. The problem is, these legendary generals (Wun, Hong, Jiu, Ma are the four last names of the four directions generals. The center is often the main deity worship at the temple) This is the "inside five camps". The "outside five camps" are govern by the generals of "Jeung, Siu, Lau, Lin" and the middle is govern by the general of Na Ja. The problem is, Na-Ja and all these generals are just generals in the Sheung Dynasty and Chow Dynasty. Why do these general become god like in these lineages? They have not cultivate any Taoism, and they do not do any magic at all. Why do they become these "army god"?

The fact is, all these refer back to the fiction of "Fung Sun Bong" which is a fiction in the Ming Dynasty which draws people attention. The fiction use these generals and the history of how Chow Dynasty overthrow the previous evil king as a story foundation with magical wars and deities. Therefore, offshoot Taoism incorporate that into their so called magic and believe these fictional characters can help them. Indeed, they all worshiped nothing but ghosts now. The five camps are basically five groups of ghosts gather up to eat your energy as buffet. That's it. Why not start to worship superman, x-men, spiderman, ironman and batman today? Maybe they become our Five Camp Hero too. You just need five ID cards, not flags! :)



陰兵．鬼兵

Yum Bing, Gwai Bing

In many off-shoot Taoism or evil lineages, they have the practice of using what they call "yum bing" or "gwai bing" which is ghosts soldiers or ghosts army. In the lineages of off shoot Taoism, they will claim that their toe-dei is not a god or deity but a ghost king instead. The toe-dei they worship will enslave or capture weaker and smaller ghosts in the area and make them their soldiers to fight. This practice then started the "ghost army".

There are magical methods in off-shoot Taoism that even have a more extensive version of it by having the specific FU and spells for the magic and they worship a ghost king in a special altar to do the job as well. So these people worship the ghost king and enslave new ghosts as their slave to help them to do work such as taking revenge on people, knocking over people's altar and even doing evil magic to kill people for money etc.,. These are well known in most off-shoot Taoism lineages and these are just like normal daily things for them too. You would be freaked to see how common it is when you get access to their magical books which can be bought in the market for a low price as well with all the FU and spells revealed to you. Except they will say you need to be ordained into their lineage to use the magic. But then, you can already see how evil it is with just paying such a small amount. Good trade!

Yum Bing (ghost army) are always used in most big temples in Hong Kong and China because they all gone crooked and when a place worship evil god, they will surely have yum bing as well. These yum-bing then become their gangster team to fight off other temple's yum bing, a magical warfare.



妖壇

Yiu Taan

A Yiu Taan is an altar that worship the YIU. There can be YIU Taan that worship something that is NOT a YIU but then because their lineage got evil and crooked, they can end up worshipping a yiu but their altar plate have names and statues of deities as well. No matter what, we are just talking about what is REALLY in the altar and not what it seems to be worshipping. So even they claim to worship a god or deity, but the altar is flooded by YIU, then it is a YIU Taan as well. Of course, they won't agree with you but that is the reality of what is going on.

There are real YIU Taan that show you they are worshipping a YIU too. Such as the famous one in China and Taiwan where they worship the Fox Yiu. It's so common that you can find it everywhere in Taiwan too. They call the fox yiu another name - Fox immotral. Yeah, what a good way to disguise the yiu with a good name. Starting form the 30th generation of Zhen Yi Sect in Taoism, that is when the practice of worshipping the fox yiu started because the lineage holder at that time just got crooked and made up a ridiculous story to cover all that up. Now, people blindly believe in the unbelievable story and still continue the practice. Actress love to worship this fox yiu because they can use the yiu faat (yiu magic) to brainwash the men to make men attracted to them and fall in love with them . So these yiu are famous for brainwashing people, keeping your love one with you and so on. It's creepy and evil, but sometimes when people just WANT something, their logic can fly elsewhere in space and they don't mind to work with an evil YIU as long as they can get the job done. What is so bad about worshipping the yiu? They trade, you lose your luck, energy and health and you get your wish granted. When you die, you are their food.



移動壇. 固定壇

Yi Dung Taan, Goo Ding Taan

A Yiu Dung Taan is a mobile altar. When we go out to do ceremony for people, sometimes we need to setup an altar at the location to do work and so we setup a mobile altar there for doing the magical works.

A Goo Ding Taan is a stable altar, it should not be move all the time and it is setup usually at home or at a temple for long term use and so the altar is usually more complex with more tools and so on.

There are people who practice evil magic, che faat, that always and only use yi dung taan instead of a stable one because they believe that if they do not so this, they will be traced easily by the person who is trying to encounter the magic they cast and so it will be dangerous for the evil magic master to use a stable altar to cast these sorcery. Therefore, they will use a mobile and temporary altar which is to be disassembled when they are finish with the work and so those people who are trying to trace back to the person who cast the magic will lost track and cannot find them anymore. This is wrong. If we in Tin Yat Lineage have to bust a che faat, an evil magic, no matter you fly to Mars or Venus, or you destroy your altar or your home, we can still find you. Real Taoism magic is not limited by space, location, distance and time. We can bust the evil magic as long as it is a real one, that's all.

In Tin Yat Lineage, we use a stable altar and that is enough. The mobile one can be setup easily as well but we just seldom need it.



法事

Faat-Si

This is the "faat si" which sounds like the "faat see" (Taoist with magic) but it means two different things. This Faat-Si means a ceremony with magic. A real faat-si must be done with magic. Even though there can be evil faat-si or good faat-si, it can still be a faat-si. So a Thailand "gong" master can cast evil gong tau magic on people and it is still a faat-si. So don't think that a faat-si is always good. It can be bad or good.

A faat-si must be done with magic and that is why there is the word of "faat" there. If a folk's belief tradition is done, that is not a faat-si, it's a ritual of traditions. Those have no actual effect or usage. A faat-si must have its effect and usage or purpose and so it is often hosted by a person who possesses real magical power.

There can be "kui che faat si" exorcism ceremony, "jaarm gwai faat si" Ghost chopping ceremony and so on. A faat-si can be as simple as burning a few fu and incense, or it can be as complex as having over 100 different magical methods used in the whole ceremony which can last for hours as well. So the complexity of the faat si can vary depending on the severity of the situation and the need as well.

Usually, people pay a master in Taoism to do faat si for them to solve spiritual cases. Therefore it has been a well known practice that the Taoist are using faat-si as a way to make living with. Just like doing surgeries for people. It's about the same idea.



經文

Ging Mun

Ging mun, is the scripture. This is very different from the west. A scripture in Taoism can be about some theory, some magical words, or just some knowledge. It is not meant for you to read like a book and disgust, understand and learn. No, that is not right. A scripture in Taoism is not a text book AND it should NOT be written or created by human being as well. From the starting point of Taoism magic, scriptures were part of magic in Taoism and these scriptures were all passed down the human being by the deities of Taoism. The words are deep and you can even not understand what it is trying to say. The problem is, it is not meant for you to read, digest and learn like a normal text book!

The scriptures in Taoism are for you to read and cultivate in a ceremony way. While you read it out in the ceremonial way, the words will attune you and connect you to a channel of energy that links to the deities and it will transmit magical power to you while you do it and help you to perform some special magical things such as exorcism, opening your wisdom, enlightening your mind, helping you to dissolve negatives, etc,. These scriptures all have their magical use and as long as you keep cultivating them, you will get to a point that the knowledge and wisdom of the scripture just automatically engraved into your mind one day and you will all of a sudden realized and understood many things that you did not know of before. That is what a scripture in Taoism is for. Since it is from heaven, it should be celestial and also powerful that it will channel you enormous amount of power and give you miracle like magical effect and so it will just give you the knowledge and wisdom directly when you are at that point. It doesn't need you to digest and think, just cultivate and you will get there.



科儀

Foh-Yee

A "foh-yee" is a ceremony in Taoism that is performed in a set-sequence like a preset list of routine that compose a full ceremony. These foh-yee usually involve the use of scripture, fu, incense, steppings magic, and so on. There are also always a beginning, the main core and the ending to the foh-yee as well. In larger temples, foh-yee are performed by a group of people and usually are done for the temple itself or done for clients who are requesting it for special purpose and it is usually very costly.

A foh-yee is set because the lineage want to be systemized and so they setup a specific list of things to do for a certain foh-yee. In the long run, it will be easy for the students to do the whole foh-yee together to solve different cases without having to calculate or know what is really going on with the spiritual problem. So just for example if the person come for help is having "ghost possession problems". The group of Taoist do not know what to do and so they can perform the foh-yee for exorcism which compose of things that deal with ghost, yiu, jing,mei, che sun and so on all in one big package. Therefore, the foh-yee will take care of the problem all in one blow. The problem with a foh-yee like that is that it is using too much effort to solve a simple problem, but that's how it is when temple are growing too big to handle like a personal one. Having said that, the group of Taoist who do the foh-yee can be very unqualified and so most temples in China, Hong Kong and Taiwan now are just doing foh-yee like a show for people to watch, but not to solve a specific problem effectively. Later on, these foh-yee all became opera shows that the temples put on to attract tourism more than a magical ceremony. In Tin Yat Lineage, we don't do it like that, our foh-yee NEED to work and they do work effectively indeed.



課頌

Foh-Jung

A foh-jung is a scripture reading ceremony. These foh-jung usually were done sitting at a table in front of the altar and the Taoist then read the scripture, chants and so on. A complete foh-jung is not just one scripture, it will compose of many different ingredients such as spells to purify the energy, body, space, etc,. Spells to boost the magical power, open channel to heaven real and to connect to different deities as well.. Then there are what we call "Bo Ho" which are spells to channel to different deities realm that opens up the magical power to the altar area and which allow our scripture to take effect and work. After that is the spell to "open scripture" which opens up the channel to a specific power source which is dedicated toward the specific scripture. After all these, the Taoist then chant the scriptures, and end with a "scripture closing spell" which close the chennel and then a bunch of spells that closes the other channels we opened before and then a few things to chant which concludes all the magical power cultivated and conceal them into the body of the Taoist and the ceremony ends with some bowing.

These foh-jung can be done by one person or a group of people. Usually, musical instruments were involved such as the wooden fish, the hing, the gong, and so on as a set of magical tools that helps to carry out the magical ceremony here, not just for the musical purpose.

Foh-jung are usually cultivations for Taoist to do daily or from time to time to improve their magical power or to cleanse and purify their own energy and magical power as well as boosting there faat level up another level.



開光. 加持

Hoi Gwong, Ga Chi

Hoi Gwong is to "open light" meaning to use different kinds of "gwong" like wah gwong, sin gwong, sun gwong, etc., to empower an object or a place or a person or whatever. Doing so is to give specific kinds of empowerment to the person, place or thing.

Ga Chi is a term people use nowadays for the word "empowering" meaning to add support power. The term here don't really make much sense if you want to be specific about it. To hoi gwong is not to "add support power". The object or person can stay as it is and it will not any "support" at all, but to hoi gwong you are adding on EXTRA layer of protection energy instead, not to support. Therefore the term here usually just means to empower and you know what it means by now - hoi gwong.

When an object is hoi gwong, it doesn't means it is a magical tool because it will only have the magical power on the top layer to protect it from evils and negatives but not to possess any magical usage at all. The wrong concept of the Chinese is that they think something hoi gwong can then be use for magical purpose. Like if they have a wooden sword that have been hoi gwong by a Taoist, they think they can use that to kill ghosts! In fact, they cannot. The wooden sword is just hoi gwong but not CHICK to become a faat-bo yet and so it only have extra energy there to protect the alter and not a special magical usage or purpose. Therefore, we hoi gwong something to give protection power of different kinds, not to turn it into a magical tool and use it ofr magic. Although, we hoi gwong almost everything we use in Taoism magic too, but that's not the only thing we did.



令旗

Ling Kei

A Ling Kei is a commander flag. The flag is used in Taoism in many lineages for many different purposes. It's because the flag is a very important thing in war back in the old days and so these military stuff are all incorporated into Taoism magic as well. We use flags to command or channel to different energy in space, or even command celestial troops to exorcise evils as well.

There are crooked ones like the five camps army method but there are also real ones as well.

The flags can be made with paper, cloth, or any fabric as well. Usually it can range for mini flags that stick in the incense pot to huge flags that stood up 12 feet tall made with a wooden post and fabric or even larger too. There are often words on the flags and FU or stamps on the flag as well that allow the flag to have magical power and use.

Flags are not a weapon and so it is not for hitting people with. Usually they just stood there in the altar for worship or when the Taoism master have to use them, they will do magic rituals with them by holding them in hand, drawing FU in the air with them, swinging it around or just fanning it left and right etc,. Whatever flag magic they are doing, they will use the specific magical methods and techniques.

Flags in temples are usually bigger in size and home style flags are smaller.



法印

Faat Yun

A Faat Yun is a magical stamp. These stamps are made with wood, stone, or even rubber. It doesn't really matter what material it is made with but it is made with a certain stamp pattern and activated with a special method which is taught by the master to make the stamp a magical tool. The stamp is to authorize the magical FU and also many other things and so it is very important to have these stamps in Taoism when you learn Taoism magic. The stamps only work when it is truly taught to you by your master. If you just took other people's stamp, you will not get it to work.

When we write the FU in Taoism, we must always stamp it in a special way so that it seals the FU with the authority of the lineage and so on. That will allow the FU to take effect. If not, the FU will not work.

The stamps can vary in size from a very tiny one to super huge and big ones as well. Traditionally, stamps are made and carved by hand of the master themselves but to make it easy going, now you can just purchase them from stamp stores with a custom design order. These can be very inexpensive to make if you just do a normal rubber stamp with custom artwork. Which also work. Some lineages will stick to the traditional and require you to use stone or wood as the stamp material but we do not have that restriction in Tin Yat Lineage. Real magical power do not get limited or bundled by anything and so we can go with any materials. If we have no stamps in hand, we can even use the faat to generate an invisible stamp out of nowhere and stamp the FU with invisible stamp too. When the stamp is yours, you can use it anytime, anywhere, and even invisibility as well.



符錄。法錄

Fu Look, Faat Luook

The word "Look" means a book with records, or a master notebook. So a FU look is a book with tons of recorded FU, and the faat-look is a book with tons of magic and magical things recorded, just like an encyclopedia of FU and magic. These are supposed to be given to you or taught to you when you learn Taoism and so you will keep a book of whatever you have learned and this will be what you get from your master.

Some lineages have very little magic and so they only leave one or two books of things and pass it down to their next generations. In Tin Yat Lineage, we have just too much things in the lineage and so we teach the students all the magical knowledge one by one and so they will build up their own fu look and faat look themselves while they learn.

In the past, these fu look and faat look were very treasured by lineages because what the 2nd generation kept from the Jo Si of the lineages is what they have in all and if they lost something, that's it, they lots it forever. So these fu look and faat look are very precious in the past and people even go with corruption and started to sell and auction these in the past for a heaven like price as well. Of course it still happens no win China with many famous temples and lineages and people are paying over \$500k HKD for one book, can you believe it?

Tin Yat Lineage is a lineage with fresh and RAW magic from heaven and so we have more than enough to teach, say bye bye to these auctions!



皈依

Gwai Yee

The word Gwai Yee equals to the word "ordain" in English. To be precise though, we will have to explain what gwai-yee is from scratch just to make sure we are on the same page.

To gwai-yee to a religion, you will enroll into the lineage and religion as a student. To gwai-yee, you must need a master to accept you as a student and the master must be a genuine master in the religion and of a lineage as well. The master then have to pick a Taoist name for you, A Doe-Ho. Then you will be going through a ceremony to get accepted as the student Taoist and you will be given some magical knowledge, skills and the master will have to transfer you the "faat" base energy so that you can start to cultivate the "faat" as well.

Without gwai-yee, you are not a Taoist yet and so just believing in the theories and magic don't make you a Taoist. You are just a Taoism believer, not a Taoist. That's all.

When you gwai-yee as a real Taoist, you will be given some rules to follow as well and those are to keep you to be a good person. Usually very easy to do as well because you don't do these things unless you are a badass. So just by following the rules, cultivate and doing your best will make you a good Taoist. Gwai-Yee is supposed to make you a Taoist, a good one, so that your life can become better and better and your life will get happier as you go on as well. Taoism is about happiness and making your life enjoyable! So enjoy Taoism!



戒律. 授戒

Gaai Lut, Sau Gaai

Gaai lut, is the commandments, or precept, whatever you call it. it's a set of rules that you are give when you gwai-yee to follow for the rest of your life. When you gwia-yee, it is a life time thing and it's not like learning a course or summer camp, it's a life time commitment. When you gwai yee as a Taoist, you are a Taoist for the rest of your life and so you are given the gaai lut to follow to be a good Taoist. Sau Gaai is to "accept the rules" given to you.

The Gaai lut in Tin Yat Lineage is easy and it is mostly about not being evil, nod doing evil things like evil magic and so on. If you understand it well, you will not do it anyway, so there is not even anything to worry or stress about. A normal person won't even break these rules. So they are not anything to stress you out, they are things to keep your mind on the good positive vibe.

Sau gaai is also a magical thing, you will have to cultivate a certain magical method in order to complete accept the gaai and the power that you get from accepting the gaai. So that is a good thing to know. When you accept the rules and cultivate it, you also gain more "faat" from it as well and so the more you are into being good, the more power you deserve to possess and that is how Taoism magic works. If you are one with good virtues, you deserve to possess more magical power. If you are bad and evil, you get your magical power ripped away from you just like nothing. So it's important to get good at the rules and virtues to keep your power up the peak level at all time and to be a good healthy Taoist!



道服。道袍

Doe-Fuk, Doe-Po

Doe-Fuk is Taoism clothing, it can be anything ranging from the hat, to the inside clothing to the shoes, to big robes, etc.,. Doe-Po is the Taoism robe. When we talk about Taoism clothing, we usually refer to the long robes and they are clothing style of the Han Dynasty which is when Taoism religion was officially formed. These style of clothing were almost the "standard" of Taoism throughout history already and so it is well accepted in most people's mind.

There aren't really a MUST for the Taoism clothing because you can do Taoism magic without them as well. In another word, they are part of the traditions which is good to keep but not a must for using Taoism magic. In Tin Yat Lineage, we have the option of to have or not have the Taoism clothing. It is totally up to the student's choice, but of course most of them do want one or more in their journey of Taoism.

Each design of clothing can be different for all lineages and they all mean different things, and are used for different purposes. There are the white top and pants which is for wearing inside, the socks, shoes, hat and many styles of long robes in many color. There are also summer and winter style as well. These robes can go very plain with just one color or it can be so fancy and delicate with handmade art that can cost you up to \$3000 or more Canadian Dollars. There are also many types of hats and shoes as well which can also be very costly with fancy designs. These are all custom made because all lineages have their own preference and design which is important that you do make the right design that your lineage use.



手印。手訣

Sau Yun, Sau Kuet

The Sau Yun (hand stamp) or Sau Kuet (hand signs, are the same thing but it tells you that handsigns in Taoism are like seals of authority, they are part of our Taoism magic and they do play a big role in the magic casting as well. Taoism magic handsigns are different in each lineages but they are used for about the same reason, which is to open authority to a certain energy or magical power source and channel in magical power to cast magic with effective magical power.

For example, we always use the Tin Yat double hand and single hands handsign to empower or do spells in Tin Yat Lineage, but we sometimes use other handsigns in the lineage as well when we have to cast special magic that use different power source. Such as the Tai Yang energy FU will require the Tai Yang handsign to activate and empower too.

There are enormous amount of handsigss in Taoism and they are not the same as Buddhism handsigns. They cannot even mix and so don't mix up the two even they both have handsigns.

The use of handsigns is like a password, a seal of authority, an ID card with verification code sealed in it. With the right hand sign, the right spell that correspond to the handsign and the "faat" base in you that can run the magic of the handsign, the magic is then authorized to take effect. If you miss one of the ingredients, nothing will work. Magical power have high security and so nobody can just steal the magical method and use it too.



咒語

Jaau-Yue

Jaau Yue, is the spell, which is a special coding language in Taoism. it can be a few words or it can be a page of words, doesn't matter, but it is specially passed down to us human by the heaven realm, from deities. these spells are NEVER made by human. There are no logic or math to MAKE any spells, and there cannot be. Spells are magical because the deities set the magic codes and teach it to us human and we pass it on to our students and so on. If you change one word in the spell, you are not going to get the magic to work. One spell must be kept the same in order to work and so it is important that you do not change anything in the spell at all to keep it effective. If a spell is human made, then it is not a spell anymore. It is then just a few words, but not a jaau yue.

Spells in Taoism must be in Chinese but you can say it out in any dialect of Chinese as long as it is reading the Chinese words. The reason behind is that Chinese is a language that is formed and invented with pictures at first and so each words means a lot and are very deep, which we can express a lot of things in one or two words. Therefore, the deities chose the language to use and that's how it is.

Jaau Yue must be used by the authorized Taoist only and so if you are not taught by a master, your jaau yue will not work. Again, magic in Taoism is highly protected by security system and so nothing will work if you are stealing the magical method or using it without permission and authorization as well. Jaau Yue are all different in all lineages and so each lineage should have their own jaau yue as well.



三跪九叩

Saam Gwia Gau Kau

This is the formal bowing method. This method is used in most Taoism lineages as the formal big bow to the altar but they might be all different in small details. In the bowing routine, there will be three kneeling (saam gwai) and nine bowing to the floor (gau kau) which is why it is called saam gwai gau kau.

In Tin Yat Lineage, this bowing method is used for the altar when you want to say thank you or when you have just activated a tool and you bow to say thanks. These "big bow" or "formal bow" are done by using handsigns and bowing together. In our lineage, you hold the double hands Tin Yat Handsign,, bow once (standing), get on your knees, Split handsigns to your two sides and bow down to floor 3 times, kneel up with back straight, bow with a double hands handsign, then repeat the bow to floor three times, and repeat one more time, which adds to nine bow to the floor, then get up and do a standing bow again with double hands handsign. We even have a video up for this bowing method as well.

By doing the formal bowing routine, it will channel magical power to you and also give you magical power boost as well which connects you and the Tin Yat Lineage magical power source. Not doing the more the better, but doing it at the right time with the right way is the key. For example when you have just activated your magical tool, you do the bow to say thanks but also to receive and accept the magical power you need from the magical tool activation as well which the deities will give you to empower you up after you are done with activating the magical tool!



鞠躬

Guk Gung

To Guk Gung, is to bow. In Tin Yat Lineage, we do not bow just like bowing down your head, we bow with a handsign. It is part of the etiquette as well as a magical usage as well. In the past, when different Taoist meets outside, they greet each others with a handsign bow which shows which lineage they are and so on.

Nowadays, we greet in the temple with a handsign to show respect and also to show that you are the same lineage or if you are a believer, a student Taoist or whatever. The handsign is not only a code for human to see but also for the Taoist or believer to use for communicating with the heaven realm such as burning incense, doing magic, and so on. For example when you activate a magical tool, you bow, just to show that you are a student of the lineage or a believer of the lineage. the magical power transfer to you will be different.

The bowing method is done in Tin Yat Lineage by standing and with a Tin Yat single hand handsign on your right, then your left hand will hold a special handsign that shows you are a believer or a student. Then you bow once, slightly tilting your head and body down forward.

Bowing right in proper way is important as it shows respect and also channel you the right magical energy each time you do it. When people get sensitive with energy, they can even feel energy surge after one bow too. It's very amazing and fun when you can feel the sensation with each bow as well. So it's not just for show.



罡步

Gong Bo

Gong Bo is stepping magic in Taoism. This kind of magic is very special and unique to Taoism. It was first created or historically used over 7000yrs from now by a person named Dai-Yue who was assigned to help to solve a flooding problem and turn out he realized how some sacred animal was walking and dancing then the water goes away and back off. Then he learn it and finally mastered some kind of magic and so that's the legendary history of the stepping magic. Of course this not how it is in Taoism magic. The real deal is that Taoist study the astronomy and know how the stars patterns up and link, so they cultivate special magical power from the stars and they do different steppings to connect to different stars, realms, and so on to get a certain power source into their body and use it for magical purpose for things like empowering, exorcism and so on.

Steppings can be as easy as a three steps pattern or it can go as complex as like 60 steps pattern as well. All patterns are recorded in the magical notes of each lineages and they can be similar as well. The steppings will require spells, handsigns and steppings to be done at the same time and so if you are missing a few ingredients, it will not work.

To have steppings work, you must also be ordained "gwai yee" and taught by a master to do so in order to work as well. If a normal person just imitate the steppings, it will not work and it will not have any magical effect and so it is just like dancing.

Steppings magic are used all the time in Taoism magic, it's so common.



法眼

Faat Ngaan

The faat ngaan is the magical vision, magical eye, whatever you call it. It's a vision of the "faat-see" in Taoism. This kind of special vision is given to the Taoist when they ordain into the lineage that teach Taoist magic. In Tin Yat Lineage, all Taoist will have this vision. The vision is not like turning you into a robot in one day and all of a sudden you start to see a different world kind of thing. The vision is there in the student and it will develop as they train and cultivate or experience more. The more develop the vision is, the more then can see. "faat ngaan" is for seeing energy, faat, spirits and things like that. You can see it with eyes closed or eyes open. At early stage, you can see it when you are being attacked or you really need to see it. Things can be instable and hard to see. For example, the energy of faat might be very transparent and sparkling to you but as your vision develops then you will see color and more details. The ghosts can also be seen as foggy shapes or mist or something like that and when your vision develops, you start to see it's true form as well.

The way to cultivate faat ngaan is to learn more magic and cultivate more magic and it will get develop by itself through time. The speed of development and how much your vision can develop really depends on individual case. One can see a lot of things while another can rarely see anything. It's not a must to see it and it doesn't means your magic is weak if you can't see much things, it's just the vision development, it will get there as long as you keep going on the path. The vision doesn't means the amount of "faat" as well, you can have a lot of magical power and not see much things too. The vision is naturally gained and you only see things when you need to, but when you don't, your vision is like normal people.



天眼

Tin Ngaan

The word Tin Ngaan is translated as the "celestial vision" in Taoism magic. The celestial vision is for those who have high level training to gain and cultivate. This vision ability is not gained on purpose, it is gained or given when your are ready to possess it. The vision is only there when you need to use it and it is not there when you don't need it. So it will not disturb your daily life as well.

Tin Ngaan is different from Faat Ngaan. Faat Ngaan is more to see things around you and Tin Ngaan can see things that is in another realm, another space and even in heaven realm of Taoism or in the yin realm of earth, etc,. The ability of the Tin-Ngaan will varies for different people depending on their need and level of cultivation. It can allow them to see spiritual beings, things in another world, or even deities as well. When a Taoist reach the point of having Tin Ngaan, they will then know a lot of secrets because they will be able to know how magic works, how FU works, what is really going on in heaven realm of Taoism and so on. Therefore, in order to possess Tin Ngaan, they must also be well prepared mentally and psychologically first, to accept or ready to accept what they will see in the future. Therefore, when they are not ready, the heaven realm of Taoism will not grant you the vision ability no matter how hard you train.

Tin Ngaan can be also used to see energy, faat, and many other things which can benefit you in exorcism, magical warfare and so on. When things are more solidly seen with a special vision, you will know what is real, what is really happening and you will be very confidence about what you do too!



鬼眼 . 陰眼

Gwai Ngaan, Yum Ngaan

Many people who say they can see ghost and they are born with the ability? These are called "gwai ngaan" and "yum ngaan" meaning the ghost vision. The vision is mostly born with or gained because the person was really haunted by ghosts and evils since their childhood. When a person is REALLY haunted down by a ghost, they will also start to see ghosts and things like black smoke and stuff like that too. So those who are born with the vision are not anything to be happy with, they are in deep troubles indeed. When one say they can cultivate to see ghosts, that's a big problem because they are already cultivating to the negative side, It's not right to go this path.

When people possess the yum ngaan or the gwai ngaan, they will start to get crazy illusions and fake visions as well. It is because their brain is damaged and also influenced by these negatives energies and so while they possess the vision, they will see a lot of things that they presume ghosts to be like. For example, someone (real case) said they studied the yum ngaan cultivation from wudang lineage since 7 and after 2 years, they gained the vision and they can see ghosts on the street, people walking pass the transparent people, the ghosts will stick out their head from the wall out of nowhere to see you pee in the washroom, etc,. These are not real things they are seeing but illusions. So having these visions will really screw your mind up and make you crazy as well. The problem is, the vision will trick your mind too and you feel bumped and pain when you bump into these fake ghosts as well. This is the easiest way to get scsophrania and mental illness too. Therefore, it is not what Taoist want, it's consider evil magic as well, which we are not going to do in Tin Yat Lineage. For sure.



神通

Sun Tung

Sun Tung is a term used in common Taoism meaning "special god like ability". The term here is mostly used in public culture of Chinese referring to Tin Ngaan, Tin Yee (celestial hearing) and many things like that which was brought up in the heat of fashion by Buddhism influence. Well, interestingly speaking, Buddhist speak of these but never really possess the real ability though. It was more on the "legendary side" and not the real practical side. They used to say these "high level monks" or some buddha have it etc,. In Taoism, we don't talk about it at all. We just talk about what we human can gain and learn, and so our Sun Tung is based on things that we can do as a human being, and not things that are in stories or legends. That is pointless to talk about.

Taoism magic can give you Tin Ngaan, Faat Ngaan, Tin Yee (ceelstial hearing) and so on which can allow the Taoist to gain knowledge and ability to proof what they have been doing and believing is real and right. It will surely help to build confidence too when you can see the magical power giving off different lights and sensations, rather than just doing a spell and seeing nothing really happen in your eyes. So these abilities are there to help the Taoist to further proof what they are doing is right and are real and not their own imaginations.

Sun Tung in Taoism or at least Tin Yat Lineage, are not imaginary and not in any legends. They are true skills and abilities that you can gain to help with your Taoism learning and they are not a mystery or secrets at all. They are just part of the journey of your Taoism training.



通神

Tung Sun

The other way around, if you switch Sun Tung, it will be Tung Sun, which means something very different. Tung Sun is the ability to communicate with the deities and reach the heaven realm of Taoism. This stage is very commonly mistaken and people think you have to see them in dream or get possessed, or whatever. That is not right. The real ability to tung sun is rarely on earth. If you do, you do not ever get possessed or even see them in your dreams. It should be an ability that you can just close your eyes and do the soul travelling method and go to heaven realm with you soul celestial. During the mean while you can still hear and feel things on earth and you can still know what's going on as well. You will then have the ability to see and hear and move in the celestial realm as well. It's very vivid, strong and clear. It is not like old fashion China with all that palace and god like people walking with clouds and stuff, that is NOT real.

This stage is seldom possessed by people because many people can run into illusion and fake visions when they cultivate not enough and the mind is not ready or their body is not yet fully cleanse from negatives. So this stage is rather not taught unless the Taoist is very prepared and ready and are approved by the master to have the ability and virtues to possess such high level magical power.

Once you can tung-sun, everything is not a mystery anymore and you can see and hear from the heaven realm directly and so everything will show that it's real and you will then have no more doubt about anything in Taoism anymore because things are just REAL.



走火入魔

Jau Foh Yup Moh

This process of "running fire and in the demon" is to describe a situation when one try to cultivate and cultivated in the wrong way or with wrong method and turn out to be possessed and haunted down by evils.

This stage is commonly with those evil magic sorcerers, or Taoist who do evil magic, or people who try to cultivate Taoism by themselves without a master and practiced the wrong things. It's just like trying to eat medicine with your own limited knowledge and try to mix something here and there to a pot and eat it all down, of course you will only end up with deep troubles and nothing else.

The process of "Jau Foh" meaning "leak the fire" which is to leak the yang energy in your body, the vital energy, the energy that kept you healthy, energized, happy and so on. Then Yup moh, which is to allow the evils and demon to get in. This process usually involve the drain of energy, then they will get possessed by evils, gwai, yiu, jing, moh, whatever and turn into another person.

Sometimes, or most of the time, people with altars that worship evil god on purpose or not, will experience this and sometimes the problem is that they will even turn possessed and claim they are possessed by god and deities and start to give people advice and things like that as well. The poor people who believe in this will fall into a deep trap and start to harm even more people in chain reaction.



撞邪

Jong Che

The term "jong che" meaning that you are haunted by evils. By that, we mean that you have bumped into something evil or some evils such as gwai, yiu, jing, gwaai, or anything like that and got affected. Bump is a word that you can explain the action very clearly, because you can just bump into them like accident. The real reason is, it could be you doing something that you are not supposed to do, such as you went into a temple to burn incense and turn out that is an evil god, or you just got a lucky charm from a friend and turn out the person who is writing the charm used evil magic, etc.,.

Everything happens for a reason and it is just because most people are not educated for these kinds of things and so things happen to them very suddenly and it turns out like a surprise bomb too.

When you are "jong che", what you need to do is find us to kui che for you. If you do not, it's like getting a fever and not going to the doctor, that's not right to do.

People who jong che at first will encounter bad luck, bad health, bad sleep, nightmare, fever, and depress, or even maybe feeling cold, chill, pain, ache, lack of motivation, just sad, stressed, and so on. Then they will lost the direction of life, feel empty, hollow and then sad about not having friends, and their life seems meaningless and they feel like not themselves anymore and seems like everybody around is not good to talk to, that's the basic symptoms .of jong che. Oh, and the face is greyish with green too.



犯煞

Faan Saat

The word "faan saat" is meaning that you or a person have got affected by negatives and saat. When you faan saat, you get sick, fever, cold, ill, mentally sick, and physically sick. Sometimes fever caused by faan saat can turn to a very severe one that can even kill you as well. The saat can also turn into a suppressed one and soon generate cancer after a long period of time. These cancer are often unable to be cured by normal medical methods and so there is the need to use Taoism magic to cure it as well.

Faan saat can be severe and dangerous depending on how bad the situation is and so it can range from just getting sick and bad luck or lack of energy to even dying too.

The cause of faan saat can be going to a place with evil god (che sun) or other high level evil spirits, or it can be just by playing things like Oujia board or voodoo and summoning some kinds of evils or spirits. It can even be just by taking something from a master who do evil magic too. Anything can happen and it can happen so easily if you don't beware the fact that people can do evil magic all the time. When a saat is in you for too long, it can suppress into a more deep layer of you and it will seal itself inside and slowly affect you bits by bits. It can be even so bad that it start to eat up energy from people around you, your kids and your wife, and so on. So one person who faan saat and not get it fix will not only harm themselves but even others around them as well. So it's not just about yourself, it's about everybody around you as well. so when you are faan saat, please get fix!

